

| ALBUQUERQUE FIRE MARSHAL'S<br>DIVISION OFFICE PLANS<br>CHECKING DIVISION<br><b>DERMIT</b>   |  |   |          |
|---|--|---|----------|
|   | NR-BP  |   | REVISION |
| PERMIT NUMBER: FP-22-011400<br>APPROVED DATE: 09/02/22  | 581A2A   |   |          |
| THESE CONSTRUCTION DOCUMENTS WERE REVIEWED AND APPROVED BY<br>ALBUQUERQUE FIRE MARSHAL'S OFFICE IN ACCORDANCE WITH THE<br>ORDINACE, THE INTERNATIONAL FIRE-CODE, AND NFPA STANDARDS, THIS   | JOURNAL<br>SCIBI   | 0 JS<br>LM<br>331.2022  |          |
| <b>PERMIT IS VALID FOR 180 DATE, FINAL INSPECTION IS REQUIRED.</b>  | NR-BP  | N NEI<br>VED  |          |
| S P-8 317.1 UR1 52 DRARAGE RIGHT-OFWAY IV/105   | 501A<br>1004138<br>5018<br>5018<br>5018<br>502<br>8<br>802<br>8  | DESIGNED<br>DRAWN<br>CHECKED<br>DATE  |          |
| SP-96-22 0 MASTHEAD 00 | ала ара станция и станци | RESPEC<br>COMMUNITY DESIGN SOLUTIONS<br>7770 JEFFERSON STREET SUITE 200<br>ALBUQUERQUE, NEW MEXICO 87109<br>WW.RESPEC.COM PHONE: (505) 253-9718 |          |

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HIS DRAWING IS INCOMPLETE

AND NOT TO BE USED FOR CONSTRUCTION UNLESS IT IS STAMPED, SIGNED AND DATED

ow what's **below**.

Call before you dig.

PROJ. #: W0024.07

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BARTLETT EVELOPMEN

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## PROJECT SUMMARY:

THE PROPOSED DEVELOPMENT IS A MULTI-USE COMMERCIAL CENTER. THE PROJECT IS LOCATED ON LT 7-A PLAT FOR LOT 4-A-1, 6-A & 7-A JOURNAL CENTER, PHASE 2UNIT 2 (BEING COMPRISED OF LOT 6, 7 & 4-A JOURNAL CENTER, PHASE 2, UNIT 2).

## FIRE ONE NOTES:

- 1. BUILDINGS WILL NOT BE SPRINKLED.
- 2. THE PARKING LOT SURFACE SHALL BE ASPHALT AND CAPABLE OF SUPPORTING AN IMPOSED LOAD OF A FIRE APPARATUS WEIGHING 75,000 LBS.
- 3. THE MINIMUM DRIVE ISLE WIDTH SHALL 24' UNLESS OTHERWISE SPECIFIED.
- 4. BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS OR BUILDING IDENTIFICATION PLACED IN A POSITION PLAINLY LEGIBLE AND VISIBLE FROM THE STREET.
- 5. ALL DRIVING SURFACES SHALL NOT EXCEED 10 PERCENT IN GRADE.
- 6. FIRE DEPARTMENT CONNECTION'S SHALL BE LOCATED WITHIN 100' OF A HYDRANT AND BE UNOBSTRUCTED FROM ANY OBJECT FOR A MINIMUM DISTANCE OF 3'.
- 7. INDICATOR VALVES SHALL BE PROVIDED PER NFPA 13.
- 8. A KNOX BOX SHALL BE PROVIDED AT ALL PROPOSED GATE LOCATIONS (IF ANY).
- 9. ELEVATORS (IF ANY) SHALL MEET ALL THE REQUIREMENTS IN NFPA 13, CHAPTER 8 AND 72, CHAPTER 21.
- 10. ALL HYDRANT SUPPLY LINES THAT BRANCH OFF FROM THE WATER MAIN AND FIRE SERVICE LINES TO BUILDINGS WILL BE 6" DIAMETER UNLESS OTHERWISE SPECIFIED.
- 11. THE BUILDINGS WILL BE REQUIRED TO HAVE FIRE AND SMOKE ALARMS PER IBC 907.2.9.
- 12. WORK SHALL BE IN ACCORDANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS, AND ANY CHANGES MADE DURING CONSTRUCTION THAT ARE NOT IN COMPLIANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS SHALL BE RESUBMITTED FOR APPROVAL AS AN AMENDED SET OF CONSTRUCTION DOCUMENTS. APPROVED WET STAMPED SHOP DRAWING SHALL BE ON SITE FOR INSPECTIONS.
- 13. CLASS 1 STANDPIPE SHALL BE PROVIDED IN BUILDINGS WHERE THE FLOOR LEVEL OF THE HIGHEST STORY IS LOCATED MORE THAN 30' ABOVE THE LOWEST LEVEL OF FIRE DEPARTMENT VEHICLE ACCESS.
- 14. THE MINIMUM TURNING RADIUS IS TO BE 28' AS DETERMINED BY THE FIRE CODE OFFICIAL. THE 28' RADIUS IS TO BE MEASURED FROM THE INSIDE RADIUS.

| CONSTRUCTION TYPE<br>V-B<br>V-B | AREA<br>7,701 SF<br>5,029 SF | HEIGHT<br>18'<br>18' | SPRINKLED<br>N<br>N   | FIRE FLOW<br>2,500 GPM<br>2,000 GPM | Occupancy<br>B<br>B | SHEET TITLE:   | FIRE ONE PI      |
|---------------------------------|------------------------------|----------------------|---|-------------------------------------|---------------------|----------------|------------------|
|                                 |                              |                      | PROPERTY BOU<br>NEW WATERLIN<br>NEW MARKED F<br>EXISTING WATE | IE<br>FIRE LANE                     |                     | SUBMITTED FOR: | DRB SITE PLAN    |
|                                 |                              |                      | EXISTING WATE   | INLINE.                             |                     |                | <sup>MBER:</sup> |