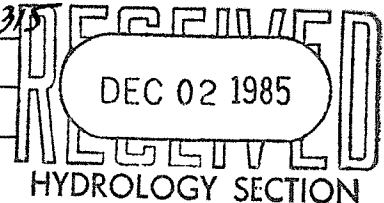


E12/D4B

**PRE-DESIGN MEETING:**

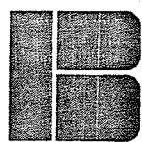
DRB NO. DRB-85-315  
EPC NO. N.A.  
PROJ. NO. 2574



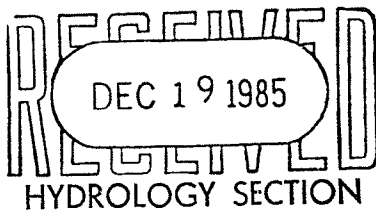
CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL  
☒ PRELIMINARY PLAT APPROVAL  
☐ SITE DEVELOPMENT PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ ROUGH GRADING PERMIT APPROVAL  
☐ GRADING/PAVING PERMIT APPROVAL  
☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 12/2/85  
BY: Celia S. Tomlinson



Bellamah  
Community  
Development



File in  
E12/D4B  
1/4 E12/D4C

December 18, 1985

City of Albuquerque  
City Hydrology  
P.O. Box 1293  
Albuquerque, New Mexico  
Attn: Fred Agurri

SUBJECT: Maintenance of Taylor Ranch Linier Ponds

Dear Fred:

At the request of Mr. Gary Runner of The Baer Co., I am writing to inform you that Bellamah Community Development will be providing a covenant to the City to cover the maintenance of the Linier Ponds that are to be constructed in Tracts 27B (Sombre Del Oso). Tracts 34 and 35 in accordance with the Taylor Ranch updated Drainage Master Plan.

Upon completion and final approval by the City of construction drawings, these drainage facilities will be constructed as required by the commencement of construction of either Baer's Sombre Del Oso Project or Bellamah Community Development Prairie Ridge Project.

Also as per our previous conversation, Bellamah Community Development will be providing the Bond for the entire pond area including that part which is on Tract 27B.

If I may be of further service, please contact me at your convenience.

Sincerely,

BELLAMAH COMMUNITY DEVELOPMENT

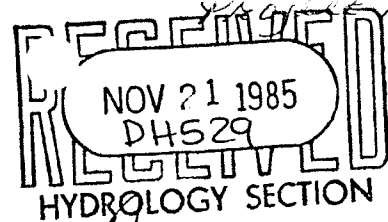
Douglas H. Reynolds  
Development Manager

DHR:tmh

cc: The Baer Co.  
Community Service Corporation  
Prairie Ridge File

85 98091

J23/D4  
D9B



284

EXTENSION AGREEMENT

This Agreement is entered into this 20th day of November, 1985, by and between the City of Albuquerque, a municipal corporation (hereinafter referred to as the City) and Sproul Enterprises, Inc. (hereinafter referred to as Developer).

WHEREAS the City and Developer entered into an Agreement on the 10th day of October, 1984 which was filed for record in the office of the Clerk of Bernalillo County, New Mexico on the 11th day of October, 1984 and subsequently recorded at Book Misc. 163-A, pages 283 through 306, (hereinafter referred to as the Earlier Agreement), whereby Developer agreed to complete the construction of certain infrastructure improvements on or before the 30th day of September, 1985; and

WHEREAS, it appears that Developer will be unable to complete construction of the improvements on or before the 30th day of September, 1985, as specified in said Agreement; and

WHEREAS the City is willing to grant Developer an extension of time in which to complete construction of the improvements provided that Developer post a revised financial guarantee in accordance with the City's Subdivision Ordinance; and

WHEREAS Developer is able to provide the revised financial guarantee as required by the City;

NOW THEREFORE in consideration of the above and the mutual promises contained herein, the parties hereby agree as follows:

1. The required completion date for construction of the improvements set forth in paragraph 1. of the Earlier Agreement is extended to the day of December, 1985.

2. Concurrently with the execution of this Agreement, Developer shall with the City a revised financial guarantee in an amount and form acceptable to the City.

3. The parties agree that all terms and conditions of the Earlier Agreement not in conflict with this Agreement shall remain valid, in force, binding upon the parties. In executing this Agreement, it is the intent of parties to only extend the completion date set forth in the Earlier Agreement and establish a revised financial guarantee for the City.

WITNESS our hands and seals this 20th day of December 1985.

DEVELOPER:

James Sproul, Pres.  
Sproul Enterprises, Inc.

CITY OF ALBUQUERQUE, NEW MEXICO

C. D. Sheppard 11/18  
C. Dwayne Sheppard  
City Engineer

ATTEST:

Elizabeth A. Marquez  
City Clerk  
DEPUTY

Bob V. Stover 11-20-85  
Bob V. Stover  
Chief Administrative Officer

Reviewed by:

Steph K B.  
Assistant City Attorney

[Signature]  
City Attorney

11/20/85 dw

## FIRST AMENDMENT TO LETTER OF CREDIT

THIS FIRST AMENDMENT TO LETTER OF CREDIT is made and entered into as of September 30, 1985, by and between SANDIA FEDERAL SAVINGS AND LOAN ASSOCIATION ("Sandia") and THE CITY OF ALBUQUERQUE, NEW MEXICO (the "City").

WHEREAS, at the request of Sproul Enterprises, Inc. ("SEI"), Sandia has heretofore executed and delivered in favor of the City its Irrevocable Letter of Credit No. 1984003 dated October 25, 1984, in an amount not exceeding \$1,822,228.50 (the "Letter of Credit"); and

WHEREAS, certain public improvements, the completion of which is insured by the Letter of Credit, have not been completed by SEI by the date hereof, as required by the Agreement to Construct Subdivision Improvements dated October 10, 1984 (the "Improvements Agreement"), between SEI and the City; and

WHEREAS, in accordance with the Improvements Agreement, the City Engineer of the City has agreed to extend the time to complete such improvements to December 30, 1985; and

WHEREAS, such agreement and extension are conditioned upon an amendment to the Letter of Credit which would amend the termination date of the Letter of Credit and the time period during which the City could present drafts under the Letter of Credit in accordance with its terms; and

WHEREAS, Sandia is willing to so amend the Letter of Credit;

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Sandia and the City agree as follows:

1. The October 1, 1985 and November 30, 1985 dates appearing in the second and fourth paragraphs of the Letter of Credit are amended to read January 1, 1986, and February 28, 1986, respectively.

2. The fifth paragraph of the Letter of Credit is amended to read in its entirety as follows:

"The Draft(s) drawn under this credit must be endorsed and contain the clause "Drawn under Letter of Credit No. 1984003 of Sandia Federal Savings and Loan Association, Albuquerque, New Mexico, dated October 25, 1984, as amended by First Amendment to Letter of Credit dated September 30, 1985; the amount of such Draft(s) must be endorsed on the reverse side thereof, and this Letter of Credit and all amendments hereto must be attached to that Draft which exhausts this credit."

3. The November 30, 1985 date appearing in the last paragraph of the Letter of Credit is amended to read February 28, 1986.

4. Except as amended hereby, the Letter of Credit is unchanged and is hereby ratified and confirmed.

EXECUTED as of September 30, 1985.

SANDIA FEDERAL SAVINGS AND LOAN  
ASSOCIATION

By John S. Roberge  
John S. Roberge, Vice President

THE CITY OF ALBUQUERQUE,  
NEW MEXICO

By Bob V. Stines 11-20-85

Title: \_\_\_\_\_

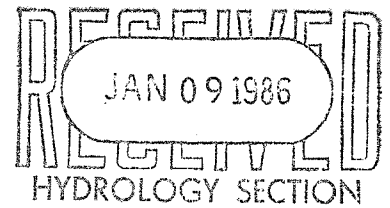
Approved as to form:

Gary O'Dowd, City Attorney

By Stu K.B.  
Ass't City Attorney  
[Signature]

PRAIRIE RIDGE SUBDIVISION

DRAINAGE REPORT



Prepared for: BELLAMAH COMMUNITY DEVELOPMENT  
P. O. Box 3300  
Albuquerque, New Mexico 87190



**Rhombus Professional Associates, P.C.**  
*Civil Engineers & Land Surveyors*

Mailing Address P.O. BOX 1805 Albuquerque, NM 87103  
Telephone (505) 881-9345



*Celia S. Tomlinson*  
*1/5/86*

JANUARY 5, 1986

PRAIRIE RIDGE SUBDIVISION

DRAINAGE REPORT

**OBJECTIVE:**

The following report aims to study the drainage characteristics and recommendations regarding the engineering design and implementation of drainage improvements that affect the development of Prairie Ridge Subdivision.

**INTRODUCTION:**

Prairie Ridge Subdivision is located on the Northwest quadrant of the City of Albuquerque. It is within the area bounded by Coors Road on the East, Montano Road on the south, Taylor Ranch Drive on the West, and La Orilla Road on the North. More specifically, Prairie Ridge abuts Tract 33, an undeveloped tract of Taylor Ranch, on the East, and Tract S-1-B of Taylor Ranch on the Southwest corner. It also abuts Taylor Ranch Drive on the West,



a 100-foot wide easement of Public Service Company of New Mexico (PNM) on the Northwest corner, and unpaved La Orilla Road on the North. On the South, it abuts a strip of undedicated land. Tract 32 consists of approximately 38 acres of land. The proposed re-alignment of Taylor Ranch Drive causes La Orilla Road to traverse Tract 32 and create a six-acre tract, which will not be developed at this time, to the North of the re-aligned La Orilla. South of it will be developed into 142 lots. Each lot has average dimensions of 60 feet by 105 feet and is intended for a detached single-family residence. 10.145 AC

Prairie Ridge Subdivision does not lie on any flood plain area.

#### METHOD OF ANALYSIS:

A modified Soil Conservation Service Unit Hydrograph Model "MODSCS" was utilized to compute the quantity of run-off, the Time of Concentration, and the peak volume for each designated basin. The Model allows the user to input the "per cent impervious" for a basin and a CN value of 95 is assigned to the impervious portion. The Model develops a rainfall hyetograph by

"nesting" the one-hour rainfall value within the six-hour value for a given storm frequency to simulate a statistically conservative rainfall pattern.

DPM

In accordance with AMAFCA criteria all hydrological analysis is based on the 100-year frequency- 6-hour duration storm as represented in the NOAA Atlas for New Mexico. These are 2.2" and 1.9" respectively.

#### CONTRIBUTING AREA

OFFSITE: The land to be subdivided is higher than the adjoining lands, therefore no offsite flows affect the area as it now exists, or after it is developed.

**EXISTING CONDITIONS:** The land to be developed has a steep natural grade that slopes down away from the site on the Eastern boundary. The Northern portion also has a slight slope to the north, away from the site. The Northwestern portion slopes to the West. The predominant soil, according to the soil investigation performed by Fox Consulting Engineers and Geologists consists of sand and silt. Per the Soil Conservation

Service (SCS), the soil in this area of town is classified as Group A. The quantity of run-off generated by the site as it exists is computed per basin.

**TREATMENT--DEVELOPED CONDITIONS:** The area is divided into seven (7) basins, taking into consideration its natural topography and proposed street layout. Lots that can naturally drain to the proposed street will be graded to do so, while lots that can't will be graded to drain partly toward the street, and partly toward backyard swales, or totally to the backyard swales where there is considerable drop between the street and the backyard. **NO CREDIT, HOWEVER, IS GIVEN FOR BACKYARD PONDING. THE ENTIRE RUN-OFF FOR THE SUBDIVISION IS COMPUTED AND IDENTIFIED AS TOTAL DISCHARGE.** The size of ponding areas was computed by using the following formula:

$$V = C R A (3630)$$

where V = volume in cubic feet

C = coefficient of run-off

R = 6-hour rainfall volume  
100-year frequency, in inches

A = drainage basin area in acres

Downspout extensions and splash blocks will be used to protect the ground surface where the ground is not covered by concrete or asphalt. The ponding areas will be located a minimum of 15 feet away from the pad edges.

The South half of La Orilla will be paved (24').

Construction of the proposed subdivision will not be phased.

Following are the collection points of the different basins.

Basin I      A 12-foot drainage right-of-way at the Southeast corner of the subdivision, headed towards a pond at Montano Plaza. The drainage right-of-way will be concrete-lined. Wire-enclosed rip-rap will be built at the downstream end. The treatment

of the easement from the rip-rap to a desiltation pond at Montano Plaza is being addressed by Community Sciences under a different project for the same Developer.

Basin II Sagebrush Drive, headed towards the tract on the South side which will drain Eastward to the pond on Coors.

Basin III A 12-foot drainage right-of-way at the Northwest corner of the subdivision, headed towards Mariposa Pond. The drainage right-of-way will be concrete-lined. Pending the final design of the re-alignment of Taylor Ranch Drive, the run-off, in the interim, will drain on a temporarily paved surface that will connect to Taylor Ranch Drive. The storm drain system, as recommended in the master plan of the area, is part of the intersection re-alignment design being prepared by Community Sciences for the same Developer.

The developed run-off in this area of the subdivision will increase the current load of Taylor Ranch Drive by 3.98 cfs. However, cutting Taylor Ranch Drive twice will be avoided.

- Basin IV    The East part of La Orilla will drain to a temporary pond on Tract 33 which is also owned by the same Developer.
- Basin V     A 12-foot drainage right -of-way on the Northeast corner of the subdivision. The drainage right-of-way will be concrete-lined. Rip-rap will be built on the downstream end. The treatment of the easement between the rip-rap and the pond on Coors is being addressed in another project by Community Sciences for the same Developer.
- Basin VI    Kachina Street, headed for Taylor Ranch Drive.

Basin VII Pending final design of the re-alignment of Taylor Ranch, the West part of La Orilla will drain on a temporarily paved surface that will connect to Taylor Ranch Drive. See Basin III also for justification of this interim solution.

**CONCLUSIONS:** Based on mathematical findings through the "MODSCS" Model and the proposed detailed grading plan of Prairie Ridge Subdivision, the following conclusions are made:

1. After the proposed subdividing, grading, and development of Taylor Ranch Tract 32 into Prairie Ridge Subdivision, its peak run-off will be adequately controlled and conveyed to designated discharge areas without threat to life or property. ✓
2. The proposed grading and drainage treatment meet the spirit and intent of the Bulk Land Drainage Masterplan prepared by Community Sciences Corporation. ✓
3. The interim treatment of the run-off from the Northwest

corner of the subdivision allows for better planning for  
the ultimate re-alignment of Taylor Ranch Drive. ✓

END OF TEXT.

Prepared by RHOMBUS P. A.

*Celia S. Tomlinson, P.E.*

Celia S. Tomlinson, P. E.

New Mexico Registered Professional Engineer No. 4895

January 5, 1986

EXHIBITS:

Plate 1. Basins (Lay-out; 1" = 100')  
Rev. 1/5/86 Attached.

Plate 2. Grading and Drainage Plan (Detailed; 1" = 50')  
Not changed

"MODSCS" Print-out  
attached.



Street Hydraulics Rev. 1/5/86 Attached.

Drainage Right-of-way Hydraulics Rev. 1/5/86 Attached.

Ponding Area Calculations Rev. 1/5/86 Attached.

Calculations: Existing Run-off at Taylor Ranch Drive  
vs. Developed Run-off at the Northwest corner  
of Prairie Ridge Subdivision. ~~See~~ Attached.

BASIN VII (EXISTING)

area 245  
length 520  
elev.diff 8.77  
slope .0168  
Tc 10  
I 4.73  
C .16  
Q .34

BASIN VII (DEVELOPED)

area .45  
length 520  
elev.diff 8.77  
slope .0168  
Tc 10  
I 4.73  
C .90  
Q 1.9

BASIN III

area 7.28  
length 650  
elev.diff 6  
slope .01  
Tc 10  
I 4.73  
C .16  
Q 5.5

BASIN III

area 7.28  
length 950  
elev.diff 5.52  
slope .0058  
Tc 10.93  
I 4.62  
C .55  
Q 18.5

Note: Area in acres  
length in feet  
elevation difference in feet  
slope in foot/foot  
Tc in minutes  
I is inches per hour  
C has no units  
Q in cfs

Applicable DPM Formula and Charts Used .

# PRAIRIE RIDGE SUBDIVISION

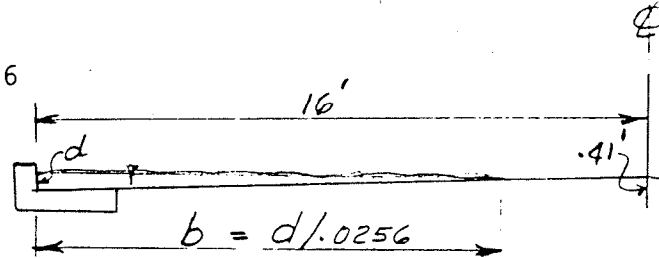
## DEPTH OF WATER AGAINST STANDARD 8-INCH CURB

### Street Hydraulics

$$\text{Area, } A = 1 / 2 \text{ db} = \frac{d^2}{.0512}$$

$$\begin{aligned} \text{Wetted Perimeter, } P &= d + b \\ &= d + d/.0256 \\ &= 40.0625 d \end{aligned}$$

$$\begin{aligned} \text{Hydraulic Radius, } R &= A/P \\ &= \frac{d^2}{.0512(40.0625)d} \\ &= d/2.0512 \end{aligned}$$



$$\text{Velocity, } V = \frac{1.486}{n} R^{2/3} S^{1/2} \quad n = .017$$

$$A = Q/V$$

$Q$  in cfs  $d$  in ft  $b$  in ft  $S$  in ft/ft  $V$  in fps

Note: The  $Q$  used is for one-half the street width.

Solve for  $d$ .

Street Bridle

$S$  .0056

$b$  13.67'

$Q$  4.67 cfs

$d$  .35'

$V$  2.03 fps

Street Chaparral (N)

$S$  .0061

$b$  13.67'

$Q$  5.05 cfs

$d$  .35'

$V$  2.17 fps

Street Chaparral (S)

$S$  .0140

$b$  12.89'

$Q$  6.42 cfs

$d$  .33'

$V$  3.00 fps

Street \_\_\_\_\_

$S$  \_\_\_\_\_

$b$  \_\_\_\_\_

$Q$  \_\_\_\_\_

$d$  \_\_\_\_\_

Street Lariat

$S$  .0050

$b$  14.84'

$Q$  5.53 cfs

$d$  .38'

$V$  1.98 fps

Street \_\_\_\_\_

$S$  \_\_\_\_\_

$b$  \_\_\_\_\_

$Q$  \_\_\_\_\_

$d$  \_\_\_\_\_

Prairie Ridge Subdivision

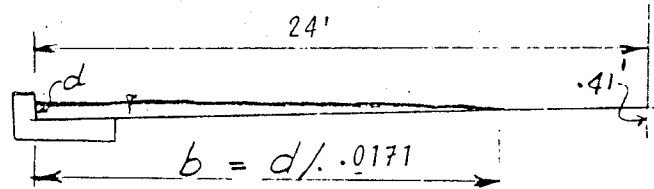
Depth of Water Against Eight-Inch Curb on Half-paved La Orilla

Street Hydraulics

$$\text{Area, } A = 1 / 2 db = \frac{d^2}{.0342}$$

$$\begin{aligned} \text{Wetted Perimeter, } P &= d + b \\ &= d + d/.0171 \\ &= 59.48 d \end{aligned}$$

$$\begin{aligned} \text{Hydraulic Radius, } R &= A/P \\ &= \frac{d^2}{.0342 (59.48 d)} \\ &= d/2.034 \end{aligned}$$



$$\text{Velocity, } V = \frac{1.486}{n} R^{2/3} S^{1/2} \quad n = .017$$

$$A = Q/V$$

NOTE: Q USED IS FOR ONE-HALF STREET WIDTH.

Solve for d.

Street La Orilla (West) Street \_\_\_\_\_

S .0168

b 11.11'

Q 1.6 cfs

d .19'

V 2.27 fps

Street \_\_\_\_\_

S \_\_\_\_\_

b \_\_\_\_\_

Q \_\_\_\_\_

d \_\_\_\_\_

S \_\_\_\_\_

b \_\_\_\_\_

Q \_\_\_\_\_

d \_\_\_\_\_

Street \_\_\_\_\_

S \_\_\_\_\_

b \_\_\_\_\_

Q \_\_\_\_\_

d \_\_\_\_\_

Street La Orilla (East)

S .0171

b 10.53'

Q 1.4 cfs

d .18'

V 2.27 fps

Street \_\_\_\_\_

S \_\_\_\_\_

b \_\_\_\_\_

Q \_\_\_\_\_

d \_\_\_\_\_

PRAIRIE RIDGE SUBDIVISION  
DEPTH OF WATER ON 12-FOOT DRAINAGE RIGHT-OF-WAY

$$\begin{aligned} \text{Area,} & \quad A = b \times d \\ \text{Wetted Perimeter,} & \quad P = b + 2d \\ \text{Hydraulic Radius,} & \quad R = A/P = bd/b+2d \\ \text{Velocity,} & \quad V = \frac{1.486}{n} \times R^{2/3} \times S^{1/2} \end{aligned}$$

$$n = .017$$

$$A = Q/V$$

where  $b = 10'$ , solve for  $d$

BASIN I : DRAINAGE RIGHT-OF-WAY OFF OF LARIAT LANE AND CHAPARRAL DRIVE

$$\begin{aligned} Q &= 23.9 \text{ cfs} \\ S &= .01 \\ d &= .46' \end{aligned}$$

$$V = 4.89 \text{ fps}$$

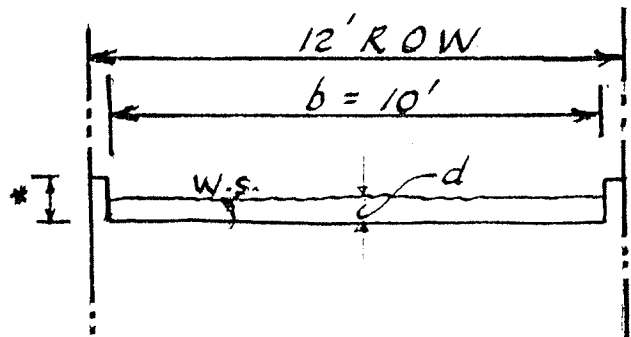
BASIN II : DRAINAGE RIGHT-OF-WAY OFF OF CACTUS PLACE AND BRIDLE PATH ROAD

$$\begin{aligned} Q &= 12.8 \text{ cfs} \\ S &= .005 \\ d &= .40' \end{aligned}$$

$$V = 3.12 \text{ fps}$$

BASIN III: DRAINAGE RIGHT-OF-WAY OFF OF CHAPARRAL DRIVE (NORTH END)

$$\begin{aligned} Q &= 10.1 \text{ cfs} \\ S &= .0231 \\ d &= .22' \\ V &= 4.59 \text{ fps} \end{aligned}$$



\* Note: Use 2' depth for all.

PONDING AREA CALCULATIONS

4728 ft<sup>3</sup> needed

Basin IV

Volume, per MODSCS output = 2133.78 cubic feet

Consider 1' depth

$$\begin{aligned} \text{Area} &= 2133.78 / 1 \\ &= 2133.78 \text{ square feet} \end{aligned}$$

Use 20' x 155' pond bottom = 3,100 ft<sup>2</sup> w/ 1' depth

30' x 165' easement dimensions

use 1.5' depth  $\Rightarrow$  5871.5 ft<sup>3</sup>

Backyard Swales

Case I Full lot draining to the pond

$$\begin{aligned} \text{Volume} &= C R A (3630) \\ &= .55 \times 2.2 \times .16 \times 3630 \\ &= 702.8 \text{ cubic feet} \end{aligned}$$

Area = Volume/depth  
say 1-foot depth

$$\begin{aligned} \text{Area} &= 702.8 / 1 \\ &= 702.8 \text{ square feet} \end{aligned}$$

20' x 42' pond bottom

Case II Half of Lot draining to the pond

$$\begin{aligned} \text{Volume} &= C R A (3630) \\ &= .55 \times 2.2 \times .08 \times 3630 \\ &= 351.4 \text{ cubic feet} \end{aligned}$$

Area = Volume/depth  
say .5-foot depth

$$\begin{aligned} \text{Area} &= 351.4 / .5 \\ &= 702.8 \text{ square feet} \end{aligned}$$

20' x 42' pond bottom

COMPARISON: Run-off contributed by Tract 32 at present (prior to development)  
vs. Run-off that will be contributed by Prairie Ridge I.

Refer to the following page for illustration.

USE RATIONAL FORMULA FOR BOTH CASES

$$\begin{aligned} Q &= c I A && \text{Existing} \\ T_c &= \frac{.0078 \times L^{.77}}{S^{.385}} \\ &= \frac{.0078 \times (600)^{.77}}{(.0166)^{.385}} \\ &= 4.88 \text{ minutes} \end{aligned}$$

Use 10 minutes;  $I = 4.73$

$$\begin{aligned} Q &= .16 \times 4.73 \times 13.77 \\ &= \underline{10.42 \text{ cfs}} \end{aligned}$$

Developed

Basin III = 18.5 cfs  
Basin VII = 1.4 (See page 24)

$$\begin{aligned} Q &= \text{Basin III} + \text{Basin VII} \\ &= \underline{19.9 \text{ cfs}} \end{aligned}$$

COMPARATIVE INCREASE OF LOAD ON TAYLOR RANCH DRIVE:

$$\begin{aligned} &Q_{\text{developed}} - Q_{\text{existing}} \\ &= 19.9 - 10.42 \\ &= \underline{9.48 \text{ cfs.}} \end{aligned}$$

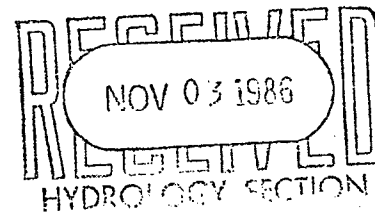


*City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

1A 4E, 4F

October 30, 1986



Mr. D.T. Robertson, Senior Vice President  
Bellamah Community Development  
6121 Indian School Rd., NE  
Albuquerque, NM 87110

RE: PRAIRIE RIDGE UNITS 2, 3, AND 6

Dear Mr. Robertson:

It has come to my attention that the three aforementioned subdivisions are draining to the Coors at Montano Drive Retention Pond Facilities. As per the November 25, 1985 approval from Hydrology, the ponds were approved for developed run-off for the Sombra del Oso Development and Prairie Ridge Unit 1 (a.k.a. Tract 27-A3, 27B and Tract 32), the balance of the ponds were sized for undeveloped flows only. We have approved Prairie Ridge Unit 2 without requiring the analysis and pond modification for developed runoff from Prairie Ridge Unit 2.

We request that an analysis and pond modification be immediately prepared to provide for developed runoff for Prairie Ridge Unit 2. Accordingly, design approval of Prairie Ridge 3 and 6 will be delayed until the ponds are redesigned and a Change Order to Project #2759 is effected.

Increased flow will probably result in increased pond geometry and force the ponds above the 10 acre-foot criteria. This requires State Engineer review and approval per State Law 1941, Chapter 126.

PUBLIC WORKS DEPARTMENT

George E. Selvia, P.E.,  
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

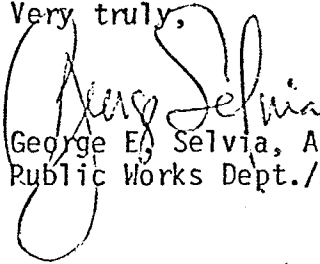
AN EQUAL OPPORTUNITY EMPLOYER



Mr. D.T. Robertson  
Prairie Ridge Units 2, 3, and 6  
October 30, 1986  
Page 2

Considering that these pond modifications may take considerable time for State review, I recommend that you authorize your consultant to start work on these changes as soon as possible, so as not to delay your developments.

Very truly,



George E. Selvia, Assistant Director  
Public Works Dept./Engineering Group

AH/tar  
(18331)

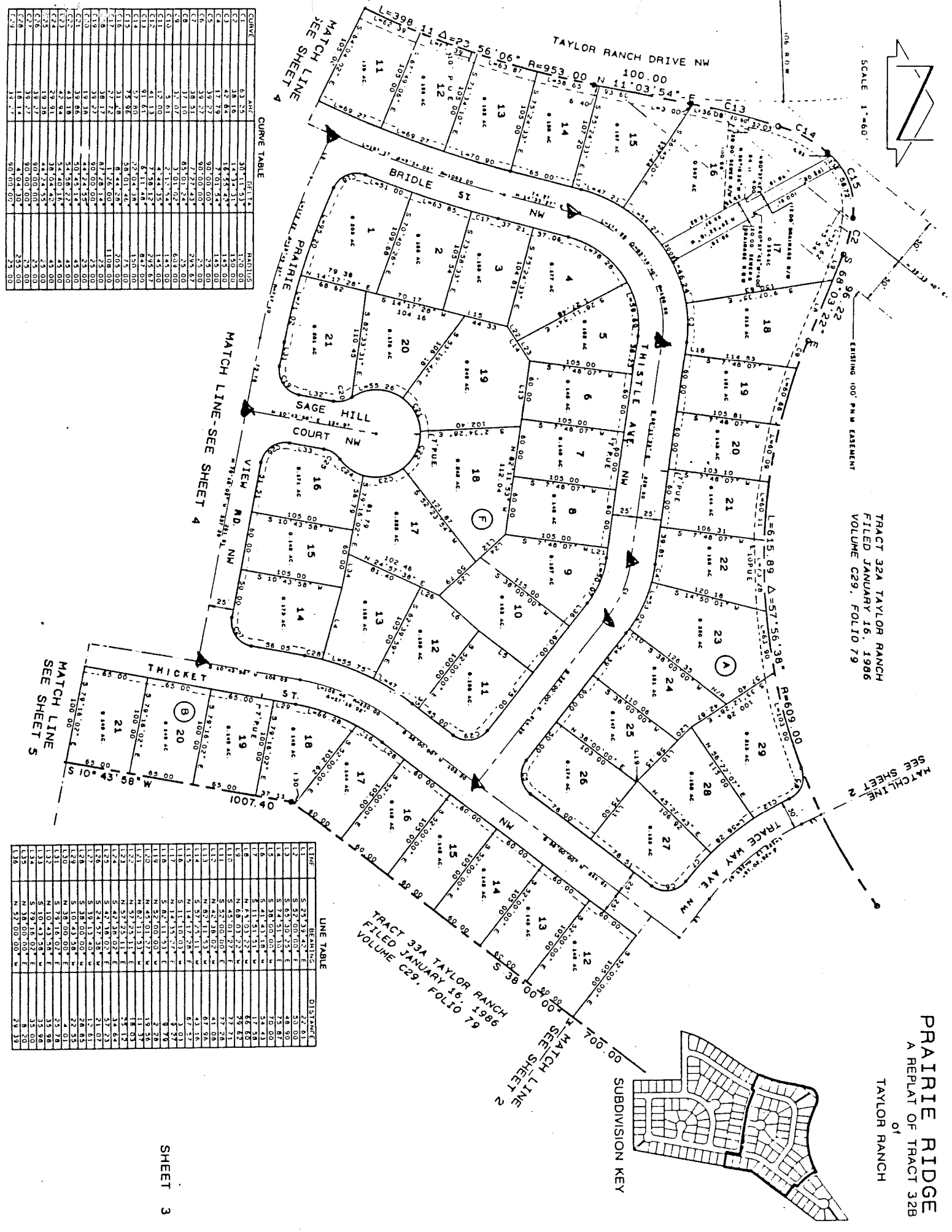
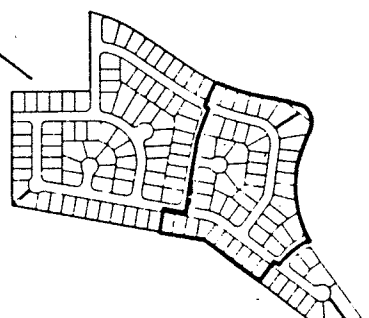
cc: James N. Hicks, Principal Engineer/Design Section  
Fred Aquirre, PWD/Engineering-Hydrology Section  
Richard Dineen, Planning Department  
Bob Ryals, Bellamah Community Development  
Mike Yost, Community Sciences Corporation, Inc.



SCALE 1"=60'

TRACT 32A TAYLOR RANCH  
FILED JANUARY 16, 1986  
VOLUME C29, FOLIO 79

SUBDIVISION KEY



CURVE TABLE

CURVE	ARC	CHORD	AREA
C1	63.25	307.11	1401.05
C2	38.16	143.31	150.00
C3	42.84	165.54	145.00
C4	17.79	70.14	25.00
C5	39.27	90.00	25.00
C6	38.51	90.00	25.00
C7	37.10	85.01	25.00
C8	37.07	85.01	25.00
C9	37.07	85.01	25.00
C10	37.07	85.01	25.00
C11	37.07	85.01	25.00
C12	37.07	85.01	25.00
C13	37.07	85.01	25.00
C14	37.07	85.01	25.00
C15	37.07	85.01	25.00
C16	37.07	85.01	25.00
C17	37.07	85.01	25.00
C18	37.07	85.01	25.00
C19	37.07	85.01	25.00
C20	37.07	85.01	25.00
C21	37.07	85.01	25.00
C22	37.07	85.01	25.00
C23	37.07	85.01	25.00
C24	37.07	85.01	25.00
C25	37.07	85.01	25.00
C26	37.07	85.01	25.00
C27	37.07	85.01	25.00
C28	37.07	85.01	25.00
C29	37.07	85.01	25.00

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 25.33° 42' E	27.61
L2	S 53.00° 00' E	50.00
L3	S 63.30° 33' E	48.90
L4	S 34.00° 00' E	72.00
L5	S 41.43° 18' E	54.43
L6	S 11.51° 51' E	17.58
L7	N 65.01° 32' E	66.65
L8	N 68.01° 32' E	79.65
L9	S 45.00° 00' E	27.28
L10	S 42.38° 02' E	41.08
L11	N 62.11° 53' E	67.96
L12	S 57.25° 11' E	43.16
L13	N 14.17° 28' E	67.57
L14	S 11.10° 01' E	3.97
L15	S 62.11° 51' E	8.76
L16	N 52.00° 00' E	2.28
L17	N 45.01° 32' E	19.56
L18	N 62.11° 51' E	11.37
L19	S 45.01° 32' E	19.56
L20	S 42.38° 02' E	35.64
L21	S 42.38° 02' E	35.64
L22	S 42.38° 02' E	35.64
L23	S 42.38° 02' E	35.64
L24	S 42.38° 02' E	35.64
L25	S 42.38° 02' E	35.64
L26	S 42.38° 02' E	35.64
L27	S 42.38° 02' E	35.64
L28	S 42.38° 02' E	35.64
L29	S 42.38° 02' E	35.64
L30	S 42.38° 02' E	35.64
L31	S 42.38° 02' E	35.64
L32	S 42.38° 02' E	35.64
L33	S 42.38° 02' E	35.64
L34	S 42.38° 02' E	35.64
L35	S 42.38° 02' E	35.64
L36	S 42.38° 02' E	35.64





**PUBLIC SERVICE COMPANY OF NEW MEXICO**

Post Office Box 2667 / Albuquerque, New Mexico 87103

**EASEMENT ENCROACHMENT AGREEMENT**

This Easement Encroachment Agreement made this \_\_\_\_\_ day of \_\_\_\_\_, 19 86  
by and between City of Albuquerque  
whose address is Post Office Box 1293, Albuquerque, New Mexico 87103  
(hereinafter called "First Party"), (his)(her)(its) heirs, successors and assigns, and PUBLIC SERVICE COMPANY OF NEW  
MEXICO, a New Mexico corporation (hereinafter called "PNM")("Parties").

**WITNESSETH:**

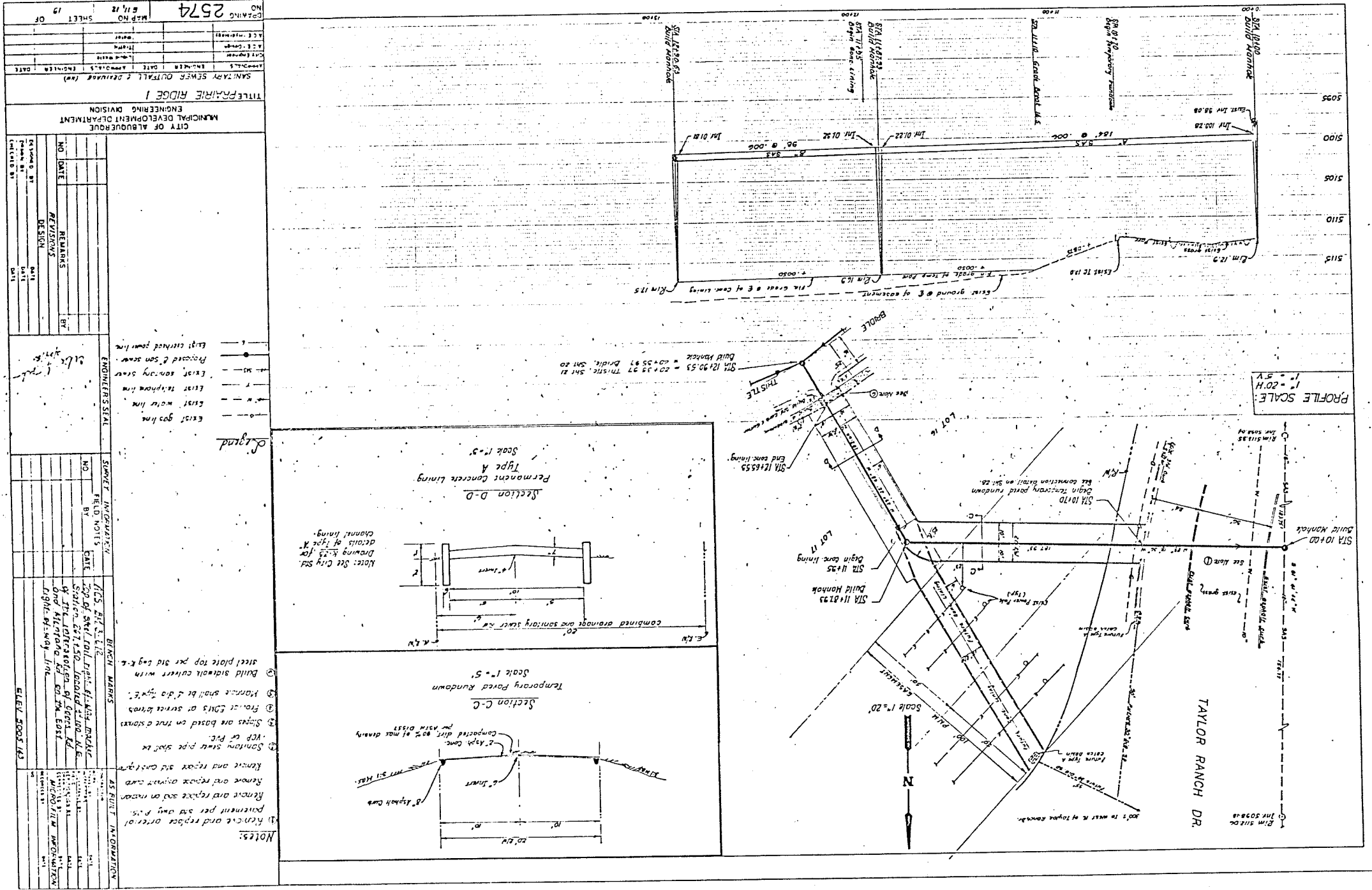
WHEREAS, PNM is the Grantee of a certain easement filed on the 11th day of March, 1957,  
in Book D-379, Page 371, (Document No. 22882) of the records of the County of Bernalillo  
State of New Mexico (the "Easement"); and

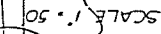
WHEREAS, First Party desires to encroach upon the Easement as more particularly specified hereinafter; and WHEREAS, PNM has  
agreed to said encroachment; NOW, THEREFORE, for and in consideration of the sum of One and No/100 (\$1.00) DOLLAR, in hand  
paid, and other valuable consideration, the receipt of which is hereby acknowledged, PNM does hereby grant First Party the right to  
encroach upon the Easement only to the extent and for the purposes set forth below:

Encroachment of a drainage swale and sanitary sewer line one-hundred (100)  
feet into a one-hundred (100) foot easement situate in the NE $\frac{1}{4}$  of Section 26  
and the NW $\frac{1}{4}$  of Section 25, T.11N., R.2E., N.M.P.M. and more particularly shown  
on the proposed subdivision of Prairie Ridge I. Said encroachments more par-  
ticularly described on Exhibits 'A', 'B', 'C', and 'D' attached and made a part  
of this agreement.

All construction equipment must maintain 15 feet vertical clearance from  
all conductors and 10 feet horizontal clearance from all pole structures.

By granting the aforesaid right to encroach PNM does not waive or relinquish any rights or benefits that it may have under or by  
reason of the Easement, including, but not limited to, the right to build, rebuild, construct, reconstruct, locate, relocate, change,  
modify, renew, operate and maintain its electric lines (including underground lines), poles, guywires and other electric equipment,  
fixtures and structures that are now located, or may in the future be located, through, on, within, or under the Easement. FIRST PARTY,  
THIS DATE COVENANTS TO DEFEND, AGREE TO HOLD HARMLESS AND TO INDEMNIFY AND HOLD PNM AND ITS AGENTS, OFFICERS, EMPLOYEES, AND  
AFFILIATES HARMLESS FROM AND AGAINST ALL SUCH CLAIMS AND DAMAGES, INCLUDING REASONABLE ATTORNEY'S FEES AND COSTS, THAT MAY BE  
ASSERTED AGAINST OR INCURRED BY PNM OR ITS AGENTS, OFFICERS, EMPLOYEES, OR AFFILIATES IN CONNECTION WITH THE ENCROACHMENT.

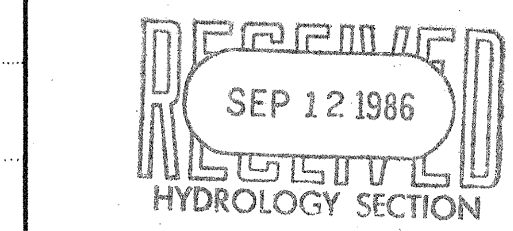
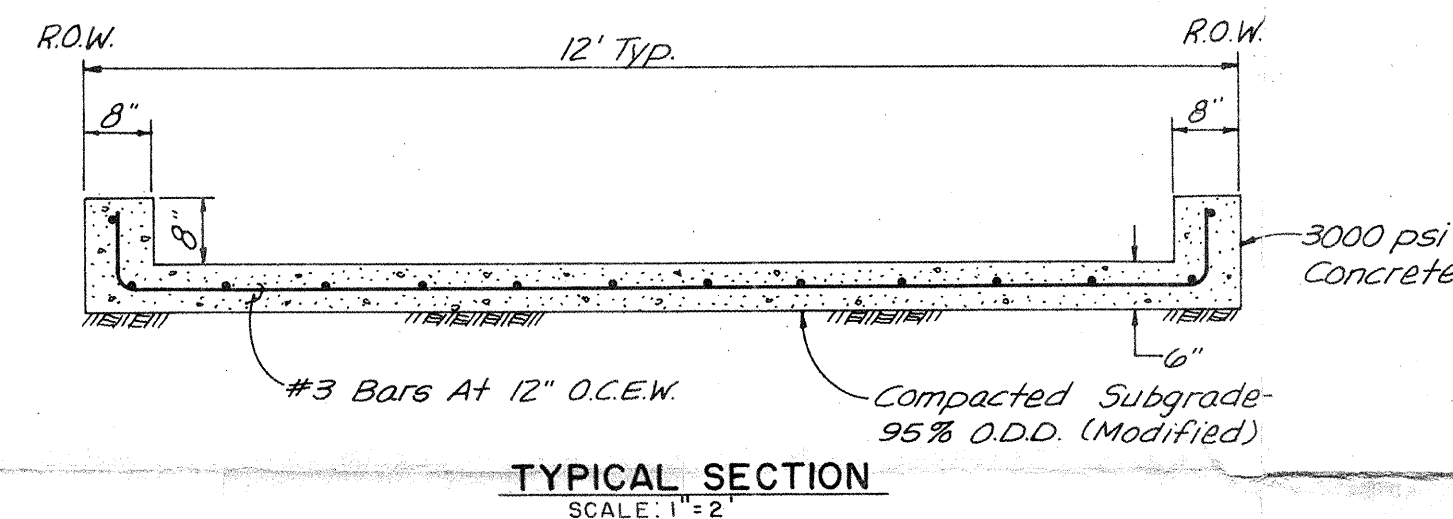


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community  
sciences  
corporation

LAND PLANNING      ENGINEERING      SURVEYING  
P.O. Box 1328      Corrales, N.M. 87048

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I-CHANGE ORDER #1  
DRAINAGE RUNDOWN DESIGN  
FROM THICKETT STREET TO LA ORILLA ROAD

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer			Liquid Waste		
A.C.E. - Design			Traffic		
A.C.E. - Hydrology			Water		

DRAWING NO.	MAP NO. E-12	SHEET 1	OF 1
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AS BUILT INFORMATION	
CONTRACTOR	
WORK STAMPED BY INSPECTOR'S ACCEPTANCE BY FIELD DRAWINGS CORRECTED BY	DATE DATE DATE DATE DATE DATE
MICRO-FILM INFORMATION	
RECORDED BY	DATE
NO	

BENCH MARKS	
A-55	BM 3-EI/2
Top Of Steel Rail Right-Of-Way Marker	
Sta. 267+50, Located Approx. 100 Feet N.E.	
Of The Intersection Of Coors Road And	
Marinño Road On The East Right-Of-Way	
Line	Elev = 5005.143

[illegible]

ENGINEER'S SEAL

NO.		DATE	REMARKS	BY
<b>REVISIONS</b>				
<b>DESIGN</b>				
DESIGNED BY K.M.M.W.			DATE Sept. 1986	
DRAWN BY C.S.S.			DATE Sept. 1986	

9/12/86