HYDROLOGY D16/D1 2 PLANS

D16/D1

2 PLANS

CITY OF ALBUQUERQUE

ALBUQUERQUE, NEW MEXICO

INTER-OFFICE CORRESPONDENCE November 30, 1982 REF. NO._____

TO: Celia Tomlinson, Civil Engineer, Design Section

FROM: Brian Burnett, Civil Engineer/Hydrology BGB

SUBJECT: PROJECT #1575 - RANCHITOS INDUSTRIAL SUBDIVISION

I have no objection to the proposed water layout. However, I would appreciate the Engineer supplying this office with a copy of the drainage plan for the site. Sorry about the delay in responding.

BGB/tsl

Wayne Grubb
Coordinated
Building
Systems

"Metal Building"

ALBUQUERQUE/BERNALILLO COUNTY

PLANNING DIVISION

TO:

- ✓ County Manager
- ✓ County Environmental Health
- ✓ County Fire Department
- ✓ County Zoning Administrator
- ✓ State Engineer
- ✓ State Highway Dept - Alb Office
- ✓ Environmental Improv. Dept
- ✓ City Engineer
- ✓ City Hydrologist
- ___ MRGCD
- ___ CRGSWCD
- ✓ COG
- ___ AMAFCA
- ___ APS
- ___ Water Resources
- ✓ Transportation
- ___ Traffic Engineering
- ___ Mountain Bell
- ✓ Public Service Co.
- ✓ Gas Company of N.M.

FROM: John R. Lucero, County Planner

DATE: 11/30/81

SUBJECT: Request for Comment on Case SC 5-12-1

The enclosed information [illegible]

This case will be heard on 1/25/82

Please return all materials and comments by 1/4/82

016-01

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MUNICIPAL DEVELOPMENT DEPARTMENT

ALBUQUERQUE / BERNALILLO COUNTY PLANNING DIVISION
505/766-7422

APPLICATION FOR

☐ ZONE MAP CHANGE ☒ SUBDIVISION ☐ ANNEXATION

☐ VACATION OF RIGHT OF WAY ☐ SITE DEVELOPMENT PLAN REVIEW ☐ TEXT AMENDMENT

INSTRUCTIONS: Please provide all the information requested in Sections 1 thru 4. Print or type in black ink only. 30 copies of all attachments must be submitted with the application. All attachments after folding shall not exceed 8 1/2 x 14 inches in size.

1. REASON FOR REQUEST: (Please Use a separate sheet) ON ZONE MAP CHANGE APPLICATIONS, YOUR REASON FOR REQUEST SHOULD ADDRESS ITSELF TO THE POLICIES FOR ZONE MAP CHANGES ON THE BACK OF THIS APPLICATION.

2. PROJECT DETAILS:
   a. Zoning - Present M-1 & M-2 Proposed _____ (Requests for SU-1 require site plan)
   b. Total Land Area Covered by Application 9.2358 Acres _____ Square Feet
   c. Number of Dwelling Units Proposed 16 _____ Gross DU's Per Acre 0.57 Net DU's Per Acre

3. LOCATION OF REQUEST: Tr. 9-A-2, 9-B & EAST PORTION OF TRACTS 10-A, 10-B, 11 & 13 MAP 28 MRGCD.
   a. Legal Description (Use Extra Sheet If Necessary)
      Lot(s): _____ Block: _____ Subdivision/Addition: RANCHITOS IND Subd.
   b. Street Address (No. if any): RANCHITOS RD NE
   c. Between (Streets): EAST OF EDITH Blvd. and _____

4. APPLICANT INFORMATION:
   a. Applicant: RON OLDFIELD ET AL Phone: 884-9533
      Mailing Address: 2626 I SAN Pedro Dr. NE Zip Code: 87110
      Applicant's Proprietary Interest in the Property: OWNERS
   b. Agent (If any): FRANK G. BENAVIDEZ Phone: 873-2181
      Mailing Address: 2035 ISLETA BLVD SW Zip Code: 87105
   c. Signature: Frank G. Benavidez Date: 11-20-81

PLANNING DIVISION INTERNAL USE ONLY

Application Received By: JL Date: 11-23-81 No. of Signs Issued: 0

Fee: $ 1316.00 132.00 Paid: $ _____ Due: $ _____ Method of Payment: _____

Cross-Ref.: AX _____ 2- _____ 1- _____ 5- _____ Other: _____

FL Map No.: D-16 Hearing Date: 1-28 OPC Board or Commission 1-28-82 2-3-82

Document 7023A 5-26-81
1 Copy each to:
Original Secretary
Research Analyst
Applicant
Graphics

CASE NUMBER: SCC-81-#1

D16/D3

2 PLANS

No response
necessary because
site is not in
a floodzone

CAM
6-25-87

DRAINAGE INFORMATION SHEET

263

PROJECT TITLE: Southwest Piping Phase II ZONE ATLAS/DRNG. FILE #: County D-16/D3

LEGAL DESCRIPTION: TRACT 8, MRGCD MAP No. 28

CITY ADDRESS:

ENGINEERING FIRM: Tom Mann & Assoc. CONTACT: J.G. Mortensen

ADDRESS: 811 Dallas NE. PHONE: 265-5611

OWNER: Southwest Piping CONTACT: Milton Hughes

ADDRESS: PHONE:

ARCHITECT: John VanderPol CONTACT: Same

ADDRESS: PHONE:

SURVEYOR: Tom Mann & Assoc. CONTACT: J.G. Mortensen

ADDRESS: 811 Dallas NE PHONE: 265-5611

CONTRACTOR: Moody Construction CONTACT:

ADDRESS: PHONE:

RECEIVED APR 22 1987 HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. BP 86-1372

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

X ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

X CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 04-22-87

BY: J.G. Mortensen

HYDROLOGY D16/D1 2 PLANS

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✓ City Hydrologist	✓ Public Service Co.
✓ MRGCD	✓ Gas Company of N.M.

FROM: John R. Lucero, County Planner

DATE: 1/30/81

SUBJECT: Request for Comment on Case SCS-32-1

The enclosed information [illegible]

This case will be heard on 1/[illegible]

Please return all materials and comments by [illegible]

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BY: J.G. Mortensen