PUBLIC WORKS/HYDROLOGY

D23/D16

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D23/D16

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FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

July 18, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR SUMNER HOUSE, LOT 1518 OF UNIT 15, SANDIA HEIGHTS SOUTH (D-23/D16) RECEIVED JULY 5, 1988

Dear Mr. Mortensen:

In regards to the referenced project, I have the following comments:

1. I agree with the new flood plain easement, however, you need to coordinate with Cliff Anderson from AMAFCA.

2. The riprap section should use a maximum slope of 2:1. The house should also be protected by the riprap.

3. We still need the maintenance covenant.

Should you have any questions, please call me at 768-2650.

Cordially,

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

CAM/bsj

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880591

DRAINAGE INFORMATION SHEET

PROJECT TITLE: SUMNER HOUSE ZONE ATLAS/DRNG. FILE #: D23/D16

LEGAL DESCRIPTION: LOT 1918, UNIT 15, SANDIA HT. SO.

CITY ADDRESS: 1518 EAGLE RIDGE TERRACE NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 811 DALLAS NE 87110 PHONE: 265-5611

OWNER: SUMNER CONTACT: CONTRACTOR

ADDRESS: _____ PHONE: _____

ARCHITECT: VISIONS IN ARCHITECTURE CONTACT: ERIC SPURLOCK

ADDRESS: _____ PHONE: 275-7055

SURVEYOR: NOT KNOWN CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

CONTRACTOR: HACKER LTD. CONTACT: STEVE HACKER

ADDRESS: _____ PHONE: 292-6700

RECEIVED
MAY 27 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES
X NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
X DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
___ GRADING PLAN
___ EROSION CONTROL PLAN
___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
X BUILDING PERMIT APPROVAL
___ FOUNDATION PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
X OTHER FLOODPLAIN (SPECIFY) COUNTY

DATE SUBMITTED: 05-27-88

BY: JEFF MORTENSEN

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B. H. SWINBURNE, CHAIRMAN
WILLIAM V. HEREFORD, VICE-CHAIRMAN
REX FUNK, SECRETARY-TREASURER
R. WARD HUNNICUTT, DIRECTOR
SHEILAH GARCIA, DIRECTOR

LARRY A. BLAIR
EXECUTIVE ENGINEER

Albuquerque
Metropolitan
Arroyo
Flood
Control
Authority

2600 PROSPECT N.E. - ALBUQUERQUE, N.M. 87107
TELEPHONE (505) 884-2215

RECEIVED
SEP 19 1988
HYDROLOGY SECTION

880591

D23-D16

31 August 1988

Guy Jackson
Jeff Mortensen & Associates
811 Dallas NE
Albuquerque NM 87110

Re: Floodplain Easement from Guy Jackson

We are forwarding herewith a copies of the referenced easement that has now been filed for public record in Bernalillo County. Please assure tha Mr. Steve Hacker gets a copy for his personal files.

The cooperation of both your self and Mr. Hacker in this matter has certainly been appreciated.

Sincerely,

Roger Flegel
Real Estate Office

xc: Steve Hacker
Carlos Montoya

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8879522

RECEIVED
SEP 19 1988
HYDROLOGY SECTION

927

GRANT OF EASEMENT
for
FLOODWAY AND STORM DRAINAGE WORKS

STEVE HACKER, LTD. Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY, a political subdivision of the State of New Mexico, Grantee, and its successors and assigns, the permanent right and easement to convey storm water and to construct, reconstruct, operate and maintain storm drainage improvements on, in, under, over and across the following described real estate.

The land in which the foregoing rights and easements are granted is located in the County of Bernalillo and State of New Mexico and is more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said right and easement for the uses and purposes aforesaid, unto the Grantee, its successors and assigns, forever, except that any portion of the easement granted herein shall revert to the Grantor, its successors or assigns, as and to the extent said portion is declared unnecessary for flood control or drainage by the Board of Directors of the Albuquerque Metropolitan Arroyo Flood Control Authority. Any reversion shall be conveyed by quitclaim deed.

THERE IS RESERVED to the Grantor, its successors and assigns, the right to use said lands for open space landscaping and other purposes which will not interfere with the rights and easements hereby granted, provided that Grantor obtains Grantee's written approval for such use, not to be unreasonably withheld.

WITNESS its hand and seal this 29th day of August, 1988.

Steve Hacker Ltd
Steve Hacker, Ltd

ACKNOWLEDGMENT FOR NATURAL PERSONS

STATE OF NEW MEXICO)
) SS.
COUNTY OF BERNALILLO)

OFFICIAL SEAL
JUAN M. CALA
NOTARY PUBLIC - STATE OF NEW MEXICO
Notary Bond Filed with Secretary of State
My Commission Expires 1-17-90

The foregoing instrument was acknowledged before me this 29th day of August, 1988 by Steve Hacker.

My commission expires:
1-17-90

Juan M. Cala
Notary Public

(SEAL)

D-23

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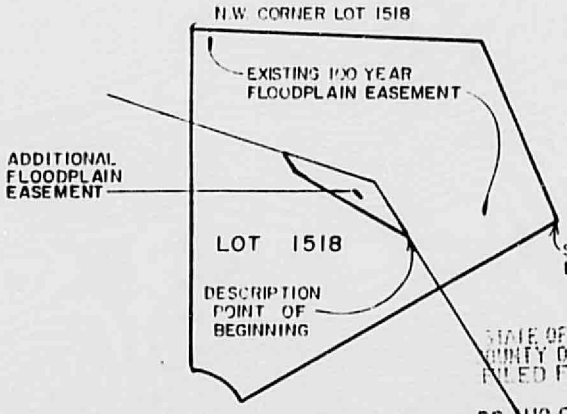
EASEMENT DESCRIPTION

A certain parcel of land located within Bernalillo County, New Mexico, comprising a portion of Lot 1518, Sandia Heights South, Unit 15, as shown on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico, on June 5, 1984, Book C24, Page 41, and being more particularly described as follows:

Beginning at the southeast corner of the parcel herein described, whence the southeast corner of said Lot 1518 bears N 87°15'05" E a distance of 98.83 feet; thence running as an easement from said point of beginning N 57°54'50" W a distance of 84.85 feet; thence N 29°11'36" W a distance of 16.00 feet to a point on the south limit of the existing 100-year floodplain easement, as shown on the aforementioned plat whence the northwest corner of said Lot 1518 bears N 34°37'24" W a distance of 102.98 feet; thence S 69°11'36" E a distance of 63.30 feet along the south boundary of the existing 100-year floodplain easement; thence S 29°18'36" E a distance of 41.92 feet along the southwest limit of the existing 100-year floodplain easement to the point of beginning and containing 0.0270 acres more or less.

Notes:

1. Bearing base is plat of Sandia Heights South, Unit 15, filed June 5, 1984, Book C24, Page 41.
2. A boundary survey was not performed.



DETAIL
N.T.S.

STATE OF NEW MEXICO
COUNTY OF BERNALILLO
FILED FOR RECORD
88 AUG 31 AM 9:37
BK M26594 PG 927-928
GLADYS M. DAVIS
CO. CLERK & RECORDER
DEPUTY

Exhibit "A"

0000 0000 1160

FILE C

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

June 7, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR SUMNER HOUSE, LOT 1518 UNIT 15, SANDIA HEIGHTS SOUTH (D-23/D16)

Dear Mr. Mortensen,

In accordance with our discussion on June 3, 1988, we will request the Bernalillo County Zoning Department to relax the "stop order" currently in place on the referenced property if your client agrees to comply with the following conditions within thirty (30) days from the issuance of this letter:

1. Dedication to AMAFCA of that portion of the arroyo outside existing AMAFCA easement;

2. Submittal of a topographic survey prepared by a registered engineer or licensed surveyor. Include on this survey the property line, building location, and flood plain location;

3. Measures to protect the proposed development from the meandering of the adjacent Pino Arroyo; and,

4. A maintenance covenant that runs with the land for any channel meandering mitigation measures necessary to protect the property, stating that such measures are the responsibility of the owner, and that neither AMAFCA nor the City are to be involved.

25×

Finally, within thirty days of the completion of this project, the owner must furnish to this office drawings of the completed project which have been certified as to their veracity by a Civil Engineer registered in the State of New Mexico.

Please have your client sign his acceptance in the space provided below.

Cordially,

G. Stuart Reeder, P.E.

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

I accept the conditions and will make full effort to comply with them within the allotted thirty day time span.

Signed,

_____

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25×10

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BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
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2. Submittal of a topographic survey prepared by a registered engineer or licensed surveyor. Include on this survey the property line, building location, and flood plain location;

3. Measures to protect the proposed development from the meandering of the adjacent Pino Arroyo; and,

4. A maintenance covenant that runs with the land for any channel meandering mitigation measures necessary to protect the property, stating that such measures are the responsibility of the owner, and that neither AMAFCA nor the City are to be involved.

25×

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Please have your client sign his acceptance in the space provided below.

Cordially,

G. Stuart Reeder, P.E.

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

I accept the conditions and will make full effort to comply with them within the allotted thirty day time span.

Signed,

Stephen D. Hacker

25×10

0000 0000 1165

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LENTON MALRY, CHAIRMAN
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DISTRICT 1
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ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
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ROBERT H. SCOTT, PROBATE JUDGE

July 18, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR SUMNER HOUSE, LOT 1518 OF UNIT 15, SANDIA HEIGHTS SOUTH (D-23/D16) RECEIVED JULY 5, 1988

Dear Mr. Mortensen:

In regards to the referenced project, I have the following comments:

1. I agree with the new flood plain easement, however, you need to coordinate with Cliff Anderson from AMAFCA.

2. The riprap section should use a maximum slope of 2:1. The house should also be protected by the riprap.

3. We still need the maintenance covenant.

Should you have any questions, please call me at 768-2650.

Cordially,

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

CAM/bsj

25×

0000 0000 1166

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Sumner House ZONE ATLAS/DRAINAGE FILE # D23/D14

LEGAL DESCRIPTION: Lot 1518, Unit 15, Sandia Heights South

CITY ADDRESS: 1518 Eagle Ridge Terrace NE

ENGINEERING FIRM: Jeff Mortensen & Assoc. CONTACT: Jeff Mortensen

ADDRESS: 811 Dallas NE 87110 PHONE: 265-5611

OWNER: Sumner CONTACT: Contractor

ADDRESS: Same PHONE:

ARCHITECT: Visions in Architecture CONTACT: Eric Spurlock

ADDRESS: PHONE:

SURVEYOR: Not Known CONTACT: Architect

ADDRESS: PHONE:

CONTRACTOR: Hacker LTD CONTACT: Steve Hacker

ADDRESS: PHONE: 292-6700

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED
JUL 05 1988
HYDROLOGY SECTION

ORB NO.

EPC NO.

PROJECT NO.

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAIN PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SECTOR PLAN APPROVAL

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

X OTHER Floodplain (SPECIFY).

DATE SUBMITTED: 6/6/29

BY: Gary Jackson

25×

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PLANS/PLATS ON FILE

FILE DESC: D23/D16

PLANS/PLATS 5

25×10

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