CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

May 2, 2023

Rich Barber ORB, LLC 2944 N. 44TH St. Phoenix, AZ 85018

Re: Allaso Journal Center/ 7800 Headline Blvd. NE

Request for Certificate of Occupancy

Transportation Development Final Inspection Engineer's Stamp dated 07-13-2020 (D17-D107)

Certification dated 03-29-23

Dear Mr. Barber,

Based upon the information provided in your submittal received 04-04-23, Transportation Development has no objection to the issuance of a <u>Permanent Certificate of Occupancy</u>. This letter serves as a "green tag" from Transportation Development for a <u>Permanent Certificate of</u>

Occupancy to be issued by the Building and Safety Division.

If you have any questions, please contact Ernest Armijo at (505) 924-3991or at

Albuquerque <u>earmijo@cabq.gov</u>

Sincerely,

www.cabq.gov

NM 87103

PO Box 1293

Ernest Armijo, P.E.

Principal Engineer, Planning Dept.

Development Review Services

\xxx via: email C: CO Clerk, File



March 29, 2023

I, Rich Barber, a registered architect in the state of New Mexico, NM # 2295, of the firm ORB Architecture, LLC, hereby certify that this project, Allaso Journal Center, is in substantial compliance with and in accordance with the design intent of the amended DRB, AA or TCL approved plan dated 02/01/2021. I further certify that my architectural field representative has personally visited the project site on 03/29/2023 and have determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for certification of occupancy

Rich Barber
Architect
New Mexico # 2295

3/29/2023

Date

Symbol Label Catalog Number

EATON - LUMARK

EATON - LUMARK

S3 PRV C15 UNV T3 SA

S3HS PRV C15 UNV T3 SA

BRONZE FINISH.

EATON - LUMARK

EATON - LUMARK

LNC 9LU 3K 3 1.

PT3 PAPP-18-LED U 37W 2 TOP LIGHT, FULLY

COLUMBIA LIGHTING 4 FT. LINEAR

U. WHITE FINISH. GASKETED LED LIGHT.

ACUITY — GOTHAM 4" WALL MOUNT

O CY ARCHITECTURAL LIGHTING LED CYLINDER LIGHT. 3000K EVOWC 30/05 AR MWD WALL MOUNT AT

LSS MVOLT JBX DN WL +7' B.O.F.

LXEN 4 30 XW RBA E ENCLOSED AND

2S4 PRV C15 UNV T4 SA

□ W9 LIGHTING

BRONZE FINISH.

Lamp Lumens L

LED AREA LIGHT, (2) 52W LED Absolute 0.88

LED AREA LIGHT, 52W LED Absolute 0.88

LED AREA LIGHT. (2) 52W LED Absolute 0.88

LED AREA LIGHT, 52W LED Absolute 0.88

3000K

LED AREA LIGHT,

OPTIC. TWIN-HEAD AT

180°. POLE MOUNT AT

OPTIC. TWIN-HEAD AT

180°. POLE MOUNT AT

OPTIC. POLE MOUNT

HOUSE SIDE SHIELD.

OPTIC. TWIN-HEAD AT

180°. POLE MOUNT AT

LIGHTWAY INDUSTRIES LED PEDESTRIAN POST 37W LED Absolute 0.90

HUBBELL OUTDOOR WALL LED LIGHT, FULLY 22W LED Absolute 0.95

MOUNT AT +9' B.O.F.

CUTOFF, TYPE III. WALL 3000K

AT +15' T.O.F.

CUTOFF, TYPE 3

EATON - LUMARK LED AREA LIGHT, 52W LED Absolute 0.88

AT +15' TOF

FULLY CUTOFF. TYPE 3 3000K

FULLY CUTOFF, TYPE 3 3000K

FULLY CUTOFF, TYPE 3 3000K

P4 PRV C25 UNV T4 SA FULLY CUTOFF, TYPE 4 3000K

2S3 PRV C15 UNV T3 SA FULLY CUTOFF, TYPE 3 3000K

S5 PRV C15 UNV T5 SA FULLY CUTOFF, TYPE V 3000K

(2) 96W LED Absolute 0.88

18W LED Absolute 0.95

7.2W LED Absolute 0.95

DENOTES ACCESSIBLE PARKING

UNIT A3

SCALE: 1" = 30'-0

UNIT A3m1

UNIT A2m2

UNIT A2m3

UNIT A2H

UNIT B4

EMERGENCY

VEHICLES ONLY

UNIT A5

FITNESS

UNIT B3

UNIT A4

SITE PLAN

UNIT A2

UNIT B4

UNIT B4

UNIT A5

FIRE HYDRANT

DENOTES ACCESSIBLE ROUTE NO. OF PARKING SPACES IN A ROW — NO. OF CARPORT SPACES

LOT AREA:

ZONING:

NET: 170,004 SF 3.903 acres

CONSTRUCTION TYPE:

CARRIAGE BLDGS: VB

RAMADAS, CABANAS, BBQ

LAND USE: MULTI-FAMILY RESIDENTIAL

WHERE THE MASTER PLAN OR SITE PLAN

ARE SILENT PROVISIONS OF THE IDO APPLY

POOL, SPA, FITNESS, RECREATION CLUB ROOM,

CURRENT: MX-M

MAIN BLDG:

AMENITIES:

Crosswalk and curb ramp were

removed from the Project due

to saety concerns

SETBACKS:

REQUIRED:
JEFFERSON AND HEADLINE BLDG. AT 40' FROM FACE OF CURB PARKING AT 30' FROM FACE OF CURB INTERIOR SIDE (NORTH) BLDG 0'-0" FROM PROPERTY LINE INTERIOR REAR (EAST) BLDG. 10'-0" FROM PROPERTY LINE PROVIDED: PARKING BUILDING FRONT (WEST) (HEADLINE): 30'-0" 87'-11"

SIDE (SOUTH) (JEFFERSON): 30'-0"

REAR (EAST): **BLDG HEIGHT:**

SIDE (NORTH):

ALLOWED:
STRUCTURE HEIGHT UP TO 26' FEET IS PERMITTED AT ANY LEGAL LOCATION. THE HEIGHT AND WIDTH OF THE STRUCTURE OVER 26' HIGH SHALL FALL WITHIN 45-DEGREE ANGLE PLANES DRAWN FROM THE HORIZONTAL AT THE MAIN GRADE ALONG EACH INTERNAL BOUNDARY OF THE PREMISES AND EACH ADJACENT PUBLIC RIGHT-OF-WAY CENTERLINE. TO PROTECT SOLAR, A STRUCTURE OVER 26' HIGH MAY NOT EXCEED THE NORTHERN BOUNDARY OF THESE 45-DEGREE PLANES, BUT MAY BE SITED IN ANY OTHER DIRECTION WITHIN PLANES DRAWN AT A 60-DEGREE ANGLE FROM THE SAME BOUNDARIES OR CENTERLINE.

PROPOSED: 51' MAX

GLAZING:

 A MINIMUM 20% OF FACADE AREA WILL BE PROVIDED WITH WINDOWS AT GROUND FLOOR. A MINIMUM 20% OF FACADE AREA WILL BE PROVIDED WITH GLAZING AT UPPER FLOORS.

79'-3"

0'-0"

55'-8"

N/A

N/A

BUILDING AREAS:

MAIN BUILDING Level L1 42,645 SF Level L2 39,825 SF Level L3 42,378 SF Level L4 42,428 SF TOTAL 167,276 SF

CARRIAGE BUILDINGS Level L1 4,681 SF 4,106 SF Level L2 TOTAL 8,787 SF

ALLOWED: PROVIDED: 1.03 1 Bedroom 2 Bedroom TOTAL UNITS 158 ALL UNITS SHALL BE OF AT LEAST ANSI

ACCESSIBLE PARKING: (2% OF PARKING PROVIDED)
REQUIRED: 214 x 0.02 = 5 PS TYPE 'B' ACCESSIBILITY STANDARDS. PROVIDED: 6 PS (2 VAN ACCESSIBLE) 2% OF UNITS TO BE ANSI TYPE 'A' ACCESSIBILITY STANDARDS. BICYCLE PARKING: (10% OF PARKING REQUIRED) REQUIRED: 237 x 0.10 = 24 PS **DENSITY:**

OPEN SPACE:

10% OF SITE AREA DESIGNATED AS

170,004 x 0.10 = 17,000 SF REQUIRED

PRIVATE BALCONIES 11,105 S.F.

TOTAL PROVIDED 49,456 S.F.

1.5 SPACES PER UNIT 158 x 1.5 = 237 P.S.

1.36 SPACES PER UNIT - 158x1.36 = 214 P.S.*

* ALLOWANCE PER PARKING NEEDS STUDY

SECURE CARPORT 142

TOTAL PROVIDED 214 *

SECURE OPEN

UNSECURE OPEN

COMMON OPEN SPACE.

REQUIRED:

PROVIDED:

PARKING:

REQUIRED:

PROVIDED:

PROVIDED: GARAGE ON SITE RACKS 10 PS ALLOWED: 75 D.U. / ACRE TOTAL PROVIDED 25 PS

ALLASO

7800 HEADLINE BOULEVARD N.E. **ALBUQUERQUE, NEW MEXICO 87109**

WorldHQ@ORBArch.com



KEYNOTES

PROPOSED: 40.48 D.U. / ACRE

1001 8.5'x18' PARKING SPACE WITH 2' OVERHANG, TYPICAL. SEE DETAIL 1/A1.41. 1002 11'x18' ACCESSIBLE PARKING SPACE WITH 2' OVERHANG, SEE DETAIL

1003 ACCESSIBLE GARAGE SPACE.

1004 ACCESSIBLE CURB RAMP, SEE DETAIL 4/A1.41.

1005 6' WIDE ACCESSIBLE DRIVEWAY CROSSING WITH PAINTED STRIPING. 1006 INDICATES LOCATION OF CARPORT PARKING STRUCTURE, SEE DETAIL

1007 TRASH YARD WITH 6' TALL CMU WALL WITH STUCCO FINISH PAINTED TO MATCH BUILDING. 2 TRASH BINS AND 1 RECYCLE BIN. SEE DETAIL 31/A1.42. 1008 VEHICULAR SLIDING GATE, SEE DETAIL 16/A1.41. 1009 CALL BOX.

1010 EMERGENCY ONLY ACCESS SLIDING GATE, PROVIDE KNOX BOX PER FIRE DEPARTMENT REQUIREMENTS, SIGN READING "EMERGENCY VEHICLES ONLY" TO BE PROVIDED ON EACH SIDE OF THE GATE. /5\(\) 1011 PEDESTRIAN GATE, SEE DETAIL 23/A1.41.

1012 WROUGHT IRON PERIMETER VIEW FENCE, SEE DETAIL 11/A1.41. 1013 WROUGHT IRON FENCE OVER CMU RETAINING WALL WITH STUCCO FINISH. REFER TO CIVIL DRAINGS FOR RETAINING CONDITIONS, SEE DETAIL

1015 6' SIDEWALK, TYPICAL AT PARKING, SEE DETAIL 7/A1.41.

1016 5' SIDEWALK, TYPICAL NEXT TO DRIVEWAYS. 1017 4' SIDEWALK, TYPICAL AT INTERIOR SITE.

1018 EXISTING STREET SIDEWALK DETACHED FROM CURB TO REMAIN. 1019 NEW CURB CUT DRIVEWAY.

1021 WROUGHT IRON POOL FENCE, SEE DETAIL 11/A1.41. 1022 SAFETY GLASS POOL FENCE SEE LANDSCAPE PLANS FOR LOCATION, SEE DETAIL 42/A1.42.

1026 POOL CABANA. 1027 35'x35' SIGHT VISIBILITY. LANDSCAPING, FENCING AND SIGNING WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERRY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE

1029 NEW FIRE HYDRANT. 1030 MOUNTABLE CURB FOR EMERGENCY ACCESS.

1032 JOURNAL CENTER MONUMENT SIGN, SEE DETAIL 18/A1.41.

1033 PROJECT MONUMENT SIGN, SEE DETAIL 21/A1.41.

1034 BICYCLE PARKING RACKS, SEE DETAIL 36/A1.42. 1035 EXISTING FRONTAGE TREES TO REMAIN.

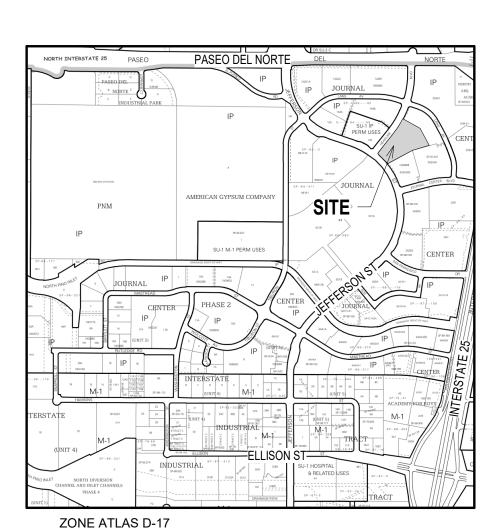
1036 REMOVE TREES AT NEW DRIVEWAY OR NEW PARKING ONLY. 1037 LANDSCAPE TO BE USED FOR PARKING SCREENING, REFER TO LANDSCAPE

1039 24"x24" CMU PILASTER AT WROUGHT IRON FENCE, PILASTER TO BE SPACED

50' MAX. ON CENTER, SEE DETAIL 13/A1.41. 1040 5' WIDE ACCESSIBLE DRIVEWAY CROSSING WITH PAINTED STRIPING.

1041 6' CLEAR SIDE WALK CONNECTING ACCESSIBLE PARKING, PUBLIC WAY, AND MAIN BUILDING ENTRANCE. 1042 TEMPORARY SIGN TO BE LOCATED AT EMERGENCY DRIVE UNTIL PROJECT TO THE NORTH IS DEVELOPED. SIGN TO READ "EMERGENCY VEHICLES

ONLY" WITH RED TEXT ON WHITE SIGN. 1043 TRANSFORMER LOCATION, REFER TO ELECTRICAL DRAWINGS.



VICINITY MAP

NOT TO SCALE

PROJECT NUMBER: PR-2020-003552 Application Number: SI-2020-00097

Is an Infrastructure List required? () Yes () No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineering, Transportation Division ABCWUA Parks and Recreation Department City Engineer Solid Waste Management Code Enforcement

DRB Chairperson, Planning Department

5 04/26/2021 ASI-0001 (DELTA 5) DATE: APRIL 26, 2021

SITE PLAN

Contractor must verify all dimensions at project before proceeding with this work.

project for which they are made is executed or not. These

ORB Architecture, LLC 2018

REVISIONS/SUBMITTALS

DATE DESCRIPTION

1ST CITY COMMENTS

PNM REVIEW

ASI-0001

2 11/24/2020

4 02/09/2021



BUILDING AREAS:

8,148 SF

Level L1 42,291 SF Level L2 39,438 SF Level L3 42,579 SF Level L4 42,579 SF 166,888 SF

CARRIAGE BUILDINGS Level L1 4,074 SF Level L2 4,074 SF

TYPE 'B' ACCESSIBILITY STANDARDS. 2% OF UNITS TO BE ANSI TYPE 'A'

ALLOWED: 75 D.U. / ACRE PROPOSED: 40.48 D.U. / ACRE

OPEN SPACE:

REQUIRED: 10% OF SITE AREA DESIGNATED AS COMMON OPEN SPACE. 170,004 x 0.10 = 17,000 SF REQUIRED

> PROVIDED: PRIVATE BALCONIES 11,105 S.F. ON SITE TOTAL PROVIDED 49,456 S.F.

PARKING:

PROVIDED:

REQUIRED: 1.5 SPACES PER UNIT 158 x 1.5 = 237 P.S.

1.36 SPACES PER UNIT - 158x 1.36 = 214 P.S.* GARAGE SECURE CARPORT 142 SECURE OPEN UNSECURE OPEN TOTAL PROVIDED 214

* ALLOWANCE PER PARKING NEEDS STUDY ACCESSIBLE PARKING: (2% OF PARKING PROVIDED)
REQUIRED: 214 x 0.02 = 5 PS PROVIDED: 6 PS (2 VAN ACCESSIBLE)

BICYCLE PARKING: (10% OF PARKING REQUIRED)
REQUIRED: 237 x 0.10 = 24 PS GARAGE ON SITE RACKS 10 PS TOTAL PROVIDED 25 PS

TITAN

JOURNAL CENTER

NEC JEFFERSON ST NE AND HEADLINE BLVD NE

ALBUQUERQUE, NEW MEXICO

of Rich

WorldHQ@ORBArch.com



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1019 NEW CURB CUT DRIVEWAY. 1020 POOL EQUIPMENT LOCATION.

1021 WROUGHT IRON POOL FENCE, SEE DETAIL 11/A1.41.

1022 GLASS POOL FENCE, SEE DETAIL 44/A1.43. 1023 POOL ENTRY GATE, SEE DETAIL 41/A1.43.

1026 POOL CABANA.

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PROJECT NUMBER: PR-2020-003552 Application Number: SI-2020-00097

Is an Infrastructure List required? () Yes () No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Jeanne Wolfenbarger Jeanne Wolfenbarger (Jul 13, 2020 10:26 MDT)	Jul 13, 2020
Traffic Engineering, Transportation Division	n Date
Kristopher Cadena (Jul 13, 2020 16:40 MDT)	Jul 13, 2020
ABCWUA	Date
Cheryl Omerfeldt (Jul 17, 2020 18:17 MDT)	Jul 17, 2020
Parks and Recreation Department	Date
Eunet any	Jul 10, 2020
City Engineer	Date
HEYMAN GALLEGOS Herman Gallegos (Aug 3, 2020 09:43 MDT)	Aug 3, 2020
Solid Waste Management	Date
Carl Garcia	Jul 10, 2020
Code Enforcement	Date
Mayer	Jul 31, 2020
DRB Chairperson, Planning Department	Date

DRB SUBMITTAL

DATE: MAY 18, 2020

ORB #: 18-236

SITE PLAN - DRB