

CITY OF ALBUQUERQUE



March 30, 2012

Asa Nilsson-Weber, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. NE
Albuquerque, NM 87108

**Re: Santa Monica Tracts 1-4
Master Drainage Report
Engineer's Stamp dated 2-21-12 (D18/D054)**

Dear Mrs. Nilsson-Weber,

Based upon the information provided in your submittal received 2-21-12, the above referenced plan is approved for Work Order.

If you have any questions, you can contact me at 924-3986 or Rudy Rael at 924-3977.

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

Sincerely,

Curtis Cherne, P.E., CFM.
Principal Engineer, Planning Dept.
Development and Building Services

C: File