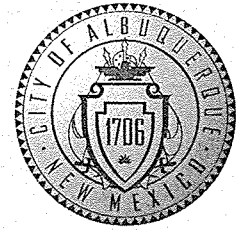


# CITY OF ALBUQUERQUE



**Planning Department  
Transportation Development Services Section**

February 22, 2013

Daniel W. Cook, RA.  
Cannady Architect Studio  
2909 Washington Blvd  
Ogden, UT 84401

Re: **Certification Submittal for Certificate of Occupancy (C.O.)**  
Mountain America Credit Union, [D-20/D010A]  
8021 Ventura St. NE  
Architect's Stamp Dated 02/14/13

Dear Mr. Cook:

Based upon the information provided in your submittal received 02-19-13, Transportation Development has no objection to the issuance of a Permanent Certificate of Occupancy. This letter serves as a "green tag" from Transportation Development for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

If you have any questions, please contact me at (505)924-3991.

Sincerely,

Kristal D. Metro, P.E.  
Principal Engineer  
Development and Building Services  
Planning Department

c: Engineer  
Hydrology file  
CO Clerk



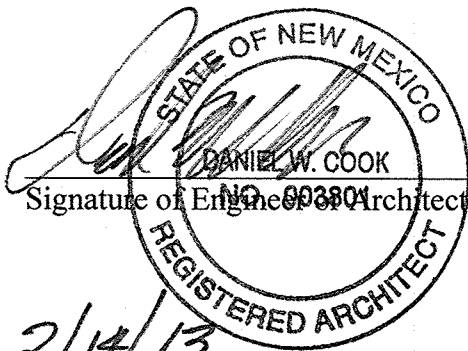
PLANNING • ARCHITECTURE • INTERIORS

February 14, 2013

Dan Cook  
EMA Architects  
2909 Washington Blvd.  
Ogden, UT 84401

I, Dan Cook, a licensed architect within the state of New Mexico, of the firm EMA Architects hereby certify that this project is in substantial design compliance with and in accordance with the design intent of the approved administrative amendment dated 8/10/12. The record information edited onto the original design document has been obtained by the architect of record. I further certify that an architect in training under my direction has personally visited the project site on 2/6/2013 and has determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for permanent certificate of occupancy.

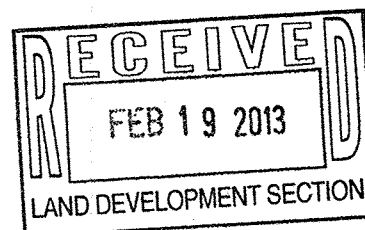
The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the traffic aspects of this project. Those relying on the record document are advised to obtain independent verification of its accuracy before using it for any other purpose.



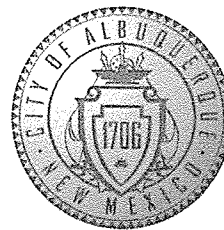
ARCHITECT'S STAMP

Signature of Engineer or Architect

2/14/13  
Date



# CITY OF ALBUQUERQUE



## **Planning Department Transportation Development Services Section**

February 14, 2013

Daniel W. Cook, RA.  
Cannady Architect Studio  
2909 Washington Blvd  
Ogden, UT 84401

Re: **Certification Submittal for Certificate of Occupancy (C.O.)**  
Mountain America Credit Union, [D-20/D010A]  
8021 Ventura St. NE  
Architect's Stamp Dated 02/11/13

Dear Mr. Cook:

Based upon the information provided in your submittal received 02-12-13, the submittal is **not sufficient for acceptance** by Transportation Development Section for a Permanent Certificate of Occupancy. The following items need to be addressed :

- Reference AA Site Plan as part of the certification (see attachment).
- Need to provide the original letter of Certification as part of the submittal.

A **30-temporary C.O.** "green tag" is being issued at the present time until the above items have been addressed and resubmitted for review/approval. This letter serves as a "green tag" from Transportation Development for a **30-day Temporary C.O.** to be issued by the Building and Safety Division

If you have any questions, please contact me at (505)924-3630.

Sincerely,

Nilo E. Sargado-Fernandez, P.E.  
Senior Traffic Engineer  
Development and Building Services  
Planning Department

c: Engineer  
Hydrology file  
CO Clerk

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov



PLANNING • ARCHITECTURE • INTERIORS

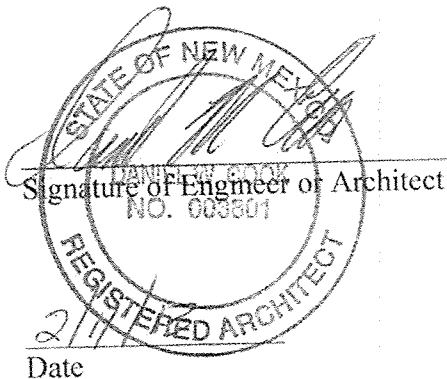
February 11, 2013

Dan Cook  
EMA Architects  
2909 Washington Blvd.  
Ogden, UT 84401

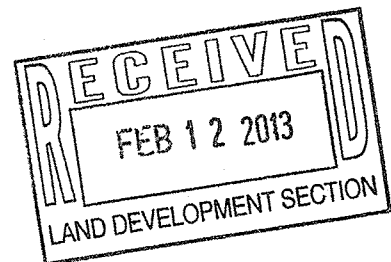
→ AA SITE PLAN

I, Dan Cook, a licensed architect within the state of New Mexico, of the firm EMA Architects hereby certify that this project is in substantial design compliance with and in accordance with the design intent of the approved sheet-0400 dated 7/24/12. The record information edited onto the original design document has been obtained by the architect of record. I further certify that an architect in training under my direction has personally visited the project site on 2/6/2013 and has determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for permanent certificate of occupancy.

The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the traffic aspects of this project. Those relying on the record document are advised to obtain independent verification of its accuracy before using it for any other purpose.



ARCHITECT'S STAMP



*COPY - will need original  
FOR PERMANENT  
CO.*

2909 WASHINGTON BLVD. • OGDEN, UT 84401  
TEL 801-618-3463 • FAX 801-622-8142

**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**  
(REV 02/2012)

PROJECT TITLE: MACU Ventura ZONE MAP: D-20/DABA  
DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: Parcel B of the Plat of Parcels ABC Ventura Plaza  
CITY ADDRESS: 8021 Ventura NE

ENGINEERING FIRM: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

OWNER: MACU CONTACT: \_\_\_\_\_  
ADDRESS: 7181 South Campus View Dr PHONE: \_\_\_\_\_  
CITY, STATE: West Jordan UT ZIP CODE: 84084

ARCHITECT: EMA Architecture CONTACT: Dan Cook  
ADDRESS: 2909 Washington blvd PHONE: \_\_\_\_\_  
CITY, STATE: Ogden Utah ZIP CODE: 84401  
EMAIL: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTRACTOR: Wilger Enterprises, Inc CONTACT: John  
ADDRESS: 425 Edmon NE PHONE: \_\_\_\_\_  
CITY, STATE: Albuquerque NM ZIP CODE: 87107

TYPE OF SUBMITTAL:  
☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL  
☐ DRAINAGE PLAN RESUBMITTAL  
☐ CONCEPTUAL G & D PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERT (HYDROLOGY)  
☐ CLOMR/LOMR  
☒ TRAFFIC CIRCULATION LAYOUT  
☐ ENGINEER'S CERT (TCL)  
☐ ENGINEER'S CERT (DRB SITE PLAN)  
☐ OTHER (SPECIFY) \_\_\_\_\_

CHECK TYPE OF APPROVAL SOUGHT:  
☐ SIA/FINANCIAL GUARANTEE RELEASE  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY (PERM)  
☐ CERTIFICATE OF OCCUPANCY (TEMP)  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☐ GRADING CERTIFICATION  
☐ OTHER (SPECIFY) SO-19 \_\_\_\_\_

WAS A PRE-DESIGN CONFERENCE ATTENDED:  
☐ YES  
☐ NO  
☐ COPY PROVIDED

DATE SUBMITTED: 2.12.13

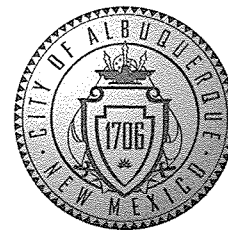
BY: [Signature]



Requests for approvals of Site Development Plans and/or Subdivision Plans shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

# CITY OF ALBUQUERQUE



February 1, 2013

Brian Warren, P.E.  
Bohannon Huston, Inc.  
7500 Jefferson NE – Courtyard 1  
Albuquerque, NM 87109

**Re: Mountain America Credit Union, 8021 Ventura St. NE  
Request for Permanent C.O. –Accepted  
Engineer's Stamp Dated: 5-18-12, (D20/D010A)  
Certification Dated: 1-30-13**

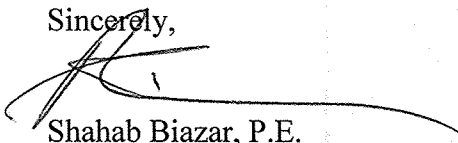
Dear Mr. Warren,

Based on the Certification received 1/30/2013, the site is acceptable for a release of a Permanent Certificate of Occupancy by Hydrology.

Hydrology is asking for an electronic copy, in PDF format, of this certification for our records. This PDF file can be e-mailed to me at: [sbiazar@cabq.gov](mailto:sbiazar@cabq.gov).

If you have any questions, you can contact me at 924-3695.

Sincerely,

  
Shahab Biazar, P.E.  
Senior Engineer, Planning Dept.  
Development and Building Services

C: CO Clerk—Katrina Sigala  
e-mail

**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**  
(REV. 12/2005)

PROJECT TITLE: Mountain America Credit Union ZONE MAP/DRG. FILE #: D20 / D010A  
DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: Parcel B Plat of Parcels A, B, & C Ventura Plaza  
CITY ADDRESS: SW Corner of Paseo del Norte & Ventura St. - Parcel B

ENGINEERING FIRM: Bohannon Huston, Inc.  
ADDRESS: 7500 Jefferson Street NE  
CITY, STATE: Albuquerque, NM

CONTACT: Brian Warren, PE  
PHONE: (505) 823-1000  
ZIP CODE: 87109

OWNER: Mountain America Credit Union  
ADDRESS: PO Box 9001  
CITY, STATE: West Jordan, UT

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: 84084-9001

ARCHITECT: EMA Architects  
ADDRESS: 2909 Washington Blvd  
CITY, STATE: Ogden, UT

CONTACT: John Wetendorf  
PHONE: 801-618-3463  
ZIP CODE: 84401

SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CHECK TYPE OF SUBMITTAL:

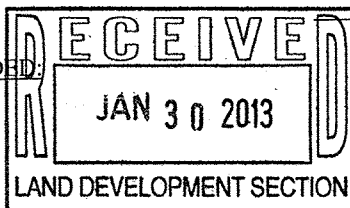
\_\_\_\_ DRAINAGE REPORT  
\_\_\_\_ DRAINAGE PLAN 1<sup>ST</sup> SUBMITTAL  
\_\_\_\_ DRAINAGE PLAN RESUBMITTAL  
\_\_\_\_ GRADING PLAN  
\_\_\_\_ EROSION CONTROL PLAN  
☒ ENGINEER'S CERTIFICATION (HYDROLOGY)  
\_\_\_\_ CLOMR/LOMR  
\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)  
\_\_\_\_ ENGINEER'S CERTIFICATION (TCL)  
\_\_\_\_ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)  
\_\_\_\_ OTHER

CHECK TYPE OF APPROVAL SOUGHT:

\_\_\_\_ SIA / FINANCIAL GUARANTEE RELEASE  
\_\_\_\_ PRELIMINARY PLAT APPROVAL  
\_\_\_\_ S. DEV. PLAN FOR SUB'D APPROVAL  
\_\_\_\_ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
\_\_\_\_ SECTOR PLAN APPROVAL  
\_\_\_\_ FINAL PLAT APPROVAL  
\_\_\_\_ FOUNDATION PERMIT APPROVAL  
\_\_\_\_ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY (PERM.)  
\_\_\_\_ CERTIFICATE OF OCCUPANCY (TEMP.)  
\_\_\_\_ GRADING PERMIT APPROVAL  
\_\_\_\_ PAVING PERMIT APPROVAL  
\_\_\_\_ WORK ORDER APPROVAL  
\_\_\_\_ OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:

\_\_\_\_ YES  
☒ NO  
\_\_\_\_ COPY PROVIDED



DATE SUBMITTED: 1-30-13 BY: Brian Warren, PE

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope to the proposed development define the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

# CITY OF ALBUQUERQUE

PLANNING DEPARTMENT – Development & Building Services



June 5, 2012

Brian Warren, P.E.  
Bohannon Huston, Inc.  
7500 Jefferson NE – Courtyard 1  
Albuquerque, NM 87109

**Re: Mountain America Credit Union Grading & Drainage Plan, (D20-D010A)**  
Parcel B, Parcels A, B & C Ventura Plaza (P.E. Stamp: 5/18/12)

Dear Mr. Warren,

Based upon the information provided in your submittal received May 22, 2012, on the above referenced plan we have the following comments:

- ✓ 1. The Drainage Plan is in compliance with the DMP approved on November 12, 2009 for the overall plat. You need to address the following comments for this specific site.
- ✓ 2. Since the 24" storm drain outfall at the NW corner of the site will tie into the 64" storm drain within the Paseo del Norte R/W, it will require approval and a permit from the NM-DOT, District 3. (Contact Timothy Trujillo, Drainage Engineer: 505-798-6690)
- ✓ 3. Prior to City approval of this plan, we require documentation (or email) from NM-DOT of their concurrence with work proposed within their R/W, and citing the PE Signature date on the plan that they approve.
4. This plan lacks a few presentation features required for Grading and Drainage Plans, per the DPM Chapter 22. Please review and update any revised submittal. If DOT approves this plan, I ask that you at least add a location map to the as-built Certification Plan.

Prior to Permanent Certificate of Occupancy approval, an Engineer's Certification of compliance with this revised Grading and Drainage plan is required per the DPM.

If you have any questions, you can contact me at 924-3695.

Sincerely,

Gregory R. Olson, P.E.  
Senior Engineer

Orig: Drainage file D20/D010A  
c.pdf Addressee via Email Bwarren@BHInc.com  
TimothyR.Trujillo@state.nm.us  
Christina.Bahl@state.nm.us



**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**  
(REV. 12/2005)

PROJECT TITLE: Mountain America Credit Union ZONE MAP/DRG. FILE #: D20 DIDA  
DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: Parcel B Plat of Parcels A, B, & C Ventura Plaza  
CITY ADDRESS: SW Corner of Paseo del Norte & Ventura St. - Parcel B

ENGINEERING FIRM: Bohannon Huston, Inc.  
ADDRESS: 7500 Jefferson Street NE  
CITY, STATE: Albuquerque, NM

CONTACT: Brian Warren, PE  
PHONE: (505) 823-1000  
ZIP CODE: 87109

OWNER: Mountain America Credit Union  
ADDRESS: PO Box 9001  
CITY, STATE: West Jordan, UT

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: 84084-9001

ARCHITECT: EMA Architects  
ADDRESS: 2909 Washington Blvd  
CITY, STATE: Ogden, UT

CONTACT: John Wetendorf  
PHONE: 801-618-3463  
ZIP CODE: 84401

SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CHECK TYPE OF SUBMITTAL:

☒ DRAINAGE REPORT  
☒ DRAINAGE PLAN 1<sup>ST</sup> SUBMITTAL  
☒ DRAINAGE PLAN RESUBMITTAL  
☒ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION (HYDROLOGY)  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ ENGINEER'S CERTIFICATION (TCL)  
☐ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)  
☐ OTHER

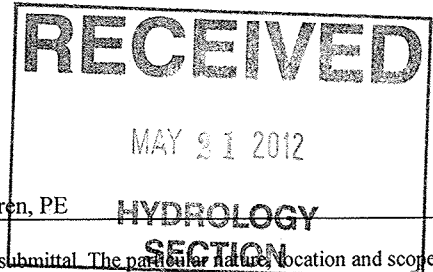
CHECK TYPE OF APPROVAL SOUGHT:

☐ SIA / FINANCIAL GUARANTEE RELEASE  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY (PERM.)  
☐ CERTIFICATE OF OCCUPANCY (TEMP.)  
☒ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☐ OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:

☐ YES  
☒ NO  
☐ COPY PROVIDED

DATE SUBMITTED: 5-18-12 BY: Brian Warren, PE



Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope to the proposed development define the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

OWES 50.50  
5-22-12  
[Signature]

**CLIENT/COURIER TRANSMITTAL****To:** Shahab Biazar, PE  
COA Hydrology Dept.  
Plaza Del Sol**Requested by:** Brian Warren**Date:** 5/18/12**Time Due:** ☒ This A.M.  
☐ This P.M.  
☐ Rush \_\_\_\_\_  
☐ By Tomorrow**Phone:** 924-3695**Job No.:** 20130048**Job Name:** Mountain America Credit Union**DELIVERY VIA**☒ Courier ☐ Federal Express  
☐ Mail ☐ UPS  
☐ Other**PICK UP****Item:** \_\_\_\_\_

<u>ITEM NO.</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>
1	1	Drainage Info Sheet
2	1	Grading Plan, stamp date 5/18/12
3	1	Drainage Management Plan, stamp date 5/18/12

**COMMENTS / INSTRUCTIONS**

Shahab,

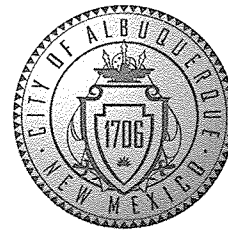
Please find attached our 100% Grading Plan Construction Documents & Drainage Management Plan for a Mountain America Credit Union Project. With this submittal we are seeking Building Permit Approval. This project is part of an approved Master Grading and Drainage Plan, hydrology number D20/D010. Please feel free to call me with any questions or comments.

Thanks!

Brian Warren  
798-7844*BWarren@BHInc.com***REC'D BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_**ENGINEERING ▲****SPATIAL DATA ▲****ADVANCED TECHNOLOGIES ▲**

# CITY OF ALBUQUERQUE

PLANNING DEPARTMENT – Development & Building Services



August 28, 2012

Brian Warren, P.E.  
Bohannon Huston, Inc.  
7500 Jefferson NE – Courtyard 1  
Albuquerque, NM 87109

**Re: Mountain America Credit Union Grading & Drainage Plan, (D20-D010A)**  
Parcel B, Parcels A, B & C Ventura Plaza **P.E. Stamp: 5/18/12**

Dear Mr. Warren,

Based upon the information provided in your submittal received May 22, 2012, and additional approvals from New Mexico Department of Transportation (NM-DOT), documented in your email of 8/23/12, and email from Christina Bahl dated 8/28/12, **the above referenced plan is approved for Grading Permit and Building Permit.**

Prior to Certificate of Occupancy approval from this office, an Engineer's Certification of compliance with this Grading and Drainage plan is required per the DPM. The following items must be addressed as part of that Certification submittal:

1. This plan lacks a few presentation features required for Grading and Drainage Plans, per the DPM Chapter 22. Please review the criteria, and update future submittals. For this site, I ask that you at least add a location map to the as-built Certification Plan.
2. We will require documentation from NM-DOT of their acceptance of the storm drain connection at the NW corner of the site, authorized under NM-DOT Permit # 3-16723.

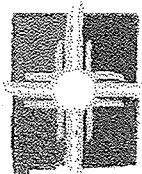
Albuquerque's MS4 Permit became effective March 1st, 2012. Grading and Drainage Plans and Drainage Reports must comply with the requirements of the new permit. Review at: <ftp://ftp.nmenv.state.nm.us/www/swqb/NPDES/Permits/NMS000101-AlbuquerqueMS4.pdf>

If you have any questions, you can contact me at 924-3695.

Sincerely,

Gregory R. Olson, P.E.  
Senior Engineer

Orig: Drainage file D20/D010A  
c.pdf Addressee via Email Bwarren@BHInc.com



NEW MEXICO DEPARTMENT OF  
TRANSPORTATION

Mr. Brian Warren, P.E.  
Bohannon Huston Inc.  
7500 Jefferson NE  
Albuquerque, NM 87109-4335

August 20, 2012

**Subject: Authorization to Proceed for Mountain America Credit Union**

**Ref: Utility Permit # 3-16723**

**To Install: 24 inch Storm Drain Connection to existing Inlet**

**Location: NM 423 from Mile Marker 10.1 Bernalillo County**

**\*\*\*No hand holes or manholes shall be placed in sidewalks or pedestrian/ bicycle paths. \*\*\***

Dear Mr. Warren,

We have reviewed the subject utility installation you submitted on behalf of Mountain America Credit Union and find it satisfies State utility regulations as proposed. This correspondence is your authority to proceed with the construction of your facility installation in accordance with the drawings provided to us by your company. This authorization applies only to fee owned State highway right of way; if other lands are involved (Indian, Federal, State, etc.) it is your responsibility to have secured their approval of your installation as well.

Please note that the fully executed utility permit will be returned to you as soon as we receive the required As-Built Plans and the Electronic File. These items are required within 30-thirty days of completion of your installation.

**You are required to notify Christina Bahl via fax at (505) 798-6633 or email: [christina.bahl@state.nm.us](mailto:christina.bahl@state.nm.us) by completing the attached Traffic Control/ Roadway Work Permit Form at least five (5) days in advance of construction. Upon receipt of an approved Traffic Control Permit you will have permission to enter the NMDOT Right of Way.**

Should you find it necessary to deviate from the proposed installation or approved TCP, any such deviation must have written approval by the District Three Office prior to proceeding with construction. All work performed must meet or exceed the NMDOT's Standard Specifications for Highway and Bridge Construction, current Edition.

In addition to the above requirements:

1. The Traffic Control Plan and all traffic control devices used by the owner and contractor must comply with Part VI of the Manual on Uniform Traffic Control Devices (MUTCD) 2009 or most recent edition.
2. The utility owner and contractor shall abide by Section 12.0 through 12.5 of the NMSH&TD Utilities Manual under General Utility Construction Requirements.
3. All above-ground utilities shall be marked in accordance with Section 18.0 of the NMSH&TD Utilities Manual under General Utility Construction Requirements.
4. Should the roadside disturbance in conjunction with this permit application be less than one acre, a National Pollution Discharge Elimination System (NPDES) will not be

**Susana Martinez**  
Governor

**Alvin C. Dominguez, P.E.**  
Cabinet Secretary

Commissioners

**Pete K. Rahn**  
Chairman  
District 3

**Dr. Kenneth White**  
Secretary  
District 1

**Ronald Schmeits**  
Commissioner  
District 4

**Butch Mathews**  
Commissioner  
District 5

**Jackson Gibson**  
Commissioner  
District 6