## CITY OF ALBUQUERQUE



January 20, 2017

Richard J. Berry, Mayor

Arthur Valverde, P.E. 11009 San Antonio Dr. NE Albuquerque, NM, 87122

RE:

11009 San Antonio Dr.

Grading and Drainage Plan

Engineer's Stamp Date 12-28-2016 (File: D21D029)

Dear Mr. Valverde:

Based upon the information provided in your submittal received 12-28-2016, the above referenced Grading and Drainage Plan is approved for accepting drainage into city Right of Way.

If you have any questions, you can contact me at 924-3999.

PO Box 1293

Sincerely,

Albuquerque

Shahab Biazar, P.E.

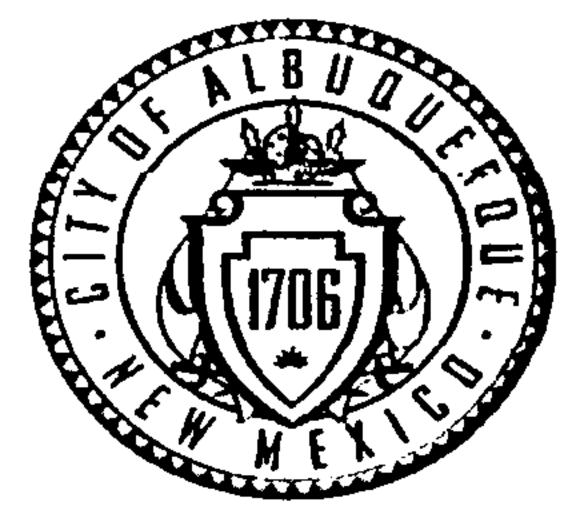
City Engineer, Planning Dept.

New Mexico 87103

Development Review Services

www.cabq.gov

MA/SB



## City of Albuquerque

## Planning Department

## Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2016)

Project Title: 11009 Sag Antonio Vr.	Building Permit #:	Hydrology File #: <u>りゅ2iり</u> で
DRB#:	EPC#:	Work Order#:
Legal Description: Lot 30, Bik 9	<del>-</del>	
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Applicant: Arthur Valverd		Contact: Art
Address: 11009 San Antoni	Dr. NE, 87122	
Phone#: 535 270-0881	Fax#:	
Other Contact:		Contact:
Address:		
Phone#:	Fax#:	E-mail:
Check all that Apply:	TVDE A	E ADDDOMAT /ACCEDTANCE COLCUIT.
DEPARTMENT:	$\sim$ . $\wedge$ $\sim$	F APPROVAL/ACCEPTANCE SOUGHT: ILDING PERMIT APPROVAL
HYDROLOGY/ DRAINAGE		RTIFICATE OF OCCUPANCY
TRAFFIC/ TRANSPORTATION	AN A	
TYPE OF SUBMITTAL:	PRI	ELIMINARY PLAT APPROVAL
ENGINEER/ARCHITECT CERTIFICA		E PLAN FOR SUB'D APPROVAL
		E PLAN FOR BLDG. PERMIT APPROVAL
CONCEPTUAL G & D PLAN		IAL PLAT APPROVAL
GRADING PLAN	DEC 28 2016	
DRAINAGE MASTER PLAN		RELEASE OF FINANCIAL GUARANTEE
DRAINAGE REPORT CLOMR/LOMR		UNDATION PERMIT APPROVAL ADING PERMIT APPROVAL
CLOMIC LOMIC		-19 APPROVAL
TRAFFIC CIRCULATION LAYOUT (		VING PERMIT APPROVAL
TRAFFIC IMPACT STUDY (TIS)		ADING/ PAD CERTIFICATION
	wo	ORK ORDER APPROVAL
OTHER (SPECIFY)	CL(	OMR/LOMR
PRE-DESIGN MEETING?		Coulock Dan Briggs
	· — — — — — — — — — — — — — — — — — — —	Confact Don Briggs HER (SPECIFY) @ County  All accept Evancer into city of
IS THIS A RESUBMITTAL?: Yes	$N_0$	MER (SPECIFY) Country
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DATE SUBMITTED: 12/28/16	By: 18. 18.	
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COA STAFF:	ELECTRONIC SUBMITTAL RE	CEIVED:

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