TAYLOR RANCH
FIRE STATION

#18

E11 — D19

1 PLAN

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. _____ DATE: 3/10/83

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Fire Station #18

ATTENDANCE: WHO	REPRESENTING
Jeff Mortensen	Tom Mann
Brian Burnett	City

RECEIVED
APR 14 1983
ENGINEERING

FINDINGS:
1. Controlled discharge required
2. Ponds must be drained.
3. Graded, undeveloped areas must be provided with an erosion control plan
4. Drainage plan appropriate.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Brian D. Burnett	SIGNED: Jeffrey G. Mortensen
TITLE: CE/Hydro	TITLE: PROJECT ENGINEER
DATE: 3/10/83	DATE: 3/10/83

21312

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

ATTN: BRIAN BURNETT

DRAINAGE REPORT INFORMATION SHEET

PROJECT TITLE TAYLOR RANCH FIRE STATION #18

ZONE ATLAS PAGE NO. E-11-D19 CITY ADDRESS TAYLOR RANCH DR. NW

LEGAL ADDRESS TAYLOR RANCH TRACT S-1-A

ENGINEERING FIRM TOM MANN & ASSOC. CONTACT J. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 265-5611

OWNER CITY OF ALBUQUERQUE CONTACT BOB CASIAS

ADDRESS FIRE DEPT. PHONE

ARCHITECT~~SURVEYOR~~ GARNER-HICKS CONTACT GREG HICKS

ADDRESS PHONE 243-7492

DATE SUBMITTED 4-14-83

BY JEFFREY G. MORTENSEN

RECEIVED
APR 14 1983
ENGINEERING

See Revised Plan 1/19/84

MUNICIPAL DEVELOPMENT DEPARTMENT

Richard S. Heller, P.E., City Engineer ENGINEERING DIVISION Telephone (505) 766-7467

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

E11 - D19

April 27, 1983

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas N.E.
Albuquerque, N.M. 87110

RE: TAYLOR RANCH FIRE STATION #18 DRAINAGE PLAN

Dear Jeff:

The referenced plan is approved. Please see that the plans dated 4/13/82 along with approved copies of "Construction of Private Drainage Facilities in Public Right-of-Way" are placed in the City construction sets.

Very truly yours,

Brian G. Burnett
Civil Engineer/Hydrology

BGB/tsl

APPLICATION FOR ZONE MAP AMENDMENT AND/OR DEVELOPMENT PLAN

TO DP

INSTRUCTIONS: PRINT OR TYPE IN BLACK INK ONLY. Use additional sheets, if necessary. Thirty (30) copies (Annexation, forty copies) of all attachments must be submitted with the application and, after folding, shall not exceed 8 1/2 x 14 inches.

E-11-019

Applicant's Name: CITY OF ALBUQUERQUE FIRE DEPARTMENT requests

☐ Zone Map Amendment ☒ Development Plan Review (Site Type of Plan) ☐ Annexation

For Lot(s): ____ Block(s): ____ in Subdivision/Addition TAYLOR RANCH
Presently zoned R-1 and proposed to be zoned as R-1 located at:
Street Address (No. If any): 6100 TAYLOR RANCH DRIVE NW
Between MONTAÑO ROAD Street and HOMESTEAD CIRCLE Street

Total Land Area Covered by Application: Acres 1.069 Square Feet ____

Number of DU's Proposed N.A. DU's Per Gross Acre N.A. DU's Per Net Acre N.A.

APPLICANT INFORMATION: (FIRE STATION #18)

Applicant's Mailing Address: 131 ADAMS ST. NE. Phone: 766-7890
ALBUQ., N.M. Zip Code: 87108

Applicant's Proprietary Interest in the Property: OWNER

Agent if any: ROBERT J. CASIAS (A.F.D. ADMIN.) Phone: 766-7890
Mailing Address: 131 ADAMS ST. NE, ALBUQ. N.M. Zip Code: 87108
Signature of Applicant [signature] Date: 5/12/83

****

FOR PLANNING STAFF USE ONLY

Application Received By: [signature] Date: 5/12/83

Fee: $ ____ Paid: $ ____ Method of Payment: ____

Cross-Ref.: AX- ____ Z- ____ S- ____ Other: ____

No. of Signs Issued: ____ ZHE or EPC? DRB

1 Copy each to:
Research Analyst
Applicant
Graphics

Hearing Date: 5-31-83
DRB-83-282
Case Number

Map Number: E-11

CITY ENGINEERING/AMAFCA DESIGNEE COMMENTS

TO: THE CITY OF ALBUQUERQUE FIRE DEPARTMENT

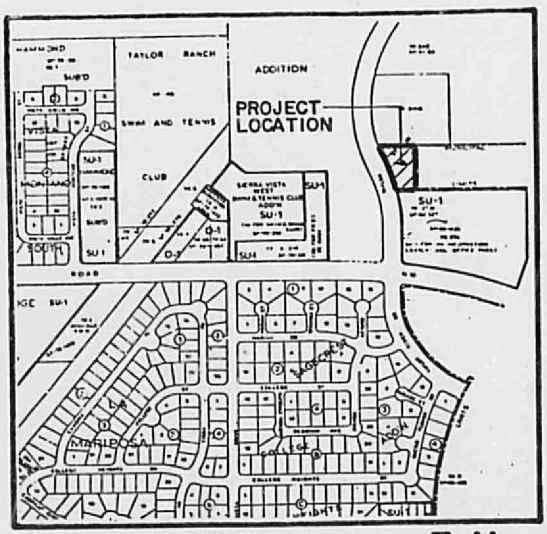
SUBJECT: DRB-83-282

Approval of drainage plan has been granted by this office. I am prepared to sign the site development plan.

SIGNED Fred Burnett DATE 5-26-83

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



VICINITY MAP **E-11**

SCALE: 1" = 800'

E11-D19

REGISTERED PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
THOMAS M. KNOX
AND LAND SURVEYOR

9/24/83

NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.

2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 31"

3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.

4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.

5. Backfill compaction shall be according to ARTERIAL street use.

P-07459 Sun Cor. Const C-51

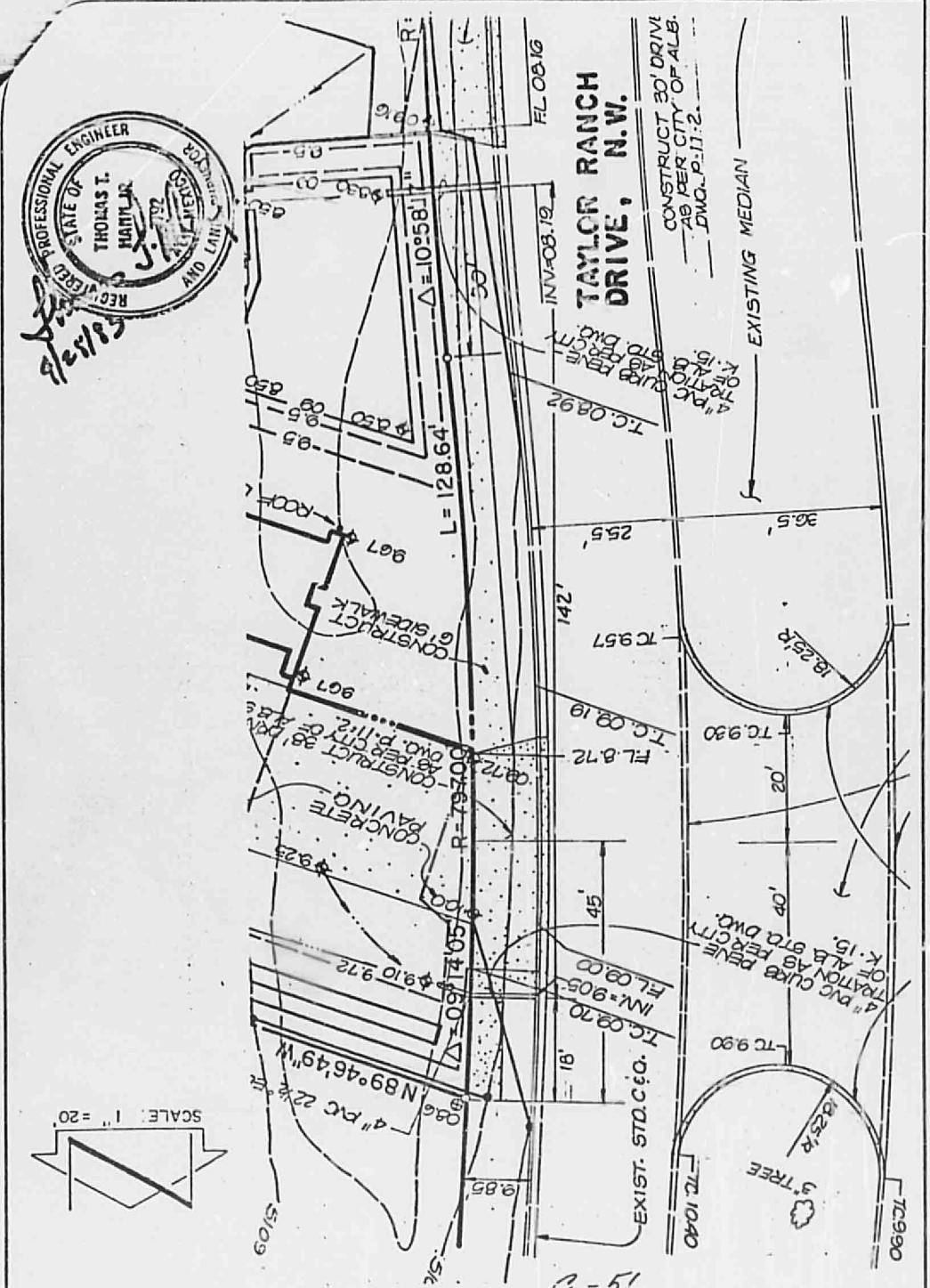
APPROVALS	NAME	DATE
A.C.E./ DESIGN	T. Kulick	9/26/83
INSPECTOR		
A.C.E./FIELD		

TITLE:
CURB PENETRATION
TAYLOR RANCH FIRE STATION NO. 18
6100 TAYLOR RANCH DRIVE, N.W.

PERMIT NO. SHEET 1 OF 2 MAP NO. E-11

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



C-51

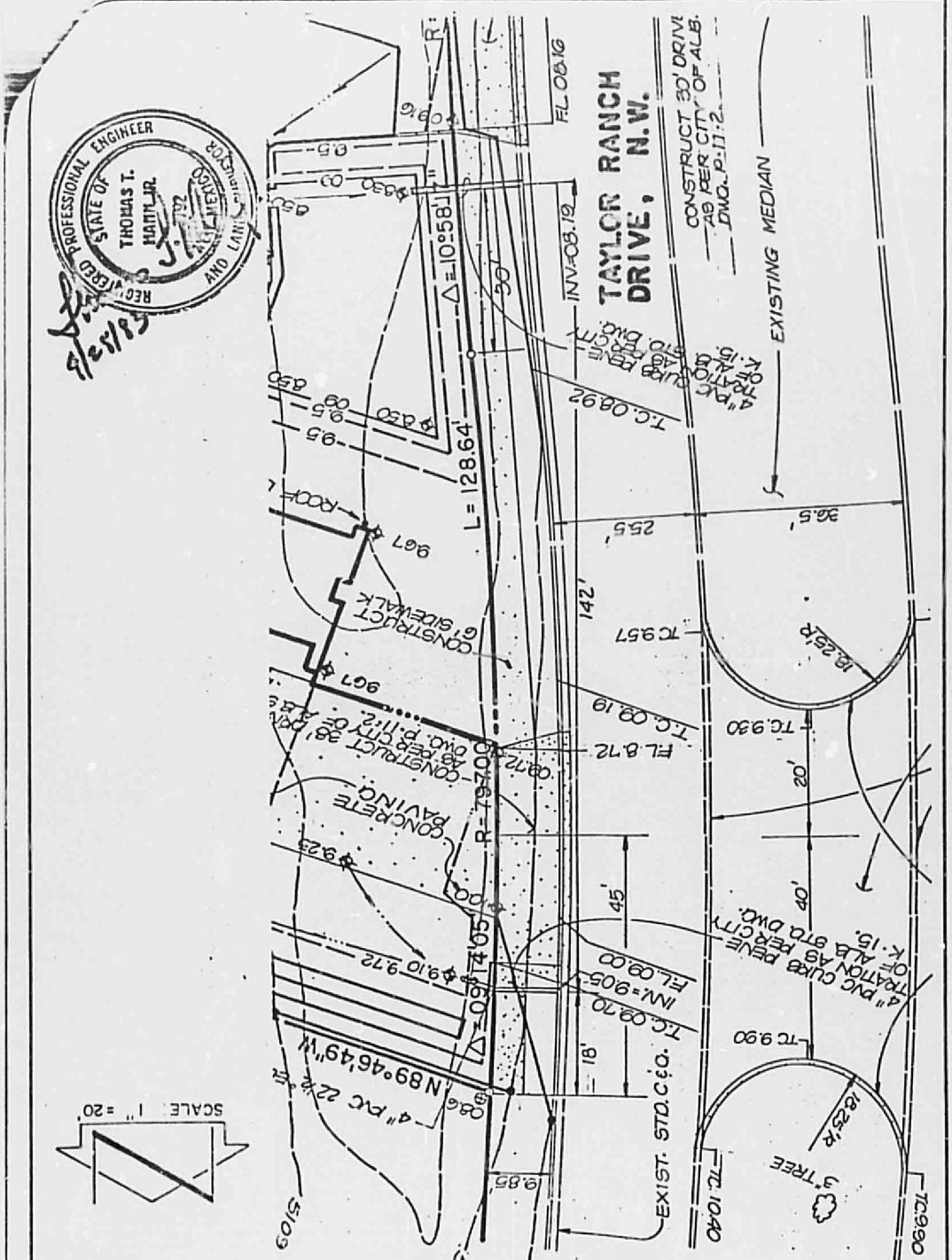
APPROVALS	NAME	DATE
A.C.E. / DESIGN		4/apr/83
INSPECTOR		
A.C.E. / FIELD		

TITLE:
CURB PENETRATION
TAYLOR RANCH FIRE STATION NO. 18
6100 TAYLOR RANCH DRIVE, N.W.

PERMIT NO.
SHEET 2 OF 2
MAP NO. E-11

CITY OF ALBUQUERQUE

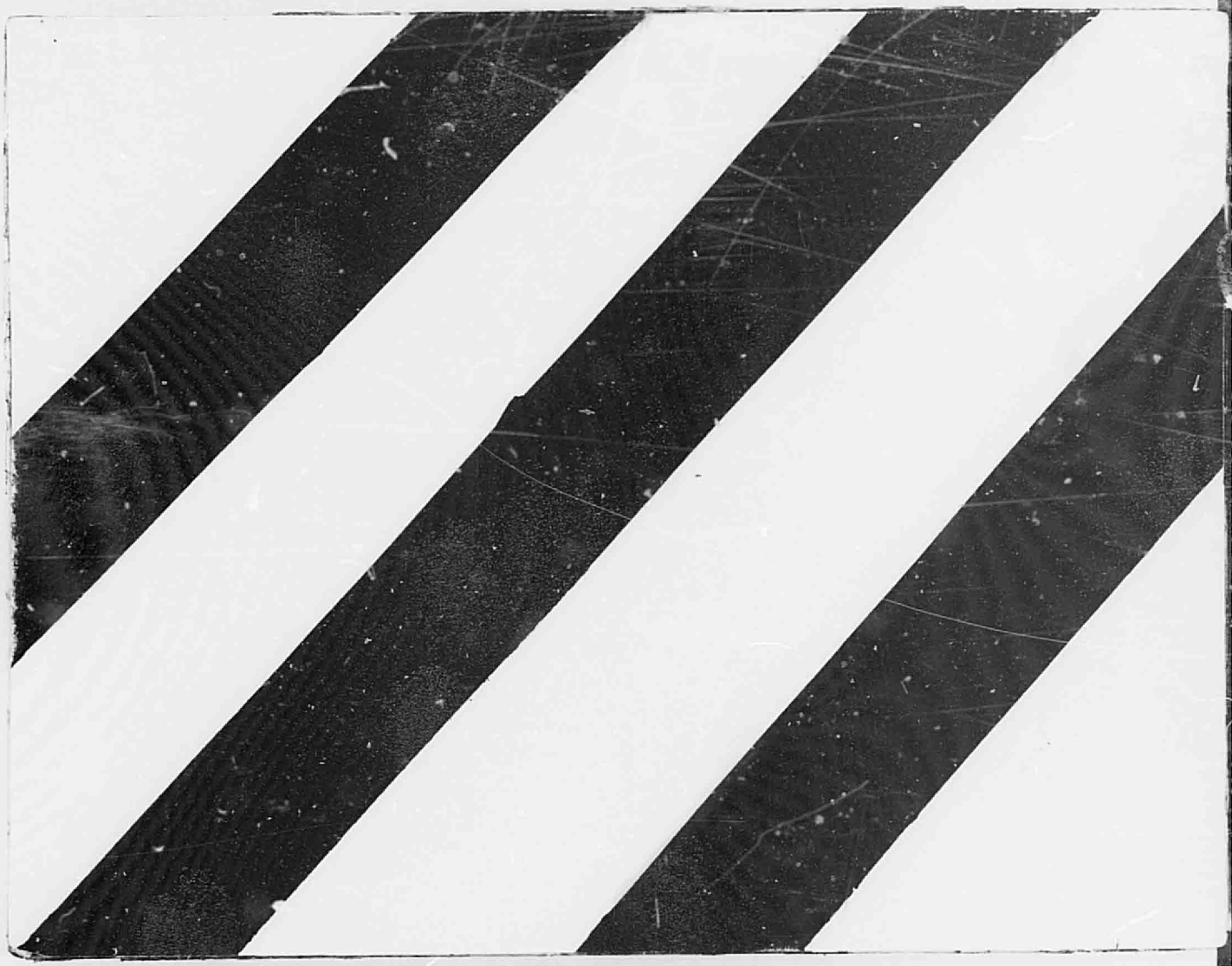
DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



C-51

APPROVALS	NAME	DATE
A.C.E. / DESIGN		21 Apr 83
INSPECTOR		
A.C.E. / FIELD		

TITLE:
CURB PENETRATION
TAYLOR RANCH FIRE STATION NO. 18
6100 TAYLOR RANCH DRIVE, N.W.

PERMIT NO.
SHEET 2 OF 2

MAP NO. E-11