HYDROLOGY

D17/D3A

HEWLETT-PACKARD
JOURNAL CENTER

D17/D3A

1 PLAN

41011

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. D17 DATE: 6/21/84

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: HEWLETT-PACKARD JOURNAL CENTER
TRACT 5B-1, JOURNAL CENTER

ATTENDANCE: WHO	REPRESENTING
J. MORTENSEN	TOM MANN
F. AGUIRRE	CITY

FINDINGS:
1. COMPLY WITH THE APPROVED MASTER DRAINAGE REPORT
2. DRAINAGE PLAN REQUIRED ~~FOR~~ PER DPM ~~FOR~~ PRIOR TO BUILDING PERMIT SIGN-OFF

RECEIVED
SEP 14 1984
HYDROLOGY SECTION

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: [signature] SIGNED: [signature]

TITLE: _____ TITLE: _____

DATE: 6/21/84 DATE: 6/21/84

INFORMATION SHEET

41011 new

PROJECT TITLE Hewlett - Packard Journal Center TYPE OF SUBMITTAL Conceptual

ZONE ATLAS PAGE NO. D17 D3A CITY ADDRESS

LEGAL DESCRIPTION TRACT 5B-1, JOURNAL CENTER

ENGINEERING FIRM Tom Mann & Assoc. CONTACT JEFFREY G. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 255-5611

DEVELOPER ~~OWNER~~ Craddock Dev. CONTACT George Sanders

ADDRESS PHONE 842-9136

ARCHITECT George Sanders CONTACT George Sanders

ADDRESS PHONE 842-9136

SURVEYOR Tom Mann CONTACT J.G. MORTENSEN

ADDRESS PHONE

CONTRACTOR Bradbury - Stamm CONTACT

ADDRESS PHONE

PRE-DESIGN MEETING:

✓ YES
NO
✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- ✓ SITE DEVELOPMENT PLAN APPROVAL
- FINAL PLAT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- ROUGH GRADING PERMIT APPROVAL
- GRADING/PAVING PERMIT APPROVAL
- OTHER _____ (SPECIFY)

RECEIVED JUL 27 1984 HYDROLOGY SECTION

DATE SUBMITTED: 07/26/84

BY: J.G. MORTENSEN

xc: George Sanders

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

August 16, 1984

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, NM 87110

REF: CONCEPTUAL GRADING AND DRAINAGE PLAN (D17-D3A) RECEIVED JULY 27, 1984

Dear Jeff:

The above referenced conceptual plan, dated July 27, 1984, is approved.

If I can be of further assistance, please contact me at 766-7644.

Sincerely yours,

Carlos Montoya
City/County Flood Plain Admin.

CM:mrk

INFORMATION SHEET

PROJECT TITLE Hewlett-Packard Journal Center TYPE OF SUBMITTAL Grading & Drainage Plan

ZONE ATLAS PAGE NO. D-17 DBA update CITY ADDRESS

LEGAL DESCRIPTION Tract S-B-1, Journal Center

ENGINEERING FIRM Tom Mann & Assoc. CONTACT Jeffrey G. Mortensen

ADDRESS 811 Dallas NE PHONE 255-5611

OWNER Journal Publishing Co CONTACT Architect

ADDRESS PHONE

ARCHITECT Craddock Development CONTACT George Sanders

ADDRESS PHONE

SURVEYOR Tom Mann CONTACT J.G. Mortensen

ADDRESS PHONE

CONTRACTOR Bradbury-Stamm CONTACT Architect

ADDRESS PHONE

PRE-DESIGN MEETING:

✓ YES
___ NO
___ COPY OF ~~CONFERENCE RECAP SHEET~~ Past Approval PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
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___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

RECEIVED SEP 14 1984 HYDROLOGY SECTION

DATE SUBMITTED: 09/11/84

BY: J.G. Mortensen

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

September 25, 1984

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas, N.E.
Albuquerque, New Mexico 87110

RE: HEWLETT PACKARD JOURNAL CENTER (D17-D3A)

Dear Jeff:

Based on the information provided on your September 14, 1984 submittal, certain items listed below will need to be addressed before final approval is granted:

1. Information sheet designating resubmittal.

2. Professional's stamp with signature and resubmittal date.

3. Bench-Marks - location, description, and elevation of the

   a. Albuquerque Control Survey Vertical Datum.

   b. Temporary bench mark onsite.

4. Existing City top of curb and flow line elevations with Mean Sea Level designation on Jefferson Street and Triburon Street will need to be added.

5. Location and direction of downspouts.

6. Please advise your clients that any further development will require a separate submittal for review.

If you have any questions or comments, please feel free to call me at 766-7644.

Sincerely yours,

Carlos A. Montoya

Carlos Montoya, P.E.
City/County Flood Plain Administrator

CAM:BJM:bm

INFORMATION SHEET

PROJECT TITLE HEWLETT PACKARD - JOURNAL CENTER TYPE OF SUBMITTAL RESUBMITTAL

ZONE ATLAS PAGE NO. D17 CITY ADDRESS ?

LEGAL DESCRIPTION TRACT 5B1 JOURNAL CENTER

ENGINEERING FIRM TOM MANN & ASSOC. CONTACT JEFFREY G. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 255-5611

OWNER JOURNAL PUBL. CO. CONTACT ARCHITECT

ADDRESS PHONE

ARCHITECT GEORGE SANDERS CONTACT GEORGE SANDERS

ADDRESS PHONE 842-9136

SURVEYOR TOM MANN CONTACT J.G. MORTENSEN

ADDRESS PHONE

CONTRACTOR BRADBURY STAMM CONTACT

ADDRESS PHONE

PRE-DESIGN MEETING:

✓ YES
__ NO
✓ COPY OF ~~CONFERENCE RECAP SHEET~~ PAST CORRESPONDENCE PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

__ SKETCH PLAT APPROVAL
__ PRELIMINARY PLAT APPROVAL
__ SITE DEVELOPMENT PLAN APPROVAL
__ FINAL PLAT APPROVAL
✓ BUILDING PERMIT APPROVAL
__ CERTIFICATE OF OCCUPANCY APPROVAL
__ ROUGH GRADING PERMIT APPROVAL
__ GRADING/PAVING PERMIT APPROVAL
__ OTHER _____ (SPECIFY)

RECEIVED
OCT 05 1984
HYDROLOGY SECTION

DATE SUBMITTED: 10/04/84

BY: J.G. MORTENSEN

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

November 6, 1984

Mr. Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87105

REF: HEWLETT PACKARD JOURNAL CENTER TRACT 5-B-1 (D17-D3A)

Dear Jeff:

Based on the information provided on your October 5, 1984 resubmittal, the above referenced drainage plan is approved. Please advise your clients that any further development will require a separate submittal for review.

If you have any questions or comments, please feel free to call me at 766-7644.

Sincerely yours,

Carlos A. Montoya

Carlos A. Montoya, PE
City/County Flood Plain Admin.

CAM:mrk

HYDROLOGY

D17/D3A

HEWLETT-PACKARD
JOURNAL CENTER

D17/D3A

1 PLAN

41011

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. D17 DATE: 6/21/84

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: HEWLETT-PACKARD JOURNAL CENTER
TRACT 5B-1, JOURNAL CENTER

ATTENDANCE: WHO	REPRESENTING
J. MORTENSEN	TOM MANN
F. AGUIRRE	CITY

FINDINGS:
1. COMPLY WITH THE RADFORD MASTER DRAINAGE REPORT
2. DRAINAGE PLAN REQUIRED ~~FOR~~ PER DPM ~~FOR~~ PRIOR TO BUILDING PERMIT SIGN-OFF

RECEIVED
SEP 14 1984
HYDROLOGY SECTION

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SIGNED: [signature] SIGNED: [signature]

TITLE: TITLE:

DATE: 6/21/84 DATE: 6/21/84

41011 new

INFORMATION SHEET

PROJECT TITLE Hewlett-Packard Journal Center TYPE OF SUBMITTAL Conceptual

ZONE ATLAS PAGE NO. D17 D3A CITY ADDRESS

LEGAL DESCRIPTION TRACT 5B-1, JOURNAL CENTER

ENGINEERING FIRM Tom Mann & Assoc. CONTACT JEFFREY G. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 255-5611

~~OWNER~~ DEVELOPER Craddock Dev. CONTACT Georges Sanders

ADDRESS PHONE 842-9136

ARCHITECT Georges Sanders CONTACT Georges Sanders

ADDRESS PHONE 842-9136

SURVEYOR Tom Mann CONTACT J.G. Mortensen

ADDRESS PHONE

CONTRACTOR Bradbury-Stamm CONTACT

ADDRESS PHONE

PRE-DESIGN MEETING:

✓ YES
___ NO
✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
✓ SITE DEVELOPMENT PLAN APPROVAL
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___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 07/26/84

BY: J.G. MORTENSEN

RECEIVED JUL 27 1984 HYDROLOGY SECTION

xc: George Sanders

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

August 16, 1984

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, NM 87110

REF: CONCEPTUAL GRADING AND DRAINAGE PLAN (D17-D3A) RECEIVED JULY 27, 1984

Dear Jeff:

The above referenced conceptual plan, dated July 27, 1984, is approved.

If I can be of further assistance, please contact me at 766-7644.

Sincerely yours,

Carlos Montoya
City/County Flood Plain Admin.

CM:mrk

INFORMATION SHEET

PROJECT TITLE Hewlett-Packard Journal Center TYPE OF SUBMITTAL Grading & Drainage Plan

ZONE ATLAS PAGE NO. D-17 D3A update CITY ADDRESS

LEGAL DESCRIPTION Tract 5-B-1, Journal Center

ENGINEERING FIRM Tom Mann & Assoc. CONTACT Jeffrey G. Mortensen

ADDRESS 811 Dallas NE PHONE 255-5611

OWNER Journal Publishing Co CONTACT Architect

ADDRESS PHONE

ARCHITECT Cradock Development CONTACT George Sanders

ADDRESS PHONE

SURVEYOR Tom Mann CONTACT J.G. Mortensen

ADDRESS PHONE

CONTRACTOR Bradbury-Stamm CONTACT Architect

ADDRESS PHONE

PRE-DESIGN MEETING:

✓ YES
___ NO
___ COPY OF ~~CONFERENCE RECAP SHEET~~ Fast Approval PROVIDED

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RECEIVED SEP 14 1984 HYDROLOGY SECTION

DATE SUBMITTED: 09/11/84

BY: J.G. Mortensen

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

September 25, 1984

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas, N.E.
Albuquerque, New Mexico 87110

RE: HEWLETT PACKARD JOURNAL CENTER (D17-D3A)

Dear Jeff:

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Sincerely yours,

Carlos A. Montoya

Carlos Montoya, P.E.
City/County Flood Plain Administrator

CAM:BJM:bm

INFORMATION SHEET

HEWLETT PACKARD

PROJECT TITLE JOURNAL CENTER TYPE OF SUBMITTAL RESUBMITTAL

ZONE ATLAS PAGE NO. D17 CITY ADDRESS ?

LEGAL DESCRIPTION TRACT 5B1 JOURNAL CENTER

ENGINEERING FIRM TOM MANN & ASSOC. CONTACT JEFFREY G. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 255-5611

OWNER JOURNAL PUBL. CO. CONTACT ARCHITECT

ADDRESS PHONE

ARCHITECT GEORGE SANDERS CONTACT GEORGE SANDERS

ADDRESS PHONE 842-9136

SURVEYOR TOM MANN CONTACT J.G. MORTENSEN

ADDRESS PHONE

CONTRACTOR BRADBURY STAMM CONTACT

ADDRESS PHONE

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RECEIVED
OCT 05 1984
HYDROLOGY SECTION

DATE SUBMITTED: 10/04/84

BY: J.G. MORTENSEN

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

November 6, 1984

Mr. Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87105

REF: HEWLETT PACKARD JOURNAL CENTER TRACT 5-B-1 (D17-D3A)

Dear Jeff:

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If you have any questions or comments, please feel free to call me at 766-7644.

Sincerely yours,

Carlos A. Montoya

Carlos A. Montoya, PE
City/County Flood Plain Admin.

CAM:mrk

2483