PUBLIC WORKS/HYDROLOGY

D23/D2F

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D23/D2F

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FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

# County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

October 19, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: CERTIFICATION OF LOT 1236 OF SANDIA HEIGHTS SOUTH
(D-23/D2F) ENGINEER'S CERTIFICATION DATED OCTOBER 7, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of October 7, 1988, the above referenced plan is approved for Certification.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+860)

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# DRAINAGE INFORMATION SHEET

PROJECT TITLE: LOT 1236 SANDIA HEIGHTS SOUTH ZONE ATLAS/DRNG. FILE #: D-23/D2F

LEGAL DESCRIPTION: UNIT 12, LOT 1236 SANDIA HEIGHTS SOUTH, Albuq. NM

CITY ADDRESS: #1236 ROCKROSE RD. N.E. 87122

ENGINEERING FIRM: JEFF MORTENSEN AND ASSOCIATES CONTACT: GUY JACKSON

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: UNKNOWN CONTACT:

ADDRESS: PHONE:

ARCHITECT: UNKNOWN CONTACT: MIKE SKOLNICK

ADDRESS: PHONE: 299-1516

SURVEYOR: SOUTHWEST SURVEYING CO. INC CONTACT: FRANK WILSON

ADDRESS: 333 LOMAS N.E. 87102 PHONE: 247-4444

CONTRACTOR: EXCALIBUR CONTACT: MIKE SKOLNICK

ADDRESS: BOX 11603 87192 PHONE: 299-1516

PRE-DESIGN MEETING:

___ YES

✓ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED
OCT 07 1988
HYDROLOGY SECTION

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

✓ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

✓ OTHER County (SPECIFY)

DATE SUBMITTED: 10-7-88

BY: Guy C Jackson

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FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

# County of Bernalillo

State of New Mexico

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ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

September 22, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR LOT 1236 OF SANDIA HEIGHTS SOUTH
(D-23/D2F) BP88-706 ENGINEER'S STAMP DATED SEPTEMBER 12, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of September 12, 1988, the above referenced plan is approved for Building Permit.

Please be advised that upon completion of the project, Engineer's Certification is required prior to final inspection.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+860)

25×10

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# DRAINAGE INFORMATION SHEET

PROJECT TITLE: LOT 1236 SANDIA HEIGHTS SOUTH ZONE ATLAS/DRNG. FILE #: D-23/DF

LEGAL DESCRIPTION: UNIT 12, LOT 1236 SANDIA HEIGHTS SOUTH, Albuq. NM

CITY ADDRESS: #1236 ROCKROSE RD. N.E. 87122

ENGINEERING FIRM: JEFF MORTENSEN AND ASSOCIATES CONTACT: GUY JACKSON

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: UNKNOWN CONTACT:

ADDRESS: PHONE:

ARCHITECT: UNKNOWN CONTACT: MIKE SKOLNICK

ADDRESS: PHONE: 299-1516

SURVEYOR: SOUTHWEST SURVEYING CO. INC CONTACT: FRANK WILSON

ADDRESS: 333 LOMAS N.E. 87102 PHONE: 247-4444

CONTRACTOR: EXCALIBUR CONTACT: MIKE SKOLNICK

ADDRESS: BOX 11603 87192 PHONE: 299-1516

BP 88-706

PRE-DESIGN MEETING:

___ YES

✓ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED
SEP 12 1988
HYDROLOGY SECTION

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

✓ OTHER County (SPECIFY)

DATE SUBMITTED: 9.12.88

BY: Guy C Jackson

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# DRAINAGE INFORMATION SHEET

PROJECT TITLE: SpecHouse ZONE ATLAS/DRNG. FILE #: D-23 / D2F

LEGAL DESCRIPTION: Lot 1236 Unit 12 Sandia Hts Sth

CITY ADDRESS: 1236 Rockrose NE

ENGINEERING FIRM: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

OWNER: Excalibur Homes LTD. CONTACT: Mike Skolnick

ADDRESS: Box 11603 ABQ 87192 PHONE: 299-1516

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: Sthwst Survey CONTACT: Frank Wilson

ADDRESS: 333 Lomas NE PHONE: 247-4444

CONTRACTOR: Excalibur Homes LTD CONTACT: Mike Skolnick

ADDRESS: Box 11603 ABQ 87192 PHONE: 299-1516

RECEIVED
SEP 02 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES
___ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
✓ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
___ GRADING PLAN
___ EROSION CONTROL PLAN
___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

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✓ BUILDING PERMIT APPROVAL
___ FOUNDATION PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 9/2/88

BY: Mike Skolnick

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PLANS/PLATS ON FILE

FILE DESC: D23/D2F

# PLANS/PLATS 4

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