

# CITY OF ALBUQUERQUE

Planning Department  
Alan Varela, Director



Mayor Timothy M. Keller

July 11, 2025

Ian Anderson, P.E.  
Isaacson & Arfman, Inc.  
128 Monroe St. N.E  
Albuquerque, NM 87108

**RE: Motorized Sun Solutions Addition  
4320 Ellison Street NE  
Grading and Drainage Plans  
Engineer's Stamp Date: 7/7/25  
Hydrology File: D17D065  
Case # HYDR-2025-00242**

Dear Mr. Anderson:

Based upon the information provided in your submittal received 07/08/2025, the Grading & Drainage Plan is approved for Grading Permit and Building Permit. Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter.

**PRIOR TO CERTIFICATE OF OCCUPANCY:**

1. Engineer's Certification, per the DPM Part 6-14 (F): *Engineer's Certification Checklist For Non-Subdivision* is required.
2. Please provide the executed paper Drainage Covenant (latest revision) printed on one-side only with Exhibit A and a check for \$25.00 made out to "Bernalillo County" for the stormwater quality pond per Article 6-15(C) of the DPM to Hydrology for review at Plaza de Sol. An Application for Covenant in ABQ-PLAN is also required to process the submittal.

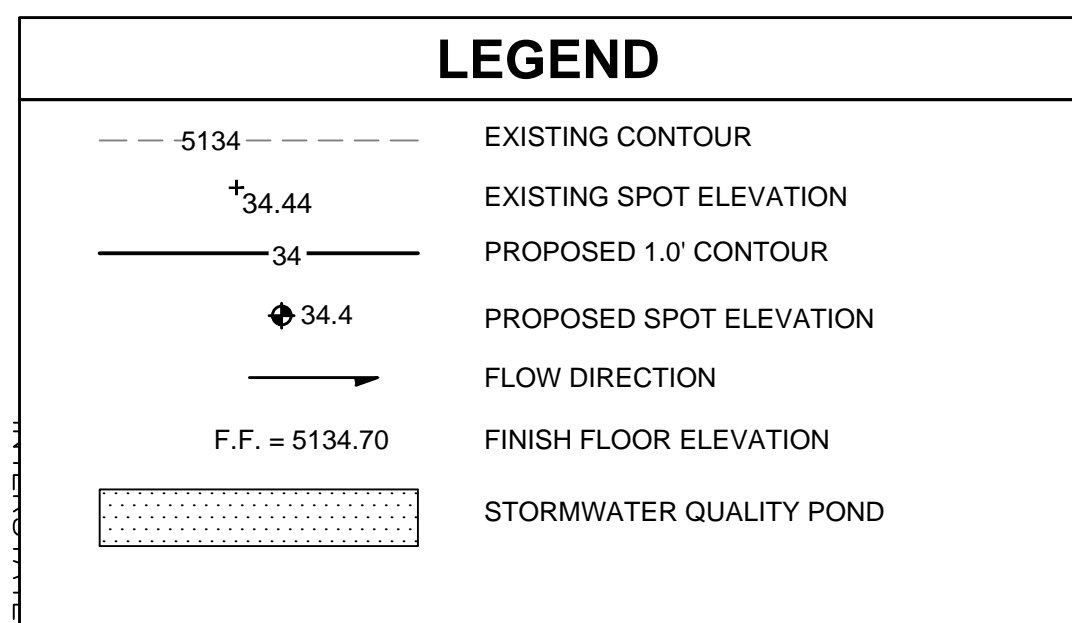
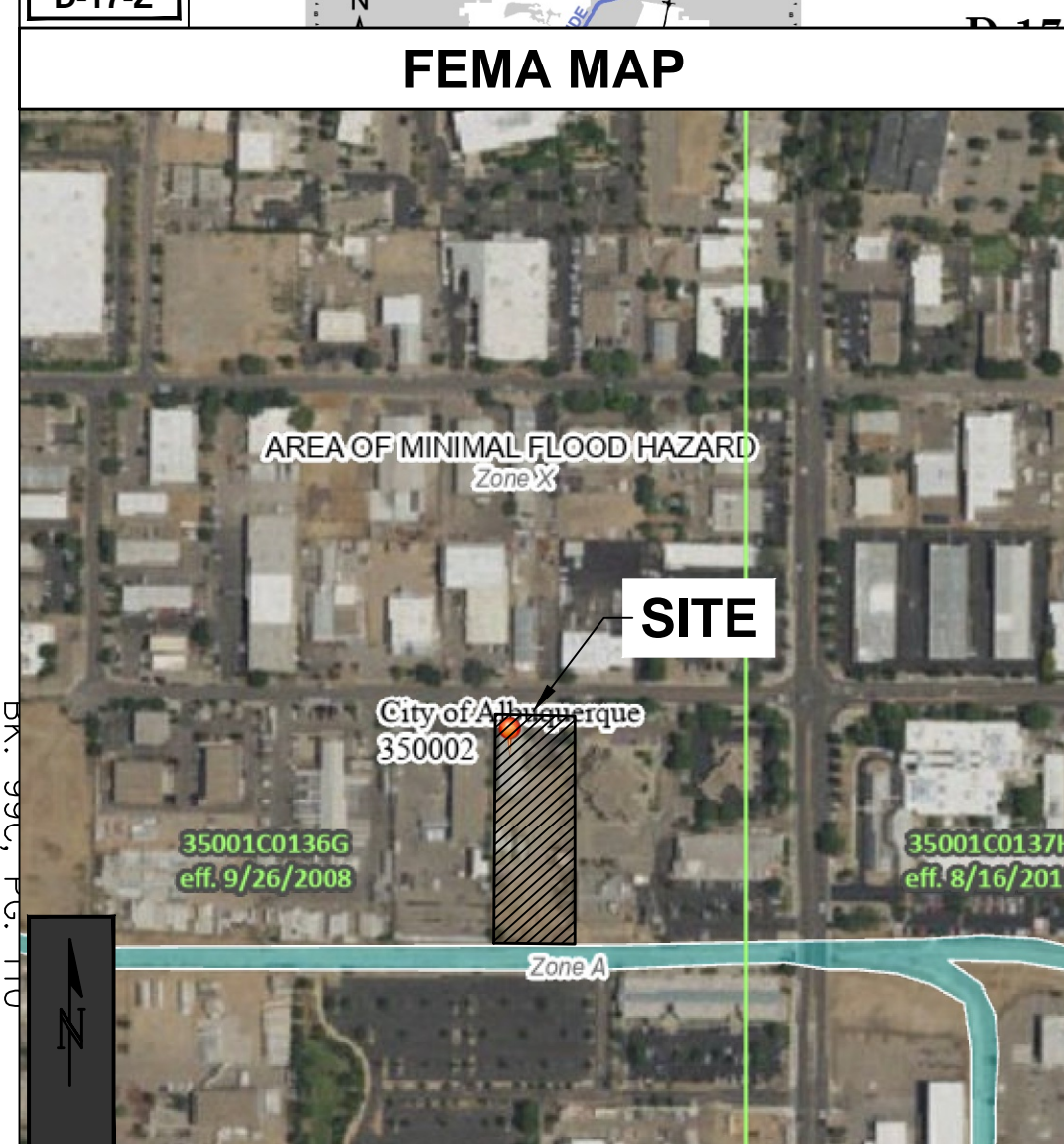
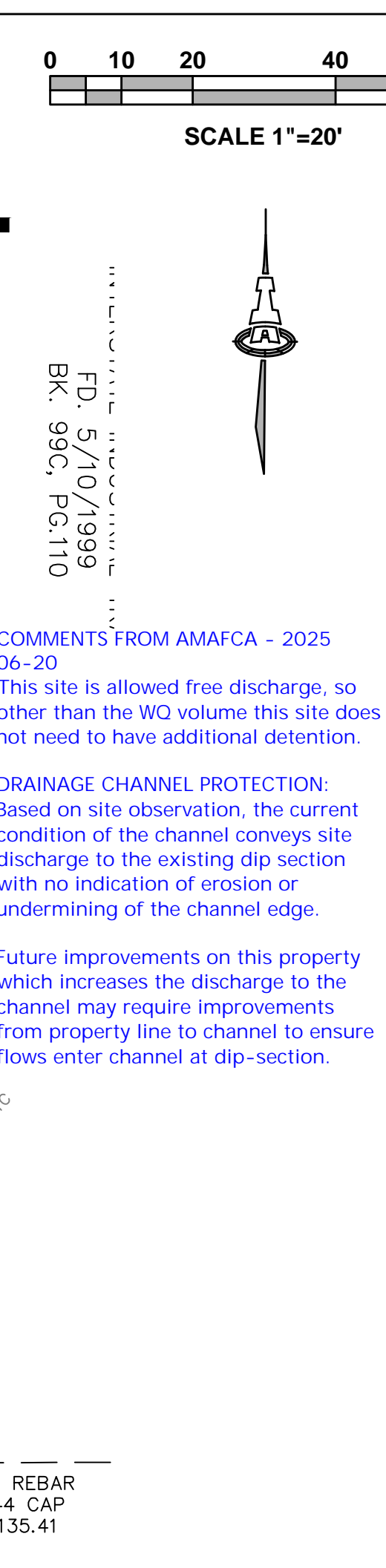
As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, [jhughes@cabq.gov](mailto:jhughes@cabq.gov), 505-924-3420) 14 days prior to any earth disturbance.

If you have any questions, please contact me at 505-924-3314 or [amontoya@cabq.gov](mailto:amontoya@cabq.gov).

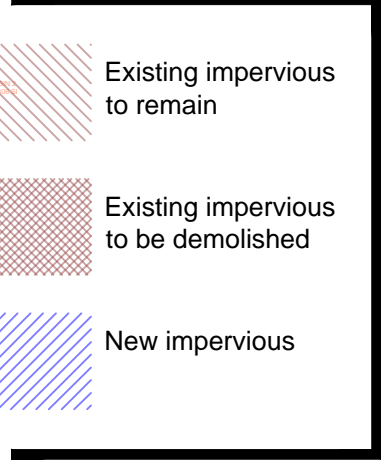
Sincerely,

Anthony Montoya, Jr., P.E., CFM  
Senior Engineer, Hydrology  
Planning Department, Development Review Services







|  |                    |                            |
|--|--------------------|----------------------------|
| <b>BASIN NO. E1</b>  | <b>DESCRIPTION</b> | North Basin - Existing     |
| Area of basin flows = 24918 SF   | =                  | 0.57 Ac                    |
| The following calculations are based on Treatment %'s as shown in table to the right |                    | <b>LAND TREATMENT</b>      |
| Sub-basin Weighted Excess Precipitation:   |                    | A = 0%                     |
| Weighted E = 2.03 in.  |                    | B = 0%                     |
| Sub-basin Volume of Runoff   |                    | C = 23.0%                  |
| V <sub>150</sub> = 4218 CF   |                    | D = 77.0%                  |
| Sub-basin Peak Discharge Rate:   |                    |                            |
| Q <sub>p</sub> = 2.31 cfs  |                    |                            |
| <b>BASIN NO. D1</b>  | <b>DESCRIPTION</b> | North Basin - Proposed     |
| Area of basin flows = 24918 SF   | =                  | 0.57 Ac                    |
| The following calculations are based on Treatment %'s as shown in table to the right |                    | <b>LAND TREATMENT</b>      |
| Sub-basin Weighted Excess Precipitation:   |                    | A = 0%                     |
| Weighted E = 2.03 in.  |                    | B = 0%                     |
| Sub-basin Volume of Runoff   |                    | C = 23.0%                  |
| V <sub>150</sub> = 4218 CF   |                    | D = 77.0%                  |
| Sub-basin Peak Discharge Rate:   |                    |                            |
| Q <sub>p</sub> = 2.31 cfs  |                    |                            |
| <b>BASIN NO. E2</b>  | <b>DESCRIPTION</b> | South Basin - Existing     |
| Area of basin flows = 62573 SF   | =                  | 1.44 Ac                    |
| The following calculations are based on Treatment %'s as shown in table to the right |                    | <b>LAND TREATMENT</b>      |
| Sub-basin Weighted Excess Precipitation:   |                    | A = 0%                     |
| Weighted E = 1.14 in.  |                    | B = 0%                     |
| Sub-basin Volume of Runoff   |                    | C = 91.9%                  |
| V <sub>150</sub> = 5923 CF   |                    | D = 8.1%                   |
| Sub-basin Peak Discharge Rate:   |                    |                            |
| Q <sub>p</sub> = 4.53 cfs  |                    |                            |
| <b>BASIN NO. D2</b>  | <b>DESCRIPTION</b> | South Basin - Proposed     |
| Area of basin flows = 62573 SF   | =                  | 1.44 Ac                    |
| The following calculations are based on Treatment %'s as shown in table to the right |                    | <b>LAND TREATMENT</b>      |
| Sub-basin Weighted Excess Precipitation:   |                    | A = 0%                     |
| Weighted E = 1.17 in.  |                    | B = 0%                     |
| Sub-basin Volume of Runoff   |                    | C = 89.3%                  |
| V <sub>150</sub> = 6098 CF   |                    | D = 10.7%                  |
| Sub-basin Peak Discharge Rate:   |                    |                            |
| Q <sub>p</sub> = 4.58 cfs  |                    |                            |
| <b>EASEMENT</b>  | <b>DESCRIPTION</b> | 60' Wide Drainage Easement |
| Area of basin flows = 104025 SF  | =                  | 0.24                       |



| SWQV          |      |        |
|---------------|------|--------|
| Contour       | Area | Volume |
| 5132.0        | 838  |        |
| 5131.0        | 373  | 606 CF |
| POND VOLUME = |      | 606 CF |

## DRAINAGE BASINS

|   |      |             |
|---|------|-------------|
| <div>Isaacson &amp; Arfman, Inc.<br/>Civil Engineering Consultants</div> <div></div> <div>128 Monroe Street NE<br/>Albuquerque, NM 87109<br/>505-268-8828   www.iacvll.com</div>   |      |             |
| <p>© 2020 Isaacson &amp; Arfman, Inc.<br/>This design, calculations, and concepts are owned by and remain the property of Isaacson &amp; Arfman, Inc. and no part thereof shall be utilized by any person, firm or corporation for any purpose whatsoever except with the written permission of Isaacson &amp; Arfman, Inc.</p> |      |             |
| <div></div> <p>Engineer</p>  |      |             |
| <div>MOTORIZED SUN SOLUTIONS<br/>ADDITION<br/>4320 Ellison St, NE<br/>Albuquerque, 87109</div>  |      |             |
| ISSUE:  |      | 100% CD     |
| PROJECT NUMBER: IA 2754   |      |             |
| FILE:   |      | -           |
| DRAWN BY:   |      | BJB         |
| CHECKED BY:   |      | IA          |
| DATE:   |      | 07/07/2025  |
| No  | Date | Description |
| SHEET TITLE   |      |             |
| GRADING &<br>DRAINAGE<br>PLAN   |      |             |
| SHEET NUMBER  |      |             |
| CG-101  |      |             |