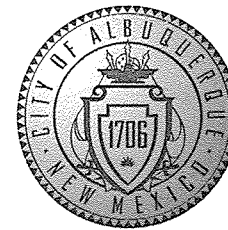


CITY OF ALBUQUERQUE



November 30, 2011

Mike J. Walla, P.E.
Walla Engineering, LTD
6100 Indian School NE, Suite 105
Albuquerque, NM 87110

**Re: MCT Industries Paint Booth Replacement, Grading and Drainage Plan,
Engineer's Stamp Dated 11-07-2011 (D17/D047)**

Dear Mr. Walla,

Based upon the information provided in your submittal dated 11-08-2011, the above referenced plan can not be approved for Building Permit until the following comments are addressed:

- Include all the offsite runoffs and explain how it will impact this site.
- Provide proposed pond calculations. Show the 100-Yr WSEL. Provide emergency overflow and calculations.
- Are there any slope protection being proposed for the pond at the end of the valley gutter and the 8" pipe.
- The top of pond elevation is "FG 79.90" next to a proposed contour with an elevation of 76.00. Please correct this elevation.
- There is existing hatch area to the east of the retention pond. Please note on the plan what this area is and were to and how does it drain.
- Another hatch area is shown on the east side of the building. Please indicate what this hatch area is.
- There is an area just west of the new building where the runoff ponds against the existing wall. Will this area be regarded?
- Does the pond to the north have adequate volume for the existing developed runoff for the northerly portion of this site?
- If $\frac{3}{4}$ acre or more is being disturbed Topsoil Disturbance Permit will be required.
- If one acre or more is being disturbed this project requires a National Pollutant Discharge Elimination System (NPDES) permit for storm water discharge.

If you have any questions, you can contact me at 924-3695.

Sincerely,

Shahab Biazar, PE
Senior Engineer, Planning Dept.
Development and Building Services

C: file

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/28/2003rd)

PROJECT TITLE: MCT - PAINT BOOTH REPAIRMENT ZONE MAP/DRG. FILE #: D-17/0047
DRB #: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: PARCEL "A-2" PORTION OF LANDS OF ACADEMY FOR BOYS W/IN ELEM GALEXIS
CITY ADDRESS: 7451 PAN AMERICAN FRWY NE, ALBUQ, NM BERNALILLO COUNTY, NM

ENGINEERING FIRM: WALLA ENGINEERING, LTD
ADDRESS: 6100 INDIAN SCHOOL RD. NE
CITY, STATE: ALBUQ, NM

CONTACT: MIKE WALLA
PHONE: 881-3008
ZIP CODE: 87110

OWNER: MCT INDUSTRIES
ADDRESS: 7451 PAN AMERICAN FRWY NE
CITY, STATE: ALBUQ, NM

CONTACT: RENNY MARTINEZ
PHONE: 345-8651
ZIP CODE: 87109

ARCHITECT: N/A
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

SURVEYOR: CARTESIAN SURVEYS, INC.
ADDRESS: P.O. BOX 44414
CITY, STATE: RIO RANCHO, NM

CONTACT: WILL ROTNER, JR.
PHONE: 896-3050
ZIP CODE: 87174

CONTRACTOR: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

CHECK TYPE OF SUBMITTAL:

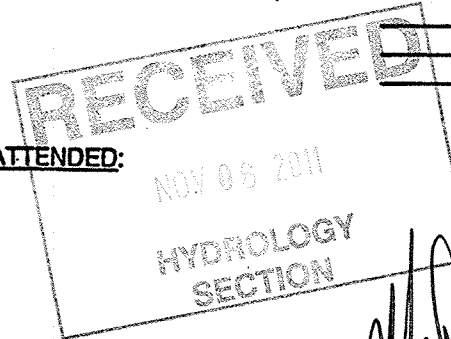
- DRAINAGE REPORT
- DRAINAGE PLAN 1st SUBMITTAL, *REQUIRES TCL or equal*
- DRAINAGE PLAN RESUBMITTAL
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION (HYDROLOGY)
- CLOMR/LOMR
- TRAFFIC CIRCULATION LAYOUT (TCL)
- ENGINEERS CERTIFICATION (TCL)
- ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- SIA / FINANCIAL GUARANTEE RELEASE
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY (PERM.)
- CERTIFICATE OF OCCUPANCY (TEMP.)
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- WORK ORDER APPROVAL
- OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- YES
- NO
- COPY PROVIDED



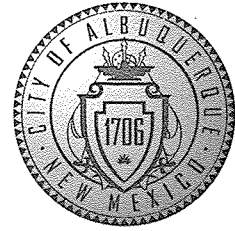
\$50.00

DATE SUBMITTED: 11/8/11 BY: [Signature]

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

CITY OF ALBUQUERQUE



August 23, 2012

Mike J. Walla, P.E.
Walla Engineering, LTD
6100 Indian School Rd. NE Ste. 210
Albuquerque, NM 87110

mikew@wallaengineering.com

**Re: MCT Paint Booth, 7451 Pan American FrwyNE,
Request for Permanent C.O. –Accepted
Engineer’s Stamp dated: 02-02-12, (D17/D047)
Certification dated: 08-20-12**

Dear Mr. Walla,

Based upon the information provided in the Certification received 08-21-12, the above referenced Certification is acceptable for a release of a Permanent Certificate of Occupancy by Hydrology.

Hydrology is asking for an electronic copy, in .pdf format, of this certification for our records. This certification can be e-mailed to me at: tsims@cabq.gov.

If you have any questions, you can contact me at 924-3982.

Sincerely,

Timothy E. Sims,
Plan Checker—Hydrology Section
Development and Building Services

C: CO Clerk—Katrina Sigala
File

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

DRAINAGE AND TRANSPORTATION INFORMATION SHEET
(REV. 1/28/2003rd)

PROJECT TITLE: MCT - PAINT BOOTH REPAIRMENT ZONE MAP/DRG. FILE #: D-17 / D047
 DRB #: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: PARCEL "A-2" PORTION OF LANDS OF ACADEMY FOR BOYS WITH ETENGA GALESO
 CITY ADDRESS: 7451 PINE AMERICAN FRONY NE, ALBUQ, NM BERNALILLO COUNTY NM

ENGINEERING FIRM: UNLLA ENGINEERING, LTD
 ADDRESS: 6100 UNLLA SCHOOL RD. NE
 CITY, STATE: ALBUQ, NM

CONTACT: MIKE UNLLA
 PHONE: 881-3003
 ZIP CODE: 87110

OWNER: MCT INDUSTRIES
 ADDRESS: 7451 PINE AMERICAN FRONY NE
 CITY, STATE: ALBUQ, NM

CONTACT: RENNY MARTINEZ
 PHONE: 345-8651
 ZIP CODE: 87109

ARCHITECT: N/A
 ADDRESS: _____
 CITY, STATE: _____

CONTACT: _____
 PHONE: _____
 ZIP CODE: _____

SURVEYOR: CARTESIAN SURVEYS, INC.
 ADDRESS: P.O. BOX 44414
 CITY, STATE: ALBUQUERQUE, NM

CONTACT: WILL KOTNER, JR.
 PHONE: 896-3050
 ZIP CODE: 87174

CONTRACTOR: _____
 ADDRESS: _____
 CITY, STATE: _____

CONTACT: _____
 PHONE: _____
 ZIP CODE: _____

CHECK TYPE OF SUBMITTAL:

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- DRAINAGE PLAN 1* SUBMITTAL, *REQUIRES TCL or equal*
- DRAINAGE PLAN RESUBMITTAL
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION (HYDROLOGY)
- CLOMR/LOMR
- TRAFFIC CIRCULATION LAYOUT (TCL)
- ENGINEERS CERTIFICATION (TCL)
- ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
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- SIA / FINANCIAL GUARANTEE RELEASE
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY (PERM.)
- CERTIFICATE OF OCCUPANCY (TEMP.)
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- WORK ORDER APPROVAL
- OTHER (SPECIFY)

mike@unllaeng.com

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- YES
- NO
- COPY PROVIDED

RECEIVED
AUG 21 2012

DATE SUBMITTED: 8/21/12 BY: [Signature]

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

LETTER OF TRANSMITTAL

TO CITY OF ALBUQ
HYDROLOGY

DATE 8/21/12 JOB NO. _____
ATTENTION _____
RE: MCT PAINT BOOTH

- WE ARE SENDING YOU Attached Under Separate Cover Via _____ the following items:
- Plans Prints CD Specifications Calculations
 - Report Copy of Letter Shop drawings Proposal Information
 - Samples _____

COPIES	DATE	NO.	DESCRIPTION
<u>1 EA</u>			<u>ENGINEER'S CERTIFICATION DRAWING</u>
<u>1 BA</u>			<u>INFORMATION SHEET</u>

THESE ARE TRANSMITTED as checked below:

- For Your Use For Review and Comment Returned After Loan To Us
- As Requested Correct and Resubmit Resubmittal Not Required, Revise Per Corrections Noted, If Any

REMARKS _____

COPIES TO: FILE SIGNED: [Signature]

If enclosures are not as noted, kindly notify us at once

RECEIVED
AUG 21 2012

6100 Indian School Road NE • Suite 210
Albuquerque • New Mexico • 87110
(505) 881-3008 • Facsimile (505) 881-4025

Mike J. Walla P.E. • Larry E. Kennedy