PUBLIC WORKS/HYDROLOGY

D23/D19

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D23/D19

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FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

September 22, 1988

Doug McFarlane
Barker-Friedman & Associates
209 Gold Avenue, SW
Albuquerque, New Mexico 87102

RE: DRAINAGE PLAN FOR HARTSHORNE RESIDENCE
(D-23/D19) BP88-667

Dear Mr. McFarlane:

Based on the information provided on your resubmittal of September 20, 1988, the above referenced drainage plan is approved for building permit.

Upon completion of the proposed construction, Surveyor's Certification will be required (follow engineer's certification check list in the D.P.M.).

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

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RESUBMITTAL

DRAINAGE INFORMATION SHEET

(D-23/D19) EP88-667

PROJECT TITLE: Hartsborne Residence ZONE ATLAS/DRNG. FILE #: D-23 Z

LEGAL DESCRIPTION: Lot 1503, Unit 15; Sandia Heights South

CITY ADDRESS:

ENGINEERING FIRM: CONTACT:

ADDRESS: PHONE:

OWNER: CONTACT:

ADDRESS: PHONE:

* ARCHITECT: Barker-Friedman & Assoc. CONTACT: Doug MacFarlane

ADDRESS: 209 Gold SW, Albuquerque PHONE: 842-6789

SURVEYOR: CONTACT:

ADDRESS: PHONE:

CONTRACTOR: CONTACT:

ADDRESS: PHONE:

RECEIVED
SEP 20 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

✓ Resubmittal w/ Surveyors Stamp for House Bldg. Permit (County)

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 9/19/88

BY: Doug MacFarlane

25×

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FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN DISTRICT 2
HENRY GABALDON, MEMBER DISTRICT 1
PATRICIA H. CASSIDY, MEMBER DISTRICT 4
JACQUELYN SCHAEFER, MEMBER DISTRICT 5
RON OLGUIN, COUNTY MANAGER

County of Bernalillo

State of New Mexico

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ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

September 1, 1988

Doug McFarlane
Barker-Friedman & Associates
209 Gold Avenue, SW
Albuquerque, New Mexico 87102

RE: DRAINAGE PLAN FOR HARTSHORNE RESIDENCE
(D-23/D19) BP88-667

Dear Mr. McFarlane:

Based on the information provided on your submittal of August 30, 1988, listed are six (6) items that will need to be addressed prior to final approval.

1. We will need more spot elevations at the bottom of the invert of the arroyo (to mean sea level).

2. We will need AMAFCA's concurrence that the flood plain easement is plotted correctly within the site.

3. Location, description and elevation of the ACS Benchmark used.

4. More spot elevations on the perimeter of the house (to mean sea level).

5. Distance from the proposed house to the flood plain encroachment boundary.

6. Surveyor's stamp with date and signature within the plan drawing.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+845)

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: HARTSHORNE RESIDENCE ZONE ATLAS/DRNG. FILE #: County D23/D19

LEGAL DESCRIPTION: LOT 1568 SANDIA HEIGHTS

CITY ADDRESS: 1568 EAGLE RIDGE CT NE

ENGINEERING FIRM: BOHANNAN · HUSTON CONTACT:

ADDRESS: PHONE:

OWNER: MIKE (DOCTOR) HARTSHORNE CONTACT:

ADDRESS: PHONE:

ARCHITECT: BARKER FRIEDMAN CONTACT: DOUG McFARLANE

ADDRESS: 209 GOLD PHONE: 842-6789

SURVEYOR: CONTACT:

ADDRESS: PHONE:

CONTRACTOR: RON J. POMERO CONTACT: RON J. POMERO

ADDRESS: 511 MARBLE NW PHONE: 242-5760

RECEIVED AUG 30 1988 HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

✓ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: ___

BY: ___

25 × 10

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PLANS/PLATS ON FILE

FILE DESC: D23/D19

PLANS/PLATS 2

25×10

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25×