

CITY OF ALBUQUERQUE



August 31, 2017

James Lopez, P.E.
Wilson & CO
4900 Lang Ave NE
Albuquerque, New Mexico 87121

**RE: Lot 6-A Block 12 Unit 5 Volcano Cliffs SAD 227
6520 Jade Dr NW
Grading and Drainage Plan
Engineers Stamp Date 8/17/17 (D10D032)**

Dear Mr. Lopez,

Based upon the information provided in your submittal received 8/30/17, this plan cannot be approved for Grading Permit until the following comments are addressed.

- Provide elevations in and around the site.
- Provide street elevations.
- A pad was not visible at the time of my field inspection.

If you wish to leave the note of pad certification along with your signature this will be fine. However, I still need elevation points in and around the site to make sure the home will not get flooded.

If you have any questions, please contact me at 924-3986 or Rudy Rael at 924-3977.

Sincerely,

James D. Hughes, P.E.
Principal Engineer, Hydrology
Planning Department

RR/JDH
C: File

Introduction

Lots 6-A shown hereon is a residential lot located on 6520 Jade Drive Albuquerque, NM. The drainage report has been prepared in accordance with the latest revision to Volume 2 Section 22.2 of the City of Albuquerque Process Manual.

The site is an undeveloped 0.31 acre lot. The site is bounded by Jade Drive to the southwest; Oxygyn Court to the northeast; and undeveloped residential lots to the northwest and southeast. The northwest boundary has a CULV block wall between the properties. The lot was graded when the lot was subdivided and has minimal vegetation. The runoff on this lot runs from the west corner to the east corner of the lot and continues to flow to the undeveloped lot to the southeast and eventually onto Oxygyn Court. The site is not located in a flood plain (see firm map #35001C0111g, Revised March 25, 2010). No off-site runoff contributes to the lot.

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Improvements to 10.6–c3 includes a new residence being built within a 3,520 square foot building envelope. The building envelope, driveway, and sidewalk have a total land treatment area of 5,369 square feet. The majority of on-site runoff will now flow from northeast to southwest. The lot will have a series of small retention ponds as well as a new CULM dike on the wall which will prevent flows from discharging to the southeast lot. Two ponds will be placed along the southeast edge of the lot and will capture the runoff in accordance with the MSD4 permitting the existing detention pond will have to store the first 0.04' of rainfall. Since the site is retaining the water the MSD4 requirements are being met. The ponds will have the capacity to hold the 10-day event. Based on NCCS soil survey data, the Maduzee-Wash association gently sloping soil at the site are deep and well-drained, which will increase infiltration and reduce ponding time.

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The Calculations shown below represent the flows for a 100-year 6-hour design event. The hydrology is per the "Section 22.2 of the Development Process Manual for the City of Albuquerque, New Mexico, latest revision.

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| | | |
|-------------|-------------|-----|
| Basin Data: | COA Zone: | 1 |
| | Precip, in: | 2.2 |

| Caring Conditions | | | | | | | | | | | | | |
|-------------------|-------|------|------|------|------|------|------|------|--------------|---------------|----------------------------|-----------------------------|-------------------------------|
| | A | | B | | C | | D | | Peak | Excess Preep. | Volume | Volume | Volume |
| Basin | Total | % Ac | % Ac | % Ac | % Ac | % Ac | % Ac | % Ac | Discharge, Q | (Weighted) | (6 _m , acre-ft) | (24 _m , acre-ft) | (10 _{day} , acre-ft) |
| 101 | 0.310 | 0 | 0 | 0 | 100 | 0.31 | 0 | 0.00 | 0.9 | 0.39 | 0.0256 | 0.0256 | 0.0256 |

| Proposed Conditions | | | | | | | | | | | | |
|---------------------|-------|-------|-------|-------|-------|------------------|---------------------------|------------------------------------|-------------------------|--------------------------|-------------------------|-------------------------|
| | Total | A | B | C | D | Peak Discharge Q | Excess Precip. (Weighted) | Volume (km ³ , acre-ft) | Volume (24-hr, acre-ft) | Volume (14-day, acre-ft) | Volume (7-day, acre-ft) | Volume (3-day, acre-ft) |
| Basin | | % Acc | % Acc | % Acc | % Acc | | | | | | | |
| 201 | 0.179 | 0 | 0.00 | 0.00 | 72 | 0.13 | 28 | 0.06 | 0.8 | 1.35 | 0.0398 | 0.0230 |
| 202 | 0.133 | 0 | 0.00 | 0.00 | 45 | 0.06 | 56 | 0.07 | 0.5 | 0.0689 | 0.0796 | 0.0229 |

| POND 1 | | | | |
|-------------------|---------------|-----------------|----------------------------|-------------------------|
| Elevation (ft) | Depth (ft) | Area (sq ft) | Δ Volume (ac-ft) | Total Volume (ac-ft) |
| 5326 | 0 | 78 | 0 | 0.000 |
| 5327 | 1 | 219 | 0.006 | 0.004 |
| 5328 | 2 | 610 | 0.014 | 0.014 |
| 5329 | 3 | 1425 | 0.033 | 0.038 |

| POND 2 | | | | | |
|-----------|-------|---------|-------|---------|--------------|
| Elevation | Depth | Area | | ΔVolume | Total Volume |
| (ft) | (ft) | (sq ft) | (ac) | (ac-ft) | (ac-ft) |
| 5326 | 0 | 50 | 0.001 | 0 | 0.000 |
| 5327 | 1 | 247 | 0.006 | 0.003 | 0.003 |
| 5328 | 2 | 534 | 0.012 | 0.009 | 0.012 |
| 5329 | 3 | 1145 | 0.026 | 0.019 | 0.032 |

LEGEND

PROPOSED INTERMEDIATE CONTOUR

PROPOSED INDEX CONTOUR 5450

EXISTING INTERMEDIATE CONTOUR

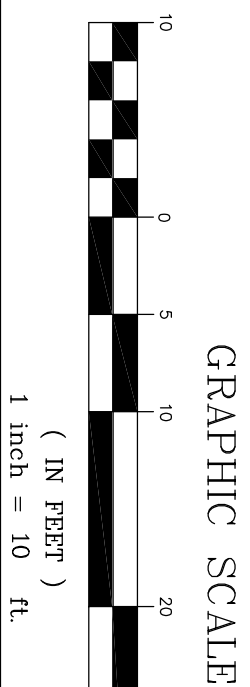
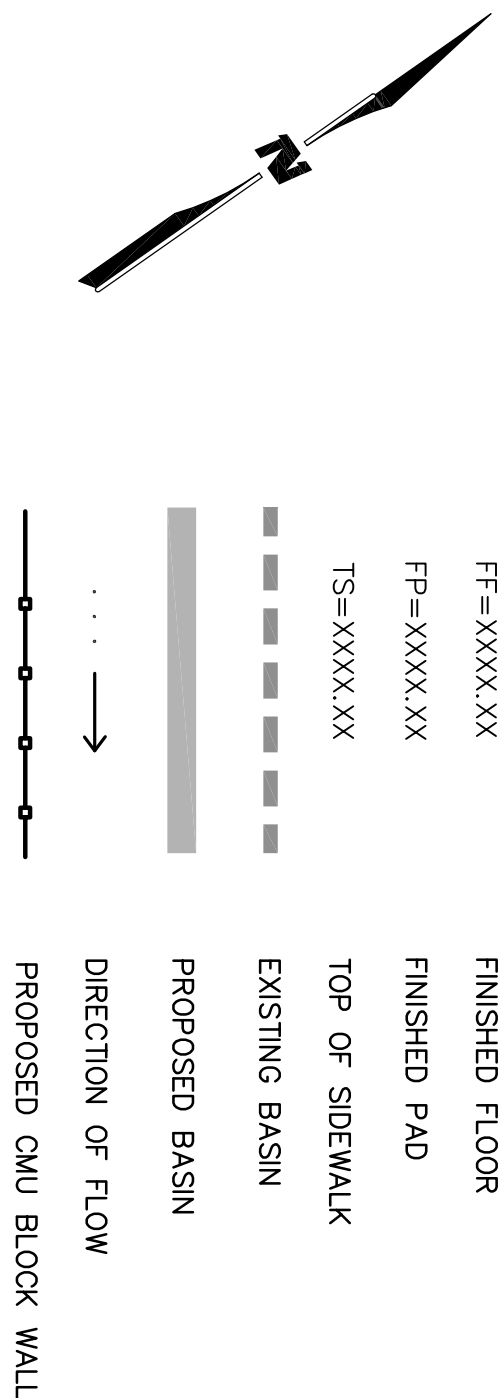
EXISTING INDEX CONTOUR 5440

EXISTING PROPERTY LINE

I, Christopher Perez of the firm Wilson & Company, a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the site grading was completed as part of this project has been inspected by me or by a qualified person under my direct supervision and has been constructed in accordance with the plan. This certification is based on site inspection by me or personnel under my direction.

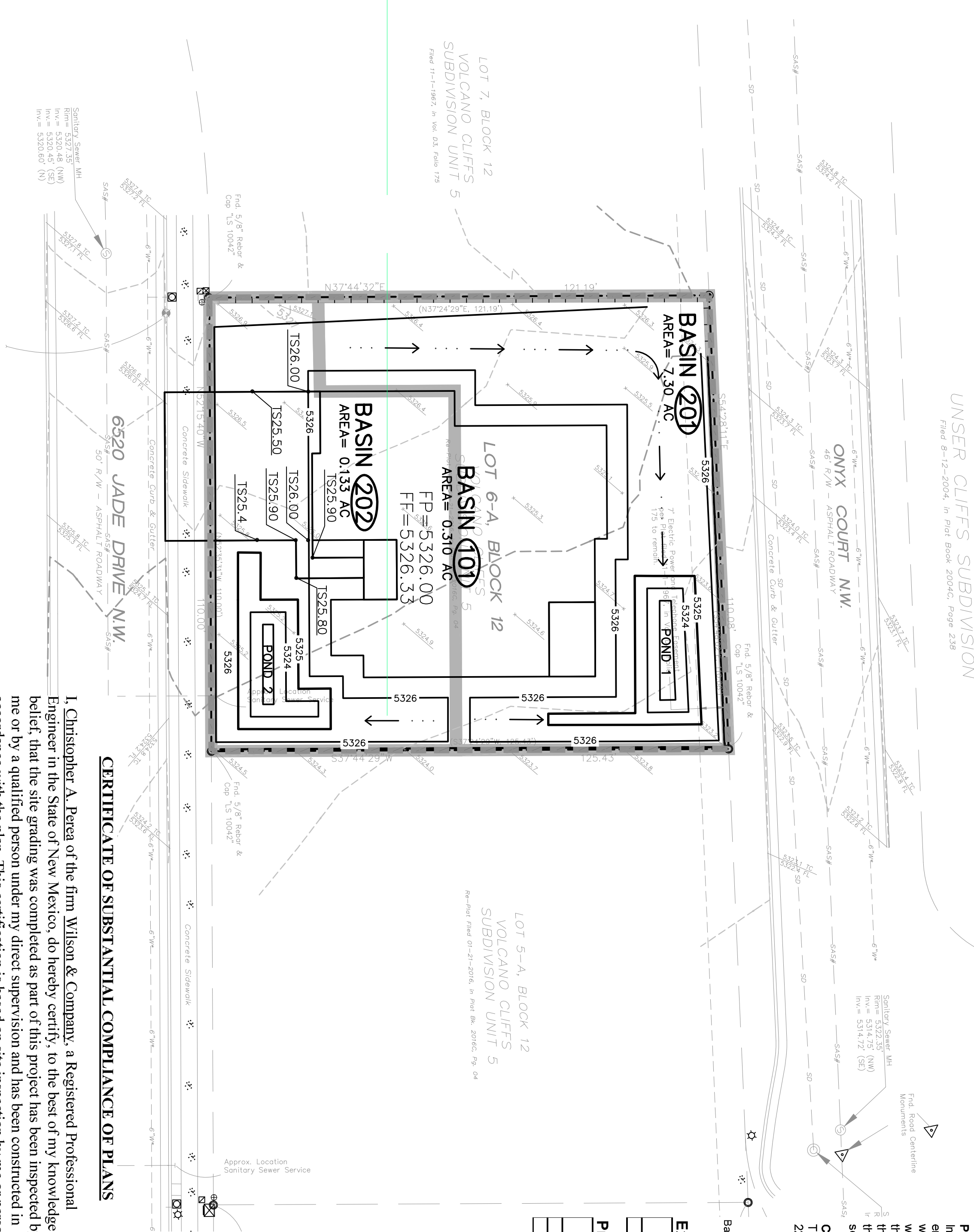
Christopher A. Perea, P.E. NM 13686

8/30/17
Date



1. GRADING ACTIVITIES ON ADJACENT PROPERTIES OR RIGHT-OF-WAY WITHOUT WRITTEN PERMISSION FROM THE OWNER IS NOT PERMITTED.
2. UNPROTECTED SLOPES SHALL BE NO STEEPER THAN 4H:1V PER CORR CODE. IF THERE IS SUFFICIENT SLOPE PROTECTION (I.E. PLANTINGS, ROCK COVER, SHOTCRETE/CONCRETE) SLOPES MAY BE NO STEEPER THAN 3H:1V.
3. A SEPARATE WALL PERMIT MUST BE OBTAINED FROM CORR BUILDING DEPARTMENT.
4. POND SLOPES SHALL BE TREATED FOR SLOPE PROTECTION, USE XERISCAPE TREATMENT.

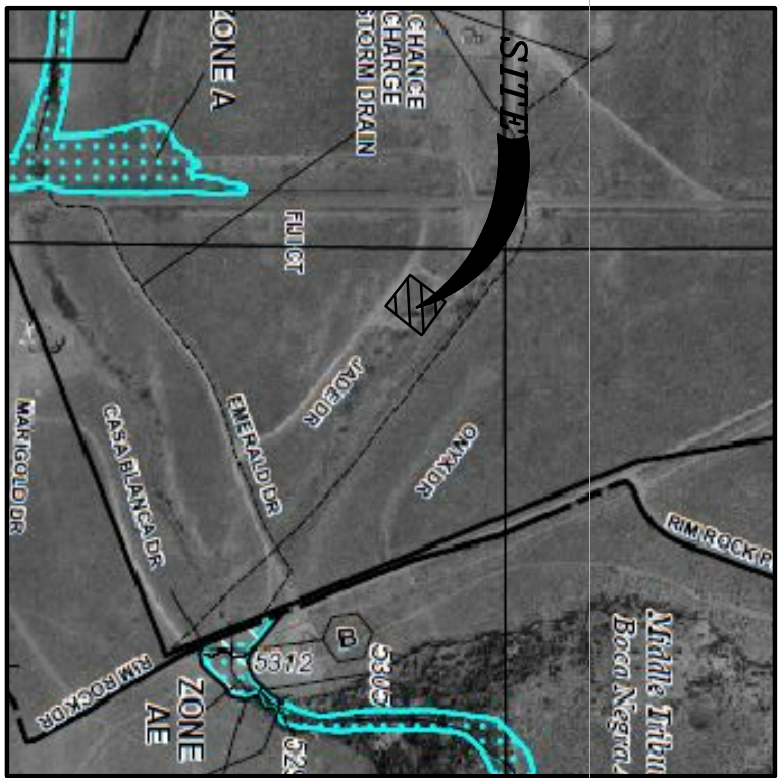
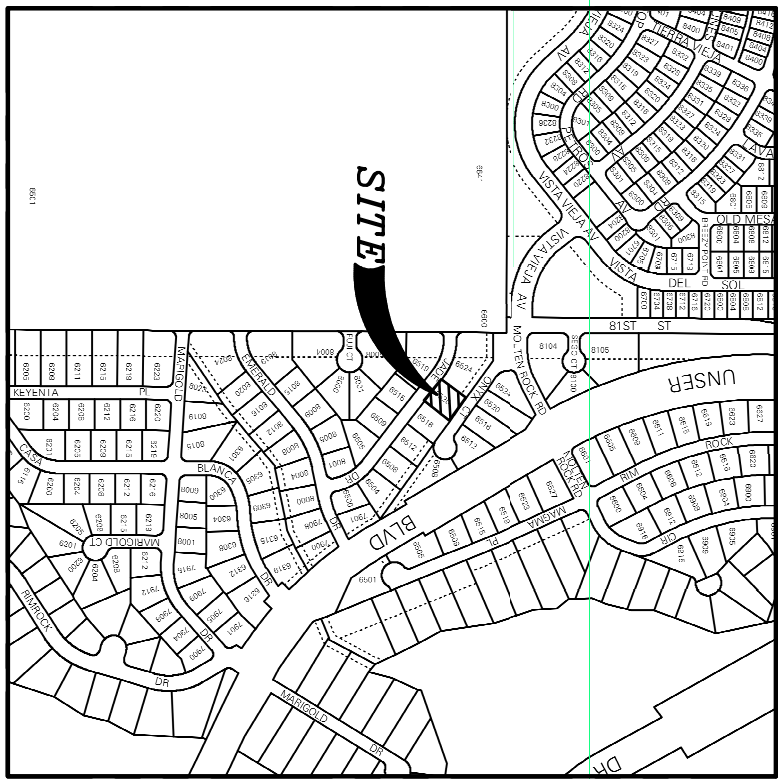
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CERTIFICATE OF SUBSTANTIAL COMPLIANCE OF PLANS

8/30/17
Date

Christopher A. Perea, P.E. NM 13686



VICINITY MAP

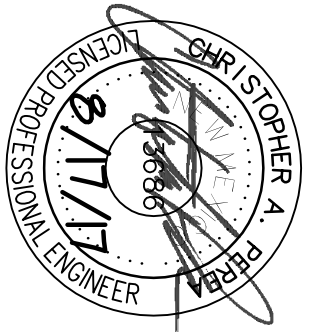
ZONE ATLAS MAP NO. D-10/E-10

FEMA FLOODPLAIN

FIRM #35001C0111G

SOILS MAP

NRCS WEB SOIL SURVEY, BERNALILLO COUNTY

| | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| BENCH MARK LOT 6-A, BLOCK 12 | | | | | |
| PK NAIL WITH ALUMINUM DISK STAMPED "SURV-TEK-CONTROL" Y=1513575.28 X=1497832.75, ELEV=5327.25' | | | | | |
| LEGAL DESCRIPTION | | | | | |
| LOT NUMBERED SIX-A (6-A) IN BLOCK NUMBERED TWELVE (12) VOLCANO CLIFFS UNIT 5, A SUBDIVISION OF A TRACT OF LAND SITUATE IN SECTION 27, TOWNSHIP 11 NORTH, RANGE 2 EAST, N.M.P.M., BERNALILLO COUNTY, NEW MEXICO, AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON NOVEMBER 1, 1967, IN VOLUME D3, FOLIO 175. | | | | | |
| CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION 1620 JADE DRIVE NW GRADING & DRAINAGE PLAN | | | | | |
| TITLE: | | | | | |
| Design Review Committee City Engineer Approval | | | | | |
| City Project No. Zone Map No. Sheet Of | | | | | |
| D10/E10 | | | | | |
| Last Design Update | | | | | |
| Mo./Day/Yr. Mo./Day/Yr. | | | | | |
| REVISIONS DESIGN | | | | | |
| BY | | | | | |
| REMARKS | | | | | |
| NO. DATE | | | | | |
| DESIGNED BY: JEL DATE: | | | | | |
| DRAWN BY: JEL DATE: | | | | | |
| CHECKED BY: CAP DATE: - | | | | | |
| ENGINEER'S SEAL | | | | | |
|  | | | | | |
| SURVEY INFORMATION | | | | | |
| FIELD NOTES | | | | | |
| NO. BY DATE | | | | | |
| BENCH MARKS | | | | | |
| AS BUILT INFORMATION | | | | | |
| CONTRACTOR DATE | | | | | |
| WORK STAKED BY DATE | | | | | |
| INSPECTOR'S ACCEPTANCE BY DATE | | | | | |
| FIELD VERIFICATION BY DATE | | | | | |
| DRAWINGS CORRECTED BY DATE | | | | | |
| MICRO-FILM INFORMATION | | | | | |
| RECORDED BY DATE | | | | | |
| NO. | | | | | |