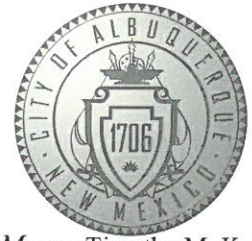


# CITY OF ALBUQUERQUE

Planning Department

David Campbell, Director



Mayor Timothy M. Keller

July 18, 2018

Christopher Perea, P.E.  
Wilson & Company  
4401 Masthead St NE  
Albuquerque, New Mexico 87109

**Re: Residence SAD 227 Lot 29 Block 8  
6212 Marigold Ct. NW  
Grading and Drainage Plan  
Engineer's Stamp dated: 7-9-18 (E10D047)**

Dear Mr. Perea,

Based upon the information provided in your submittal received 6/21/18, this plan is approved for Grading Permit. Please inform the builder/owner to attach a copy of this approved plan and letter into the construction sets in the permitting process prior to sign-off by Hydrology.

Please advise the home owner that all ponds are to remain in place and kept maintained, not allowing dirt or debris to enter the public right of way. This is according to the SAD 227 covenants and agreements with the City of Albuquerque.

Prior to Building Permit approval, a **Pad Certification** will be required.

Prior to **Certificate of Occupancy release**, Engineer Certification per the DPM checklist of this plan will be required.

If you have any questions, you can contact me at 924-3986 or Rudy Rael at 924-3977.

Sincerely,

James D. Hughes, P.E.  
Principal Engineer, Hydrology  
Planning Department

RR/JDH

C: eFile E10D047



|  | <b>CITY OF ALBUQUERQUE</b><br><b>MUNICIPAL DEVELOPMENT DEPARTMENT</b><br><b>ENGINEERING DEVELOPMENT DIVISION</b> |                                                                                                                                                                                                                                                                                                                                                                                                        |             |             |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|
| <b>TITLE: 6212 MARIGOLD COURT NW GRADING &amp; DRAINAGE PLAN</b>                      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |  |  |  |  |  |  |  |  |  |  |
| Design Review Committee                                                               | City Engineer Approval                                                                                           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Last Design Update</div> <table border="1" style="margin-left: 10px;"> <tr> <th style="width: 150px;">Mo./Day/Yr.</th> <th style="width: 150px;">Mo./Day/Yr.</th> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                           | Mo./Day/Yr.                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |  |  |  |  |  |  |  |  |  |  |
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| City Project No.                                                                      | Zone Map No.                                                                                                     | Sheet      Of<br><div style="display: flex; justify-content: space-around; width: 100%;"> <span>—</span> <span>D10/E10</span> <span>1      1</span> </div>                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |