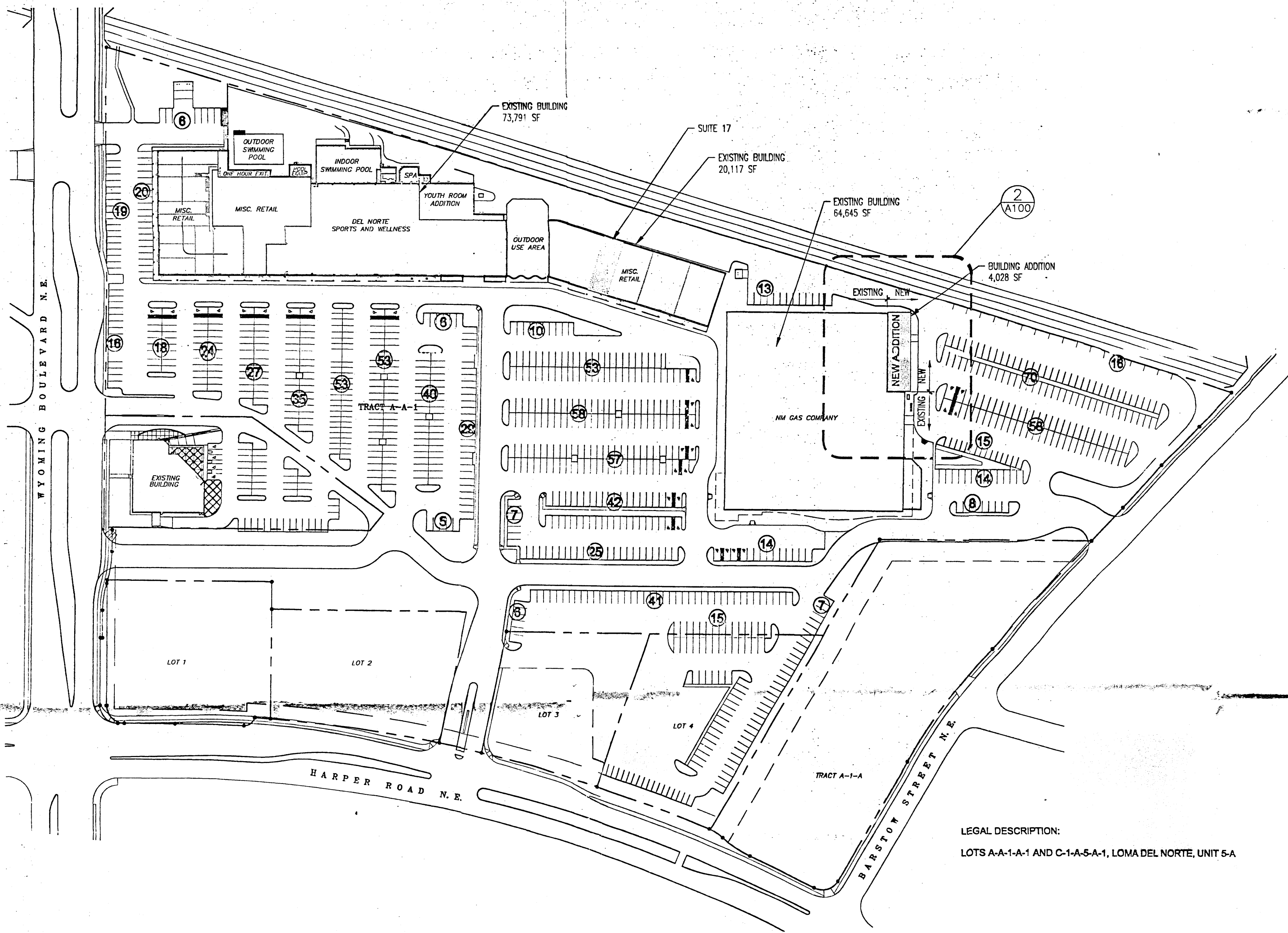


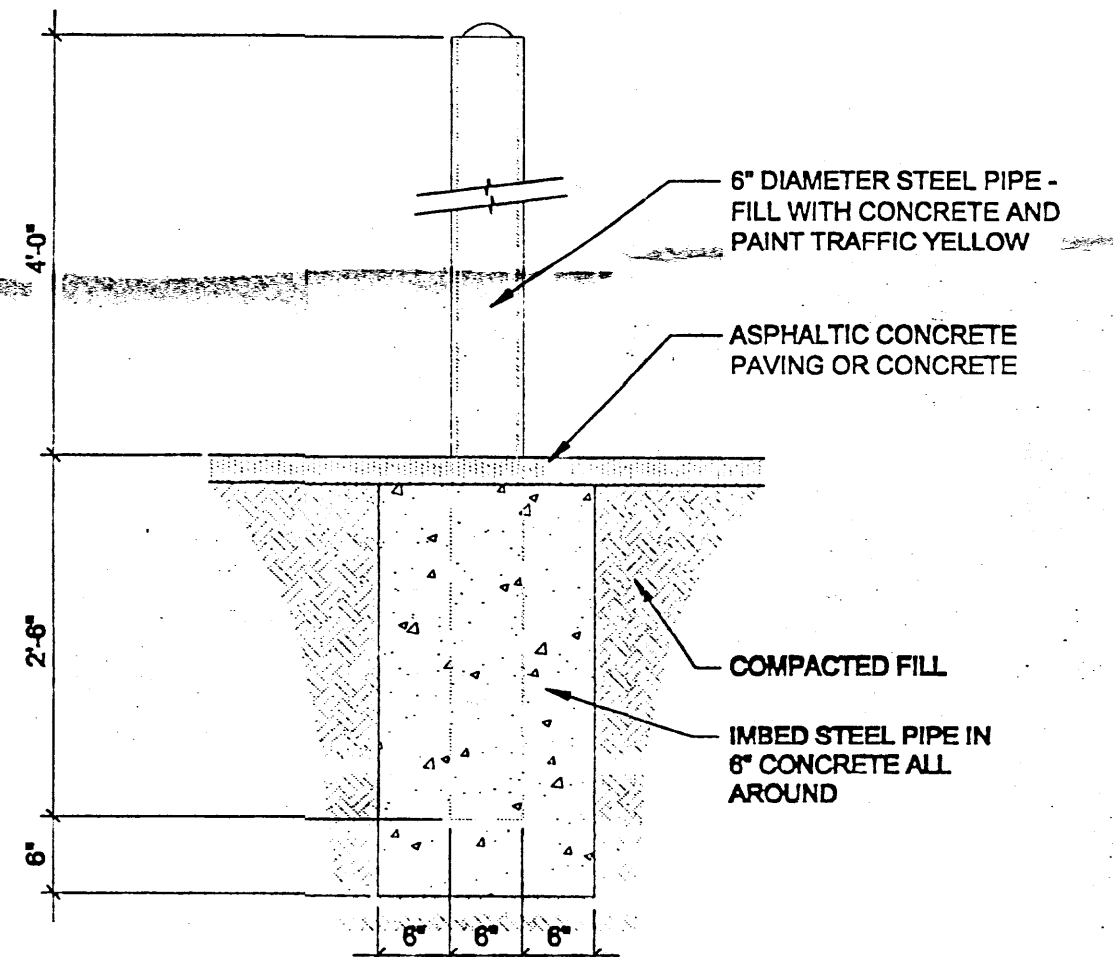


1 SITE PLAN

SCALE: 1" = 100'-0"

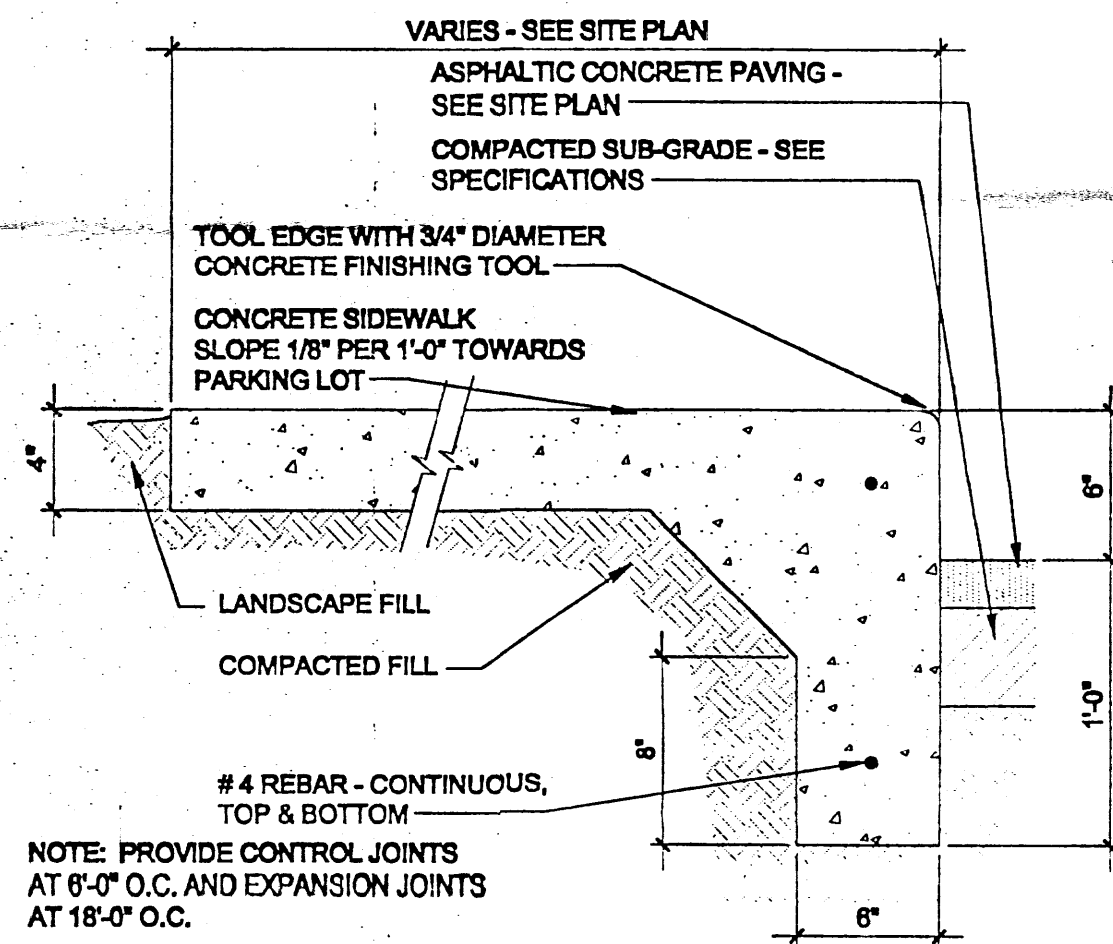


ADMINISTRATIVE AMENDMENT
FILE # 11-10155 PROJECT # 1000331
approx. 4,000 sq. ft. bldg. addn.
APPROVED BY Manore DATE 1/18/12



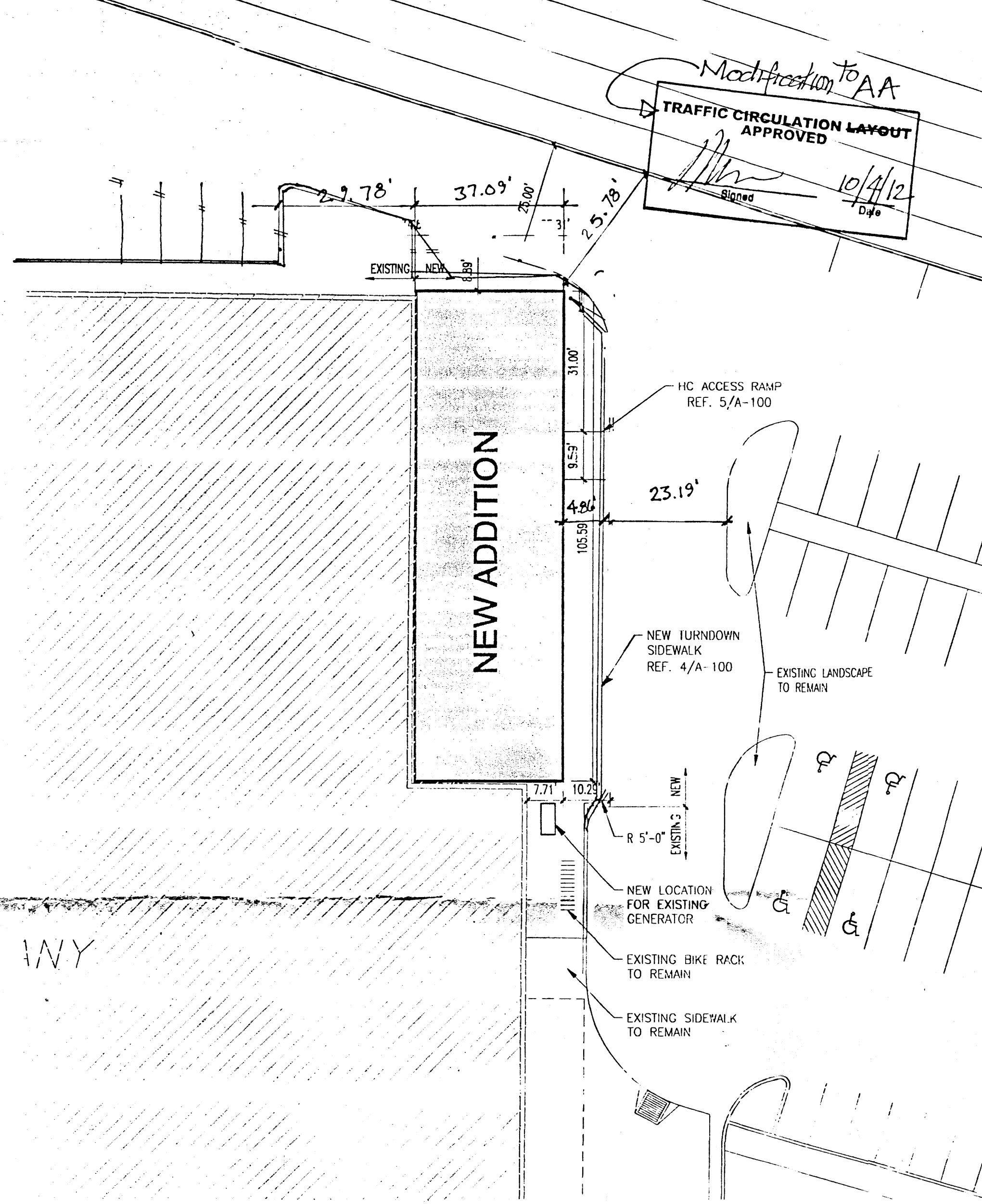
3 BOLLARD

SCALE: 3/4" = 1'-0"
0 3" 6" 1" 2" 3"



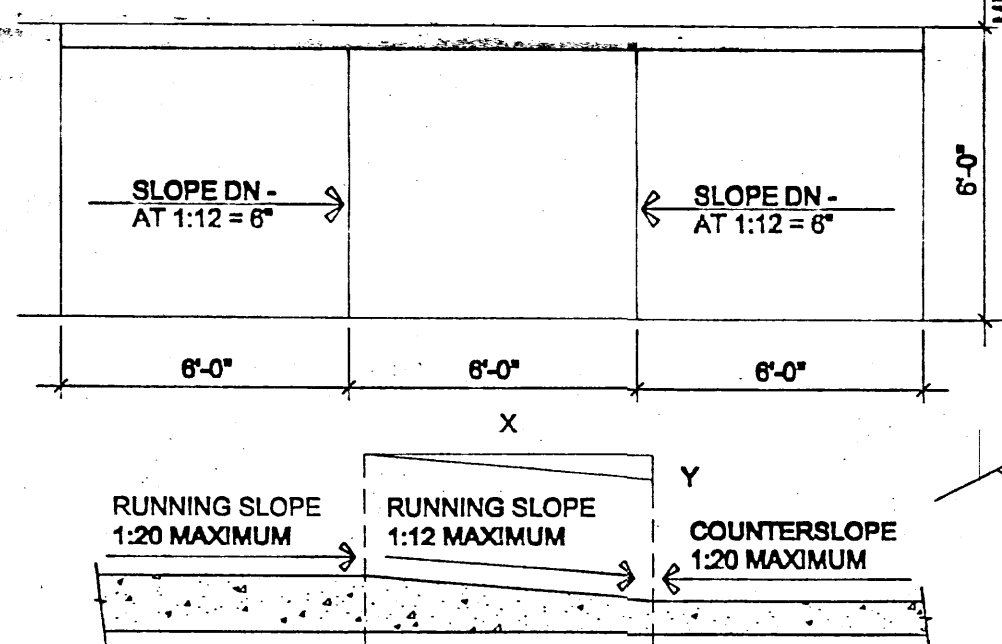
4 TURN DOWN SIDEWALK

SCALE: 1 1/2" = 1'-0"
0 2" 4" 6" 10"



2 ENLARGED SITE PLAN

SCALE: 1" = 20'-0"



NOTE:
(1) SLOPE = Y/X WHERE X IS A LEVEL PLANE
(2) COUNTERSLOPE SHALL NOT EXCEED 1:20

5 ACCESSIBLE CURB CUT ACCESS RAMP

SCALE: 1/4" = 1'-0"
0 1" 2" 4" 8"

GENERAL NOTES

CONTRACTOR TO COORDINATE LOCATION OF ALL UTILITY ENTRANCES INCLUDING BUT NOT LIMITED TO SANITARY SEWER, STORM SEWER, DOMESTIC WATER SERVICE, FIRE PROTECTION WATER SERVICE, ELECTRICAL AND TELEPHONE SERVICE. CONTRACTOR TO COORDINATE LOCATIONS IN SUCH A MANNER TO ASSURE PROPER DEPTHS ARE ACHIEVED, AS WELL AS COORDINATE WITH ANY UTILITY COMPANIES FOR APPROVED LOCATIONS AND SCHEDULING OF CONNECTION TO THEIR FACILITIES.

CONSTRUCTION SHALL COMPLY WITH ALL GOVERNING CODES AND BE CONSTRUCTED TO SAME.

CONTRACTOR SHALL FOLLOW ALL LOCAL, STATE AND FEDERAL REGULATIONS IN DISPOSING OF DEMOLISHED MATERIALS REMOVED FROM THIS SITE.

ALL UNSURFACED AREAS DISTURBED BY GRADING OPERATIONS SHALL RECEIVE 4" OF TOPSOIL.

THE CONTRACTOR SHALL CONFORM TO ALL CITY, STATE AND FEDERAL DUST AND EROSION CONTROL REGULATIONS. THE CONTRACTOR SHALL PREPARE AND OBTAIN ANY NECESSARY DUST OR EROSION CONTROL PERMITS FROM REGULATORY AGENCIES.

THE CONTRACTOR SHALL PROMPTLY REMOVE ANY MATERIAL EXCAVATED WITHIN THE PUBLIC RIGHT OF WAY TO KEEP IT FROM WASHING OFF THE PROJECT SITE.

THE CONTRACTOR SHALL ENSURE THAT NO SOIL ERODES FROM THE SITE ON TO OTHER PROPERTIES BY CONSTRUCTING TEMPORARY EROSION CONTROL BARRIERS OR INSTALLING SILT FENCES AND WETTING THE SOIL TO KEEP IT FROM BLOWING.

WATERING, AS REQUIRED FOR CONSTRUCTION AND DUST CONTROL SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION AND NO MEASUREMENT OF PAYMENT SHALL BE MADE THEREFOR. CONSTRUCTION AREAS SHALL BE WATERED FOR DUST CONTROL IN COMPLIANCE WITH GOVERNMENT ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND SUPPLYING WATER AS REQUIRED.

THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE REGULATIONS CONCERNING CONSTRUCTION NOISE AND HOURS OF OPERATION.

HEALTH CLUB 1,123 IBC OCCUPANTS / 3 SPACES PER OCCUPANT = 374 SPACES

RETAIL OCCUPANCY 28,300 TOTAL SQ. FT. = 121 SPACES
15,000 / 200 SQ. FT. FOR FIRST 15,000 SF = 75 SPACES
11,300 / 300 SQ. FT. FOR THE NEXT 45,000 SF = 46 SPACES

OFFICE 77,007 SQ. FT. / 200 SQ. FT. = 385 SPACES

DAY CARE CENTER 8,543 SQ. FT. / 600 SQ. FT. = 14.2 = 14 SPACES

SUBTOTAL PARKING REQUIRED = 904 SPACES

904 SPACES - 15% FOR ON SITE BUS SHELTER = 768 SPACES

TOTAL DISABLED SPACES REQUIRED = 16 SPACES

TOTAL SPACES REQUIRED = 769

TOTAL SPACES PROVIDED 867

TOTAL DISABLED SPACES PROVIDED = 29 SPACES

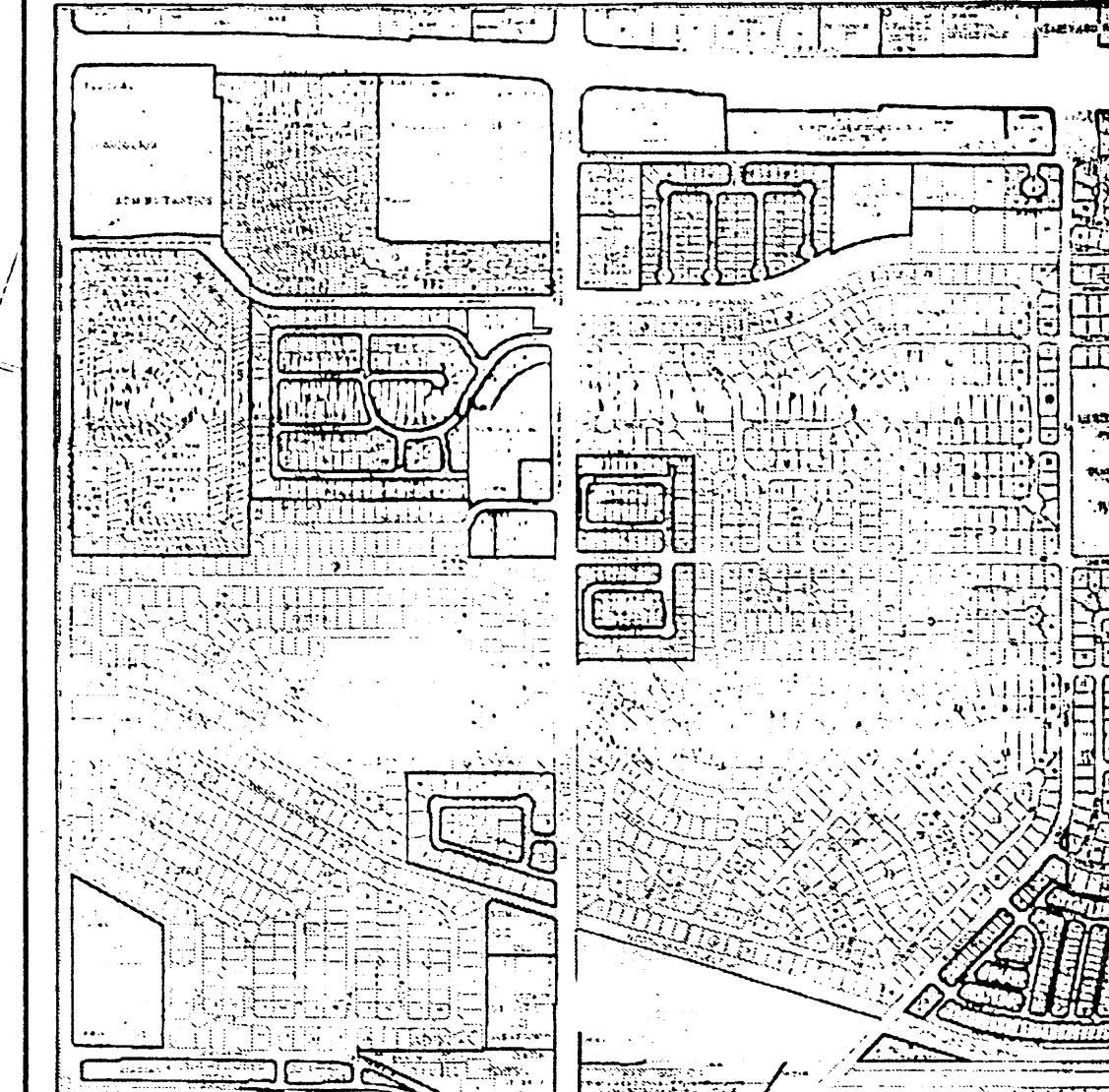
TOTAL BICYCLE SPACES PROVIDED = 36 SPACES

NOTE: THIS SITE WAS DEVELOPED PRIOR TO THE MOTORCYCLE PARKING REQUIREMENT

ZONING

ZONE GRID = D-19

ZONING 8U-1 NEIGHBORHOOD SHOPPING CENTER/ MOVIE THEATER



No	Revision	Item	Date

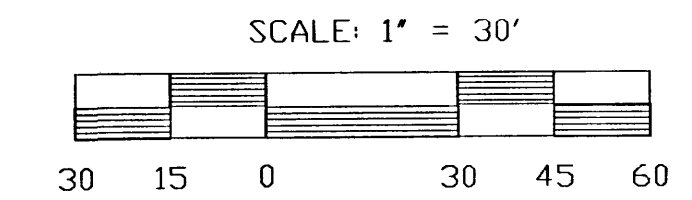
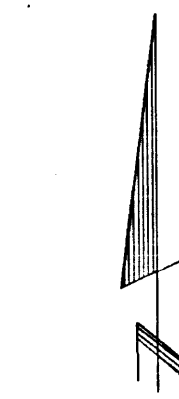
SCOTT ANDERSON
ARCHITECT
7604 Rio Pecos NW, Albuquerque, New Mexico 87120
Phone: (505) 401-7575 Email: andersonscott@comcast.net

NM GAS COMPANY OFFICE ADDITION
7120 WYOMING BLVD. NE SUITE 20
ALBUQUERQUE, NM 87109

DRAWING TITLE
ARCHITECTURAL SITE PLAN

DESIGNED	PROJECT NO
DRAWN	SCALE
CHECKED	DRAWING NO
REVIEWED	A-100
DATE 11/30/11	OF

AS-BUILT DRAINAGE PLAN OF A PORTION OF
TRACT A-A-1
DEL NORTE SHOPPING CENTER
 7120 WYOMING BLVD.
 ALBUQUERQUE, NEW MEXICO
 APRIL 1997

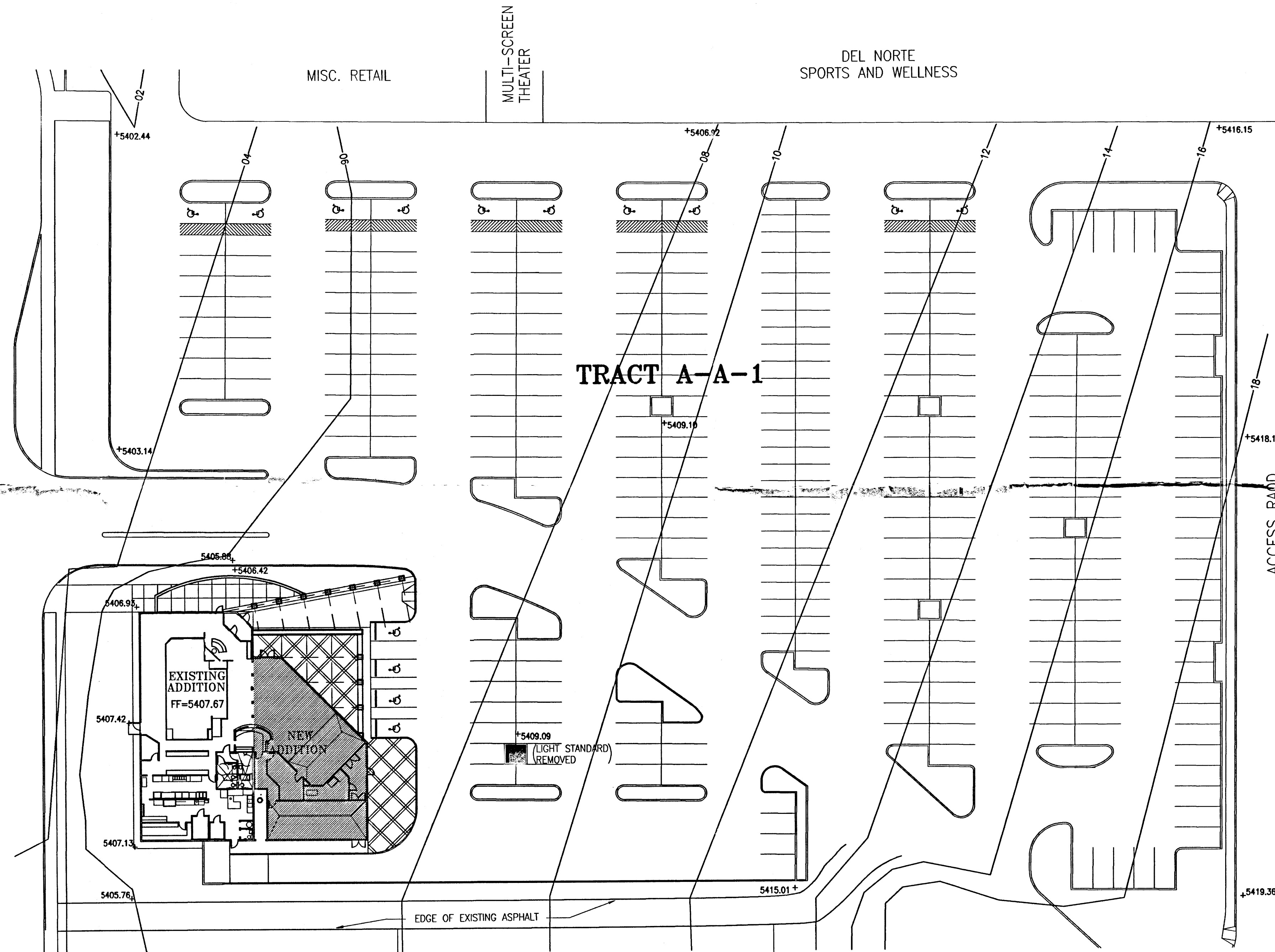


LEGEND

- +5406.93 SPOT ELEVATION
- [Symbol] LIGHT STANDARD
- [Symbol] CURB & GUTTER
- [Symbol] CONTOUR INTERVAL 2 FEET

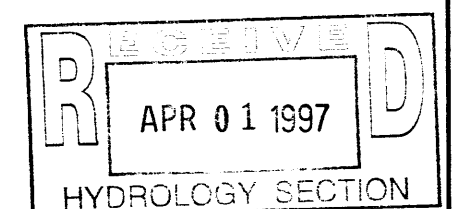
NOTE:
 ALL PARKING, DRIVEWAYS AND ACCESS ROADS ARE ASPHALT PAVEMENT

WYOMING BOULEVARD N.E.



TR C1A1

TR C1A2



James A. Baker
 AS-BUILT
 4-1-97

ASSOCIATED DEVELOPMENT, INC.				REVISIONS		DATE
CIVIL ENGINEERING/WATER RESOURCES COMMUNITY PLANNING & DEVELOPMENT P.O. BOX 5000 MORIARTY, NEW MEXICO 87035 (505)832-1425 or 832-6996 FAX						
FILE	DEL NORTE SHOPPING	DES. BY JAB	DATE 4/97			
JOB#	97-125	DRW. BY JMS	DATE 4/97			
COMP. FILE#	N/A	CHK. BY JAB	DATE			
FIELD BOOK#	N/A	DWG. FILE#	97-125.DWG			
SHEET 1 OF 1 SHEETS						