PUBLIC WORKS/HYDROLOGY

E10/D2E

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E10/D2E

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FILE COPY

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

December 12, 1988

Guy Jackson
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED GRADING & DRAINAGE PLAN SUBMITTAL OF TAYLOR RANCH LIBRARY RECEIVED DECEMBER 2, 1988 FOR BUILDING PERMIT APPROVAL (E-10/D2E)(Work Order #3413)

Dear Mr. Jackson:

The above referenced submittal, revised 11-18-88, is approved for Building Permit and grading of the arroyo. If the Building Permit and Work Order have already been issued, it is your responsibility to see that the revised Plans are furnished to the contractor and inspectors, and that a Change Order is made to the Work Order if required by the Construction Division.

If you have any further questions call me at 768-2650.

Cordially;

Roger A. Green, PE

Roger A. Green, P.E.
C.E./ Hydrology Section

xc: Dan Pearson, Hoshour & Pearson Architects
Andre Houle, Project Engineer

RAG/(WP+197)

25 X 10

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: TAYLOR RANCH LIBRARY ZONE ATLAS/DRNG. FILE #: E-10 / D25

LEGAL DESCRIPTION: TRACTS 6, 7, & 9, UNIT 2 SANTA FE VILLAGE

CITY ADDRESS: UNKNOWN

ENGINEERING FIRM: JEFF MORTENSEN AND ASSOCIATES CONTACT: GUY JACKSON

ADDRESS: 811 DALLAS NE PHONE: 265-5611

OWNER: CITY OF ALBUQ. CONTACT:

ADDRESS: PHONE:

ARCHITECT: HOSHOUR & PEARSON ARCHITECTS CONTACT: DAN PEARSON

ADDRESS: 201 COAL AVE S.W. PHONE: 843-6900

SURVEYOR: CITY OF ALBUQUERQUE CONTACT:

ADDRESS: PHONE:

CONTRACTOR: UNKNOWN CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

✓ YES

___ NO

✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED DEC 02 1988 HYDROLOGY SECTION

DRB NO. ___

EPC NO. ___

PROJ. NO. 3413

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 12-2-88

BY: Guy C Jackson

25 x 10

0000 0000 1402

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF ADMINISTRATIVE OFFICER
GENE ROMO

DEPUTY CAO DEVELOPMENT & ENTERPRISE SERVICES
LARRY LARRANAGA

DEPUTY CAO PUBLIC SERVICES
DAN WEAKS

June 15, 1988

Leonard Utter
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED GRADING & DRAINAGE PLAN SUBMITTAL OF TAYLOR RANCH LIBRARY RECEIVED JUNE 7, 1988 FOR BUILDING PERMIT APPROVAL (E-10/D2E)

Dear Mr. Utter:

The above referenced submittal, dated June 6, 1988, is approved with the condition that the proposed T/C and T/A elevations on the north side of the northwest drivepad be revised to meet standard City elevation requirements. I believe the elevations should be T/C = 61.36 and T/A = 60.86 if your F/L of 59.86 is correct.

Include this drawing with the corrected drivepad elevations, with the construction sets routed for Building Permit sign-off.

Prior to Hydrology sign-off on the Work Order construction set for arroyo improvements, the hydraulic calculations must be provided for the open channel and storm drain.

If you have any questions, call me at 768-2650.

Cordially,

Roger A. Green, PE

Roger A. Green, P.E.
C.E./Hydrology Section

xc: Dan Pearson, Harvey Hoshour Architect, Ltd.

RAG/bsj

25×10

0000 0000 1903

41513

DRAINAGE INFORMATION SHEET

PROJECT TITLE: TAYLOR RANCH LIBRARY ZONE ATLAS/DRAINAGE FILE # E-10 / D2E

LEGAL DESCRIPTION: TRACTS 6, 7 + 9 VOLCANO CLIFFS SUBD.

CITY ADDRESS:

ENGINEERING FIRM: JEFF MORTENSEN + ASSOC. CONTACT: LEONARD UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: CITY OF ALBUQUERQUE CONTACT: ARCHITECT

ADDRESS: PHONE:

ARCHITECT: HARVEY HOSHOUR / ARCHITECT / LTD CONTACT: DAN PEARSON

ADDRESS: 201 COAL AVE SW PHONE: 843-6900

SURVEYOR: CITY OF ALBUQUERQUE CONTACT: ARCHITECT

ADDRESS: PHONE:

CONTRACTOR: CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

✓ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED JUN 07 1988 HYDROLOGY SECTION

DRB NO.

EPC NO.

PROJECT NO.

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAIN PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SECTOR PLAN APPROVAL

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

✓ OTHER REVISIONS (SPECIFY).

DATE SUBMITTED: 06-07-88

BY:

REV. 10/85

25 × 10

0000 0000 1904

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Mayor
Ken Schultz

DESIGN REVIEW COMMITTEE MEETING 12/08/87 1:30 p.m.

PROJECT: San Antonio Arroyo for Taylor Ranch Library, Project No. 3413

CONSULTANT: HOSHOUR & PEARSON

IN ATTENDANCE: Andre Houle, DRC Chairman/Design Review Section
Patricio Guerrerortiz, PWD/Utility Development
John Castillo, PWD/Transportation Design
Joe Luehring, Utility Coordinator/Design Section
Phil Fischer, PWD/Engineering-Construction Section
Dickie Chavez, PWD/Engineering-Construction Section
Jerry W. Johnson, PWD/Engineering-Construction Section
Roger Green, Hydrology Section
John Gregory, Advanced Planning
Ralph Garcia, Park Management Division
Robert Martinez, Park Management Division
Sandy Zuschlag, Parks & Recreation Dept.
Pat Westbrook, Parks & Recreation Dept.
Paul Dykema, Parks & Recreation Dept.
Alan Clark, Director/Library
Dan L. Pearson, Hoshour & Pearson
Leonard Utter, Tom Mann & Associates
Juli Niemann, RHA&A

The above mentioned project was submitted to the DRC for a final design review meeting. Following is a summary of the topics discussed at the meeting:

1. Written comments were provided to the consultant by Ms. Zuschlag, Mr. Dykema, Mr. Castillo, Mr. Houle, Jim Fink of PWD/Planning regarding the San Antonio Arroyo. Written comments were discussed and direction given to the consultant to incorporate comments.

Upon incorporation of all comments, the plans should be resubmitted for signature.

cc: Attendees
James Fink, PWD/Planning Group
Terry Nighbert, CIP Official/Planning Dept.

RECEIVED
DEC 12 1987
HYDROLOGY SECTION

PUBLIC WORKS DEPARTMENT

George E. Selvia, P.E.,
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

25×10

0000 0000 1905

FILE COPY

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

November 19, 1987

Leonard Utter
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: GRADING & DRAINAGE PLAN SUBMITTAL OF WESTSIDE LIBRARY
RECEIVED NOVEMBER 9, 1987 FOR BUILDING PERMIT APPROVAL
(E-10/D2E)

Dear Mr. Utter:

The above referenced submittal, dated November 6, 1987 is approved for Hydrology's sign-off on the Building Permit. Include this approved plan with the construction sets routed for building permit sign-off.

Prior to Hydrology sign-off on the work order construction set, the hydraulic calculations must be provided for the open channel and storm drain.

If you have any questions, please call me at 768-2650.

Cordially,

Roger A. Green, PE

Roger A. Green, P.E.
C.E./Hydrology Section

RAG/bsj

PUBLIC WORKS DEPARTMENT
Walter Nickerson, P.E., City Engineer
ENGINEERING GROUP
Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

25×10

0000 0000 1406

41513

DRAINAGE INFORMATION SHE

PROJECT TITLE: WESTSIDE LIBRARY ZONE ATLAS/DRNG. FILE #: E10/D26

LEGAL DESCRIPTION: TRACTS 6, 7 + 9 VOLCANO CLIFFS SUB.

CITY ADDRESS: NOT KNOWN

ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: LEONARD UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: CITY OF ALBUQ. CONTACT:

ADDRESS: PHONE:

ARCHITECT: HARVEY HOSHOUR CONTACT:

ADDRESS: 201 COAL AVE. S.W. PHONE:

SURVEYOR: FAMONTE J. URBAN CONTACT: ARCHITECT

ADDRESS: PHONE:

CONTRACTOR: NOT KNOWN CONTACT:

ADDRESS: PHONE:

RECEIVED
NOV 09 1987
HYDROLOGY SECTION

PRE-DESIGN MEETING:

✓ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 11-06-87

BY: [signature]

25×10

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FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

May 27, 1987

Leonard P. Utter
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: CONCEPTUAL GRADING & DRAINAGE PLAN SUBMITTAL OF WEST SIDE LIBRARY RECEIVED MAY 13, 1987 FOR SITE DEVELOPMENT PLAN APPROVAL (E-10/D2E)

Dear Leonard:

The above referenced submittal dated March 13, 1987, is approved for Site Development Plan sign-off by the City Engineer.

Prior to Hydrology's sign-off on the Work Order construction drawings for the public channel and storm drain, final design calculations must be provided to this office. Refer to Drainage File E-10/D2D for the previous design of channel and storm drain between Montano and Bogart.

A detailed Grading and Drainage Plan submittal is also required for Building Permit approval.

If you have any questions, call me at 768-2650.

Cordially,

Roger A. Green, PE

Roger A. Green, P.E.
C.E./Hydrology Section

RAG/bsj

25×10

0000 0000 1908

DRAINAGE INFORMATION SHEET

D25

PROJECT TITLE: WESTSIDE LIBRARY ZONE ATLAS/DRNG. FILE #: E-10

LEGAL DESCRIPTION: TRACTS 6,7+9, VOLCANO CLIFFS SUBD.

CITY ADDRESS: NOT KNOWN

ENGINEERING FIRM: TOM MANN + ASSOC. CONTACT: LEONARD UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: CITY OF ALBUQ CONTACT: ARCHITECT

ADDRESS: PHONE:

ARCHITECT: HARVEY HOSHOUR CONTACT: HARVEY HOSHOUR

ADDRESS: 201 COAL AVE. S.W PHONE:

SURVEYOR: LAMONTE J. URBAN CONTACT: ARCHITECT

ADDRESS: PHONE:

CONTRACTOR: NOT KNOWN CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

✓ YES

___ NO

✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

___ DRAINAGE PLAN

✓ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

✓ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 5-12-87

BY: Leonard Utter

25×10

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FOLLOWING DOCUMENT(S)

PRINTED ON COLORED

PAPER STOCK DO NOT

ALWAYS REPRODUCE WELL.

THIS RESULTS IN

A POOR FILM IMAGE.

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CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: E10 DATE: 3-14-86

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: West side [illegible]

STREET ADDRESS (IF KNOWN): Tract 9 Cable Tr

SUBDIVISION NAME: Village West 2

APPROVAL REQUESTED:

____	PRELIMINARY PLAT	____	FINAL PLAT
____	SITE DEVELOPMENT PLAN	X	BUILDING PERMIT
____	OTHER	____	ROUGH GRADING

	WHO	REPRESENTING
ATTENDANCE:	Jeff Mitchell	
	Carlos Montoya	

FINDINGS:

1. Drainage plan per DPM
2. Discharge to concrete channel is approved. ~~Flow~~ Discharge to unlined channel will require erosion control. Discharge from site is at bottom of extended
3. Parking and building is approx 70 ft from unlined channel. Unlined channel is considered under project 2483.
4. Discuss bank stability in terms of
   A. Distance to building
   B. Future improvement
   C. Difficulty in [illegible] to protect buildings
5. Master Plan ~~EI~~ E10-D2

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED:	Carlos A Montoya	SIGNED:	Jeffrey G Fitt
TITLE:		TITLE:	
DATE:	3-14-86	DATE:	03-14-86

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

25 X 10

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41511

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. E10 DATE: 10/19/84

PLANNING DIVISION NO. For Site Development Plan Approval

CONFERENCE RECAP

SUBJECT: Tract 9, Santa Fe Village Unit 2 and the Drainage & Grd P/L's adjacent to Tracts 8 & 9 of Santa Fe Village Unit 2

ATTENDANCE: WHO	REPRESENTING
Dan Pearson	
Jeff Mortensen	
Fred Aguirre	

RECEIVED
MAY 13 1987
HYDROLOGY SECTION

FINDINGS:

1. Drainage Report required for site development plan sign-off
2. Stability of the adjacent channel or proposed plan, funding & timing must addressed with report.
3.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Fred Aguirre SIGNED: Jeffrey G. Mortensen

TITLE: Design Hydrologist. [redacted] Dan F. Pearson

DATE: 10/19/84 DATE: 10/19/84

25×10

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City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

210/02E

January 9, 1990

PROJECT ACCEPTANCE LETTER

Shumate Constructors, Inc.
4954 Fairfax N.W.
Albuquerque, NM 87114

RE: TAYLOR RANCH BRANCH LIBRARY, PROJECT NO. 3223

Dear Mr. Shumate:

The above referenced project has been completed according to the plans and specifications. The project consisted of the construction of a 13,350 square foot single story building to be used as a library and related site work at 5700 Bogart Street, N.W. This work also includes development of the adjacent Santa Fe Village Park and San Antonio Arroyo Improvements.

The City of Albuquerque accepts the referenced project as a whole. The contractual correction period for the Taylor Ranch Branch Library building began on September 29, 1989. The correction period for this portion of the project is for one (1) year.

The landscape improvements for the Santa Fe Village Park and the San Antonio Arroyo have a separate contractural correction period which began on October 12, 1989. The correction period for this portion of the project is for one (1) year.

Sincerely,

Brian L. Speicher, P.E.
Chief Construction Engineer
Design/Construction Division
Engineering Group
Public Works Department

BLS:tp
INP138370

25×10

0000 0000 1913

cc: Hoshour & Pearson/Architects
Jim Hicks, Engineering Group, PWD
Mike Fellman, CIP Office
Denise Wilcox, Engineering Group, PWD
Fred Aguirre, Engineering Group, PWD
Alan Martinez, Engineering Group, PWD
Terri Martin, Engineering Group, PWD
Jeannette Barrett, Special Assessments
A. N. Gaume, Operations Group, PWD
Sam Hall, Operations Group, PWD
Jim Fink, Operations Group, PWD
Ray Chavez, Operations Group, PWD
Jon Ertsgaard, Water/Wastewater Group, PWD
Mike Walker, Parks and Recreation
Alan Clark, Library
Dave Parks, Engineering Group, PWD
Tom Kennerly, Engineering Group, PWD
Josie Gutierrez, New Meter Sales, Finance Group, PWD
Richard Zamora, Engineering Group, PWD
f/Project No. 3223
f/Readers:Warranty:Contract

25×10

0000 0000 1914

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

December 12, 1988

Guy Jackson
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED GRADING & DRAINAGE PLAN SUBMITTAL OF TAYLOR RANCH LIBRARY RECEIVED DECEMBER 2, 1988 FOR BUILDING PERMIT APPROVAL (E-10/D2E)(Work Order #3413)

Dear Mr. Jackson:

The above referenced submittal, revised 11-18-88, is approved for Building Permit and grading of the arroyo. If the Building Permit and Work Order have already been issued, it is your responsibility to see that the revised Plans are furnished to the contractor and inspectors, and that a Change Order is made to the Work Order if required by the Construction Division.

If you have any further questions call me at 768-2650.

Cordially;

Roger A. Green, PE

Roger A. Green, P.E.
C.E./ Hydrology Section

xc: Dan Pearson, Hoshour & Pearson Architects
Andre Houle, Project Engineer

RAG/(WP+197)

25×10

0000 0000 1915

X C.

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

November 19, 1987

Leonard Utter
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: GRADING & DRAINAGE PLAN SUBMITTAL OF WESTSIDE LIBRARY RECEIVED NOVEMBER 9, 1987 FOR BUILDING PERMIT APPROVAL (E-10/D2E)

Dear Mr. Utter:

The above referenced submittal, dated November 6, 1987 is approved for Hydrology's sign-off on the Building Permit. Include this approved plan with the construction sets routed for building permit sign-off.

Prior to Hydrology sign-off on the work order construction set, the hydraulic calculations must be provided for the open channel and storm drain.

If you have any questions, please call me at 768-2650.

Cordially,

Roger A. Green, PE

Roger A. Green, P.E.
C.E./Hydrology Section

RAG/bsj

WP+197

25 x 10

0000 0000 1916

X.C.

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF ADMINISTRATIVE OFFICER
GENE ROMO

DEPUTY CAO DEVELOPMENT & ENTERPRISE SERVICES
LARRY LARRANAGA

DEPUTY CAO PUBLIC SERVICES
DAN WEAKS

June 15, 1988

Leonard Utter
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED GRADING & DRAINAGE PLAN SUBMITTAL OF TAYLOR RANCH LIBRARY RECEIVED JUNE 7, 1988 FOR BUILDING PERMIT APPROVAL (E-10/D2E)

Dear Mr. Utter:

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Include this drawing with the corrected drivepad elevations, with the construction sets routed for Building Permit sign-off.

Prior to Hydrology sign-off on the Work Order construction set for arroyo improvements, the hydraulic calculations must be provided for the open channel and storm drain.

If you have any questions, call me at 768-2650.

Cordially,

Roger A. Green, PE

Roger A. Green, P.E.
C.E./Hydrology Section

xc: Dan Pearson, Harvey Hoshour Architect, Ltd.

RAG/bsj

25x

0000 0000 1917

X.C.

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

May 27, 1987

Leonard P. Utter
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: CONCEPTUAL GRADING & DRAINAGE PLAN SUBMITTAL OF WEST SIDE LIBRARY RECEIVED MAY 13, 1987 FOR SITE DEVELOPMENT PLAN APPROVAL (E-10/D2E)

Dear Leonard:

The above referenced submittal dated March 13, 1987, is approved for Site Development Plan sign-off by the City Engineer.

Prior to Hydrology's sign-off on the Work Order construction drawings for the public channel and storm drain, final design calculations must be provided to this office. Refer to Drainage File E-10/D2D for the previous design of channel and storm drain between Montano and Bogart.

A detailed Grading and Drainage Plan submittal is also required for Building Permit approval.

If you have any questions, call me at 768-2650.

Cordially,

Roger A. Green, PE

Roger A. Green, P.E.
C.E./Hydrology Section

RAG/bsj

25 x 10

0000 0000 1918

PLANS/PLATS ON FILE

FILE DESC: 610/D2E

PLANS/PLATS 1

25 × 10

25×10