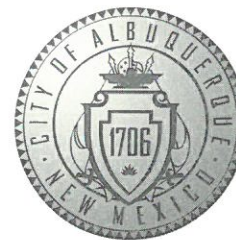


# CITY OF ALBUQUERQUE



December 3, 2018

Daniel P. Kemme R.A.  
Dekker Perich Sabatini  
7601 Jefferson NE, Suite 100  
Albuquerque, NM 87109

**Re: Explore Academy, Phase 2**  
**5100 Masthead St. NE**  
**Request for Certificate of Occupancy**  
**Transportation Development Final Inspection**  
Engineer's/Architect's Stamp dated 3-21-18 (D17D003N)  
Certification dated 11-19-18


Dear Mr. Kemme

Based upon the information provided in your submittal received 12-3-2018, Transportation Development has no objection to the issuance of a Permanent Certificate of Occupancy. This letter serves as a "green tag" from Transportation Development for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

1. Please remove construction fences and debris.
2. When submitting the CO for future phases please include the DRB approved site plan.

If you have any questions, please contact Ernie Gomez at (505) 924-3981 or me at (505) 924-991.

Sincerely,

  
Racquel M. Michel, P.E.  
Traffic Engineer, Planning Dept.  
Development Review Services

Ernie Gomez,  
Plan Checker, Planning Dept.  
Development Review Services

EG via: email  
C: CO Clerk, File



A. EXISTING IRRIGATION SYSTEM TO REMAIN.

1. NEW CONCRETE SIDE WALK
2. NEW GRAVEL TO MATCH EXISTING ON SITE
3. EXISTING CONCRETE PAVING TO REMAIN
4. NEW RETAINING WALL, RE: STRUCTURAL
5. NEW CONCRETE DRAINAGE SWALE, RE: CIVIL
6. EXISTING GRAVEL TO REMAIN
7. ADD MOTORCYCLE PARKING SIGNS
8. NEW 18" CONCRETE BUILDING APRON AT NEW ADDITIONS, RE: D6/AS101
9. ADD "NO PARKING" TEXT TO EXISTING ACCESSIBLE AISLES

NEW BUILDING ADDITION

NEW GRAVEL, MATCH EXISTING

NEW CONCRETE

EXISTING PLANTING TO REMAIN

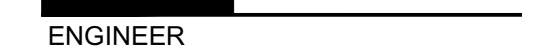
EXISTING SITE LIGHTING TO REMAIN, UNLESS NOTED OTHERWISE



**7601** JEFFERSON NE, SUITE 100  
ALBUQUERQUE, NM 87109

505.761.9700 / DPSDESIGN.ORG

ARCHITECT



PROJECT \_\_\_\_\_

**EXPLORE ACADEMY  
RENOVATION / ADDITION**  
5100 MASTHEAD ST., NE  
ALBUQUERQUE, NM 87109

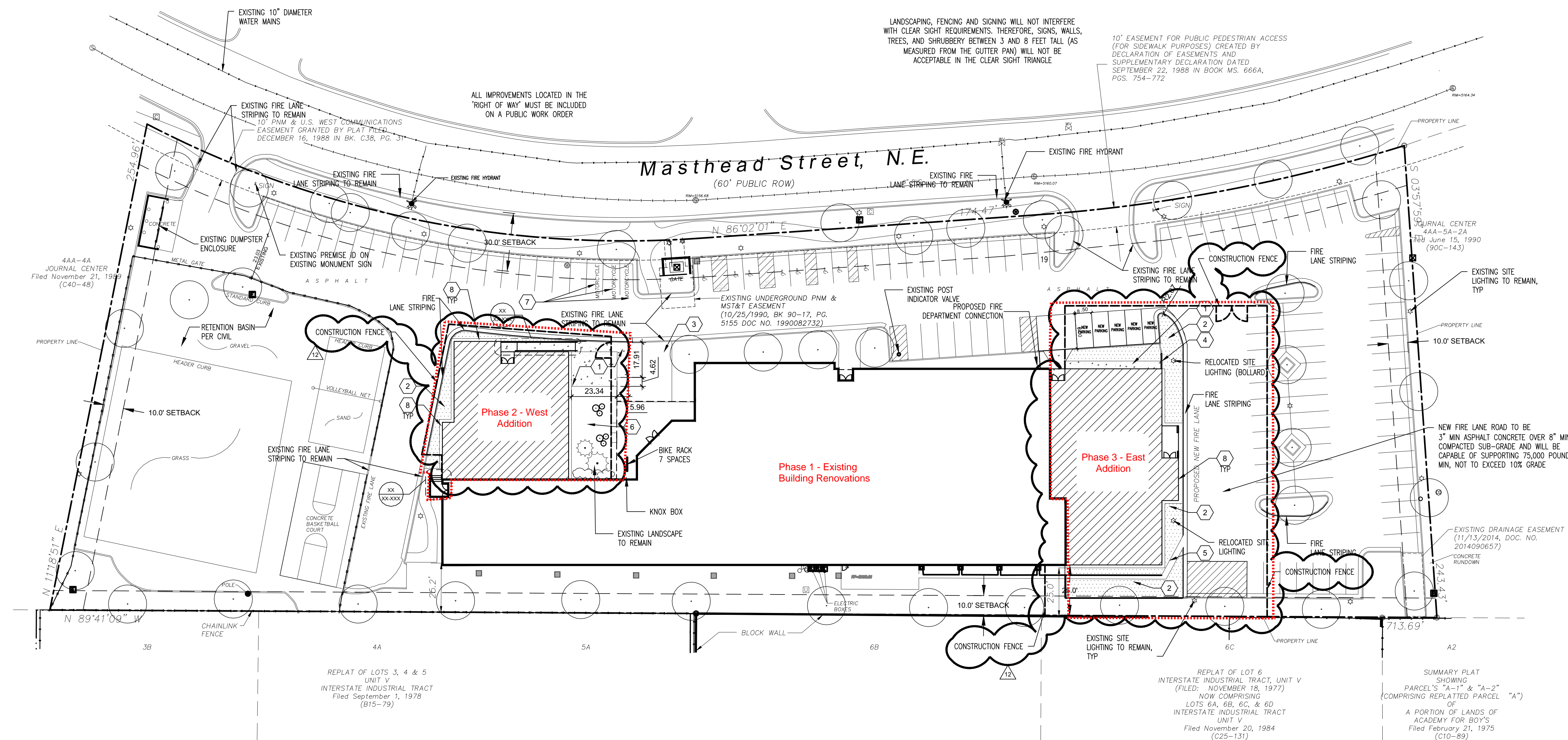
**REVISIONS**

△ △ △ △ △ <u>△</u>	12    08.13.18    ASI-005
-----------------------------------	---------------------------

DRAWN BY	
REVIEWED BY	
DATE	3/21/2018
PROJECT NO.	16-0150.006
DRAWING NAME	

## SITE PLAN

SHEET NO. AS101 OF





11/19/2018

DEKKER  
PERICH  
SABATINI

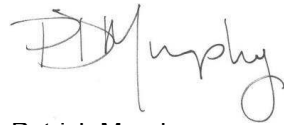
To Whom It May Concern:

Based on my visit to the construction site on 11/14/2018 and to the best of my knowledge the Phase 2 – West Addition construction scope of work at the Explore Academy Renovations / Additions Project is complete, barring minor punchlist items not effecting the ability of the owner to fully occupy the addition. Correction of these minor items is scheduled to be complete the week of 11/19/2018.

Please contact me at 505.761.9700 if there are any questions.

Thank you,

**Dekker/Perich/Sabatini Ltd.**

A handwritten signature in black ink, appearing to read "Patrick Murphy". The signature is stylized, with the first name "Patrick" written in a cursive-like script and the last name "Murphy" in a more formal, slightly cursive script.

Patrick Murphy  
Architect





# City of Albuquerque

Planning Department

Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

**Project Title:** \_\_\_\_\_ **Building Permit #:** \_\_\_\_\_ **Hydrology File #:** \_\_\_\_\_

**DRB#:** \_\_\_\_\_ **EPC#:** \_\_\_\_\_ **Work Order#:** \_\_\_\_\_

**Legal Description:** \_\_\_\_\_

**City Address:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Owner:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**TYPE OF SUBMITTAL:** \_\_\_\_\_ PLAT (\_\_\_\_# OF LOTS) \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE \_\_\_\_\_ ADMIN SITE

**IS THIS A RESUBMITTAL?:** \_\_\_\_\_ Yes \_\_\_\_\_ No

**DEPARTMENT:** \_\_\_\_\_ TRAFFIC/ TRANSPORTATION \_\_\_\_\_ HYDROLOGY/ DRAINAGE

Check all that Apply:

### TYPE OF SUBMITTAL:

- \_\_\_\_\_ ENGINEER/ARCHITECT CERTIFICATION
- \_\_\_\_\_ PAD CERTIFICATION
- \_\_\_\_\_ CONCEPTUAL G & D PLAN
- \_\_\_\_\_ GRADING PLAN
- \_\_\_\_\_ DRAINAGE MASTER PLAN
- \_\_\_\_\_ DRAINAGE REPORT
- \_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- \_\_\_\_\_ ELEVATION CERTIFICATE
- \_\_\_\_\_ CLOMR/LOMR
- \_\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)
- \_\_\_\_\_ TRAFFIC IMPACT STUDY (TIS)
- \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_
- \_\_\_\_\_ PRE-DESIGN MEETING?

### TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- \_\_\_\_\_ BUILDING PERMIT APPROVAL
- \_\_\_\_\_ CERTIFICATE OF OCCUPANCY
- \_\_\_\_\_ PRELIMINARY PLAT APPROVAL
- \_\_\_\_\_ SITE PLAN FOR SUB'D APPROVAL
- \_\_\_\_\_ SITE PLAN FOR BLDG. PERMIT APPROVAL
- \_\_\_\_\_ FINAL PLAT APPROVAL
- \_\_\_\_\_ SIA/ RELEASE OF FINANCIAL GUARANTEE
- \_\_\_\_\_ FOUNDATION PERMIT APPROVAL
- \_\_\_\_\_ GRADING PERMIT APPROVAL
- \_\_\_\_\_ SO-19 APPROVAL
- \_\_\_\_\_ PAVING PERMIT APPROVAL
- \_\_\_\_\_ GRADING/ PAD CERTIFICATION
- \_\_\_\_\_ WORK ORDER APPROVAL
- \_\_\_\_\_ CLOMR/LOMR
- \_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT
- \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_ **By:** \_\_\_\_\_

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_