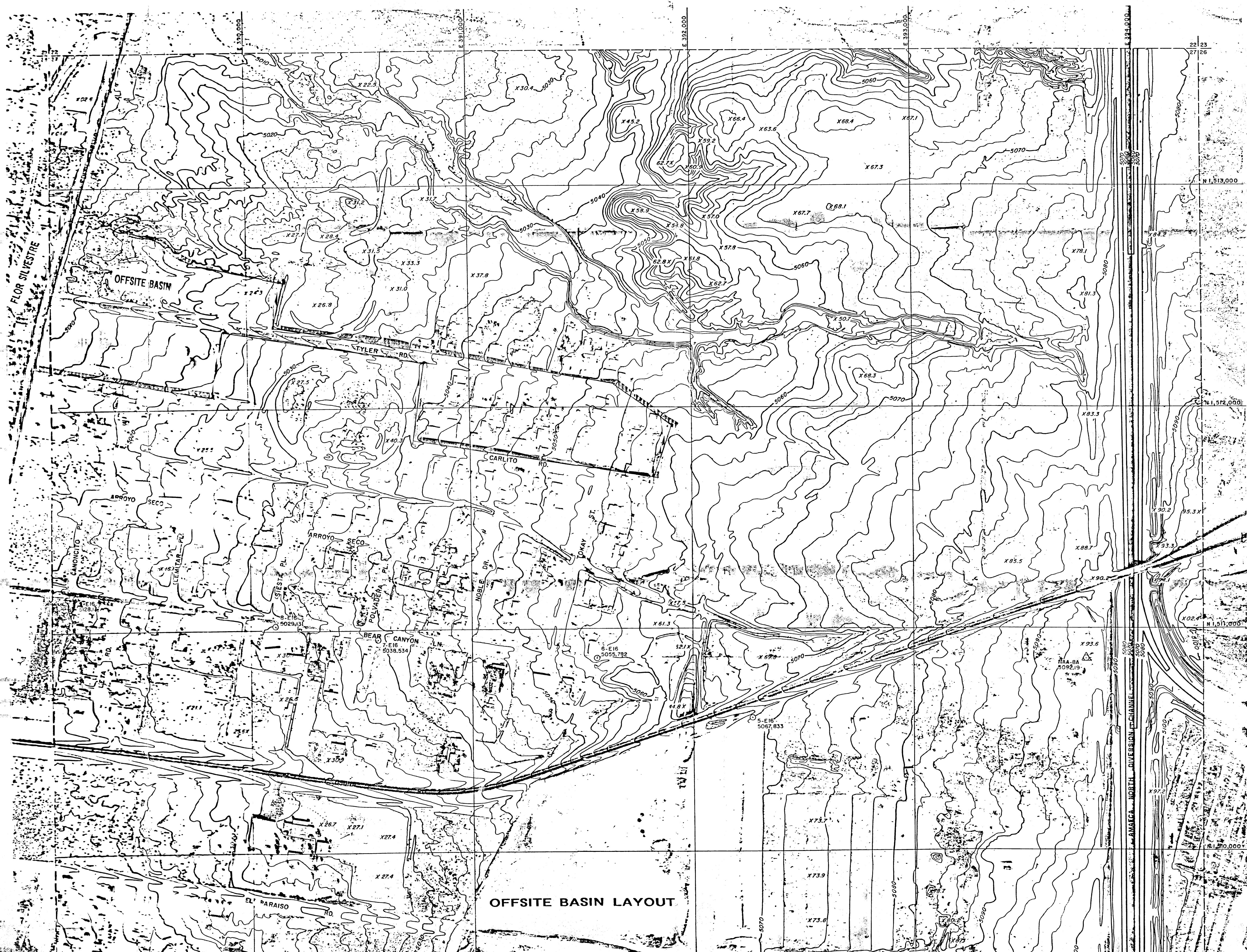
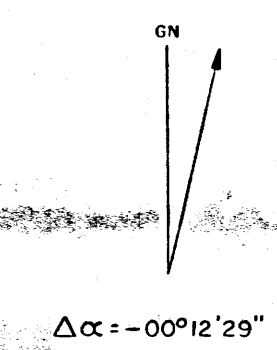


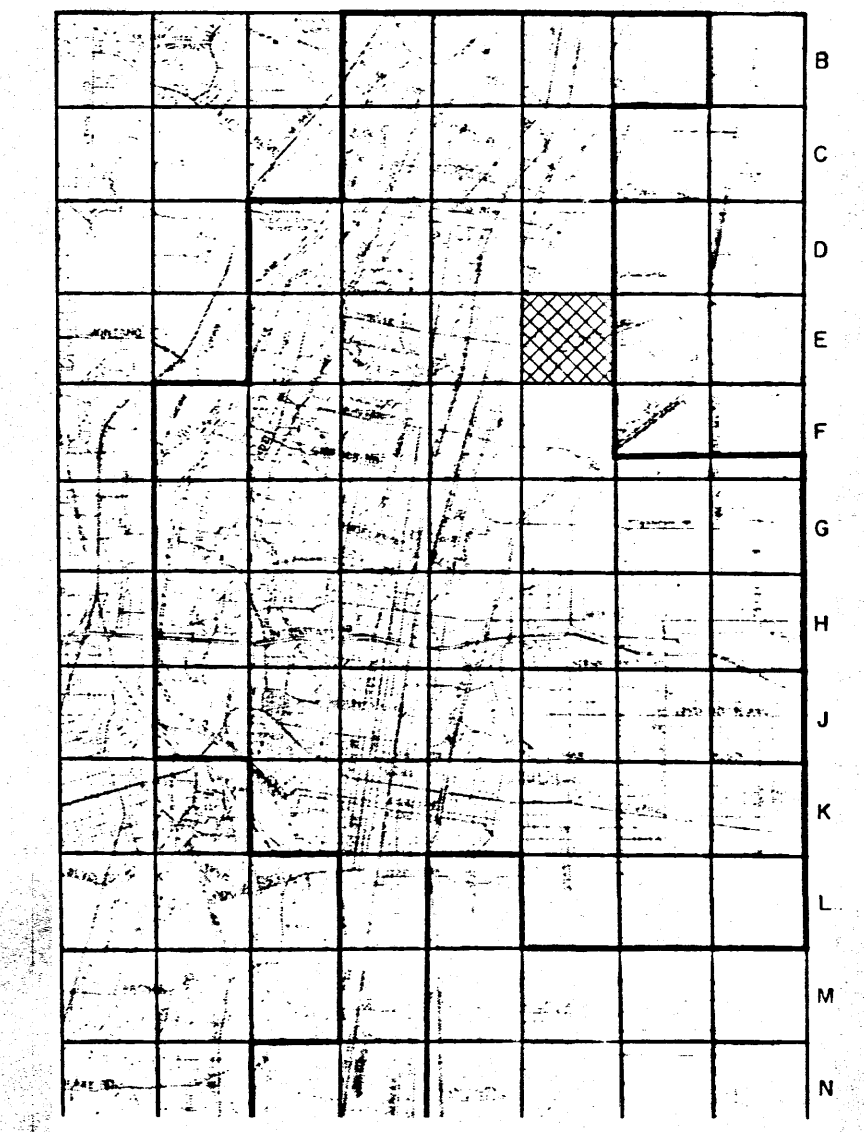


- LEGEND**
- HORIZONTAL CONTROL POINT
 - HORIZONTAL & VERTICAL CONTROL POINT
 - VERTICAL CONTROL & BENCH MARKS
 - ANALYTICAL DERIVED CONTROL
 - SECTION CORNER
 - PROJECTED SECTION CORNER
 - SECTION LINE & PROJECTED SECTION LINE
 - TOWNSHIP & RANGE LINE & PROJECTED LINE
 - MUNICIPAL BOUNDARY LINE
 - GRANT LINE
 - INDEX CONTOUR
 - INTERMEDIATE CONTOUR
 - DEPRESSION CONTOUR
 - SPOT ELEVATION

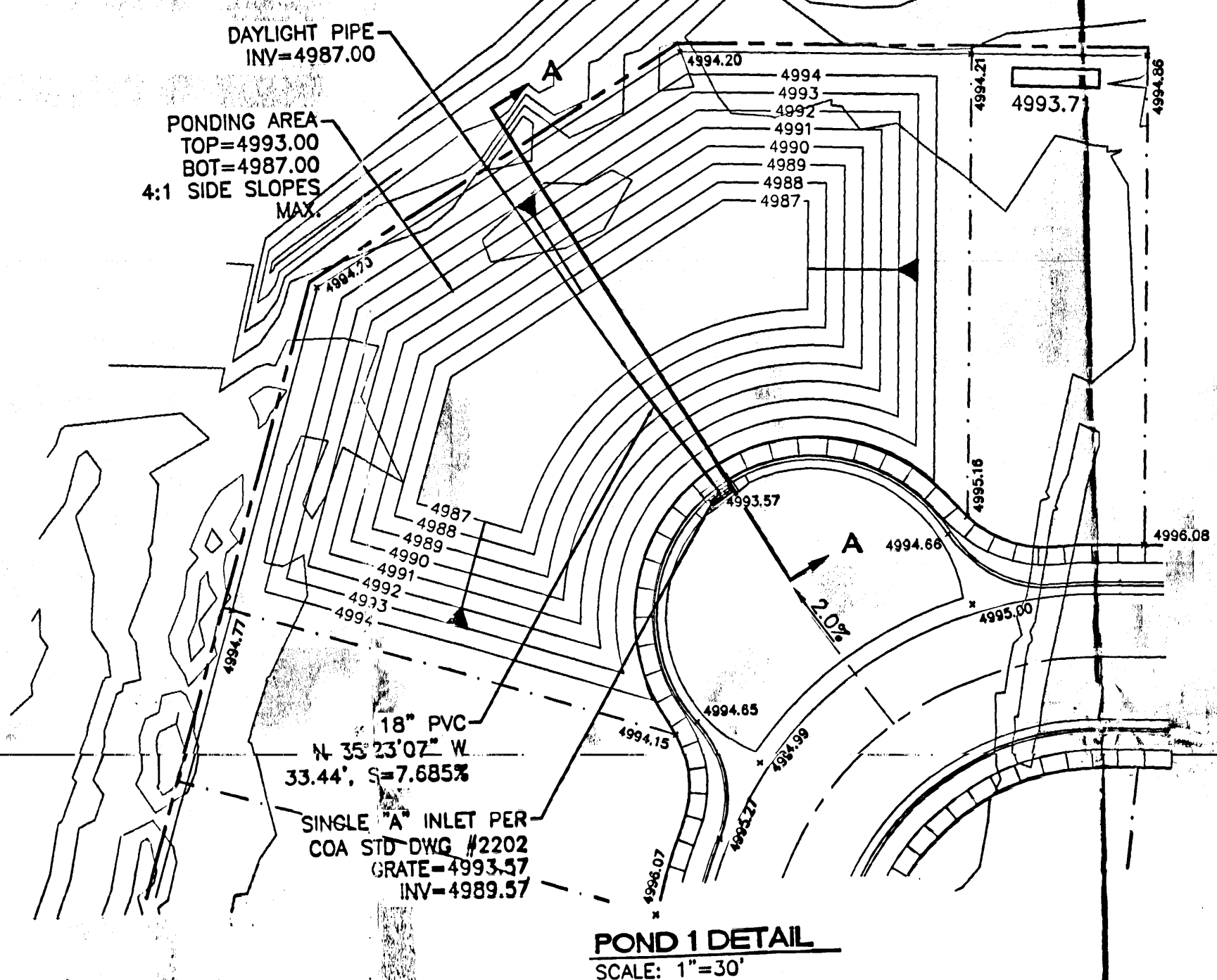
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City of Albuquerque



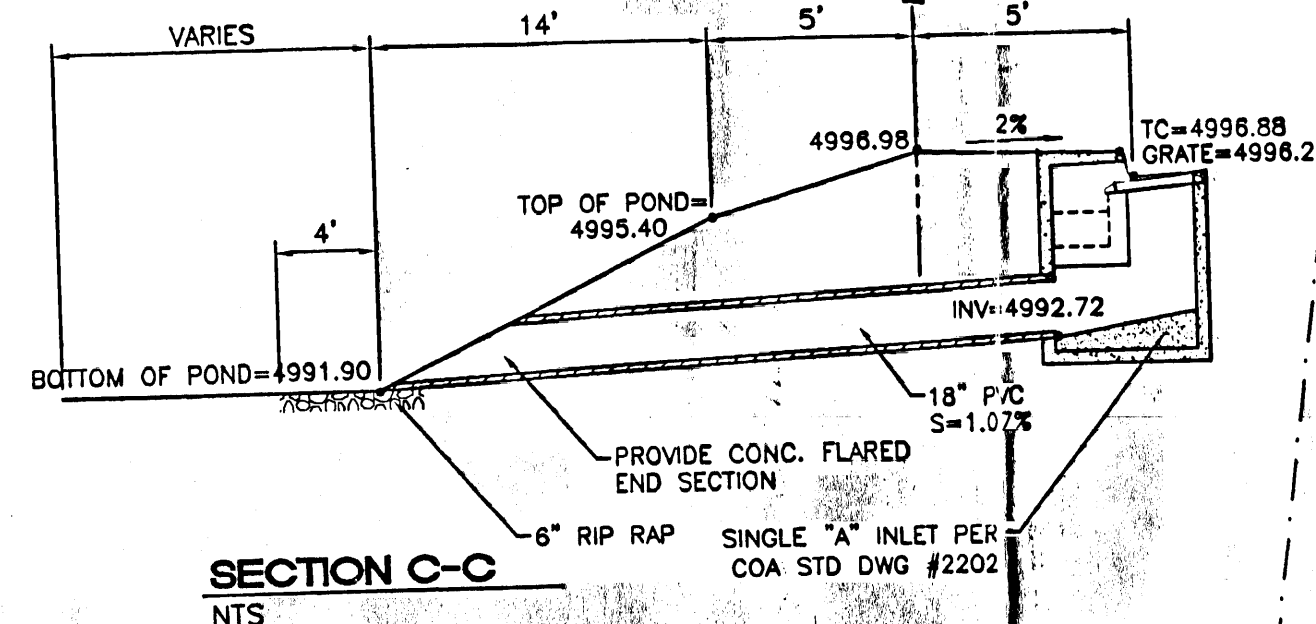
THIS MAP COMPLIES WITH THE NATIONAL STANDARD
MAP ACCURACY REQUIREMENTS.



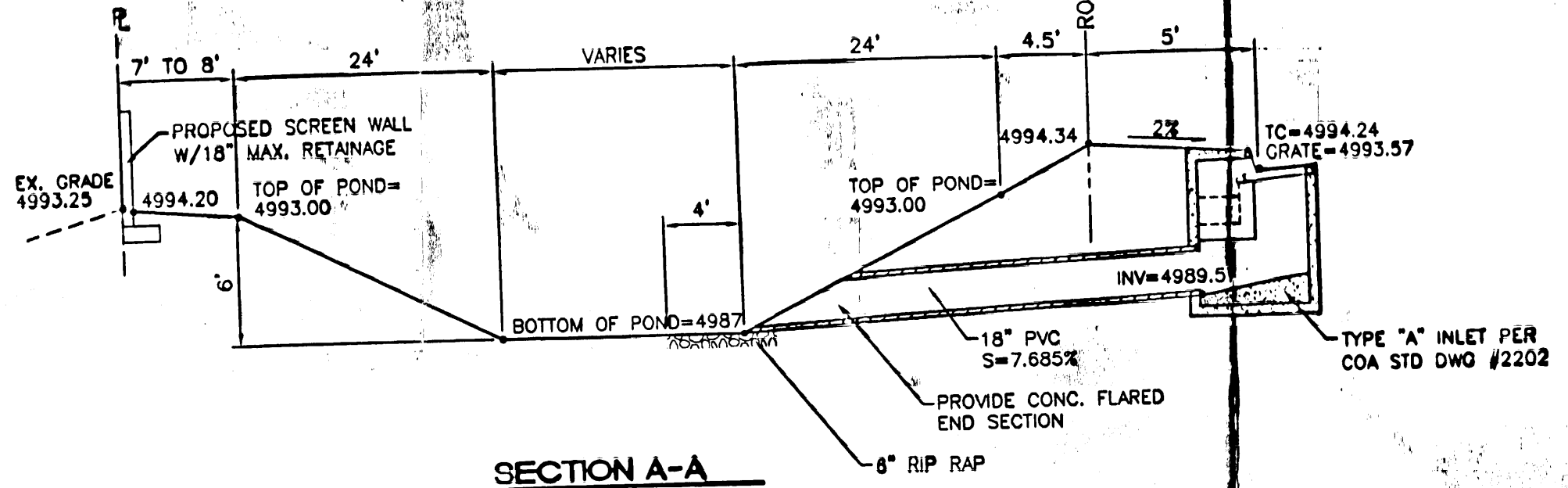
HYDROLOGY SECTION
APR 27 2000



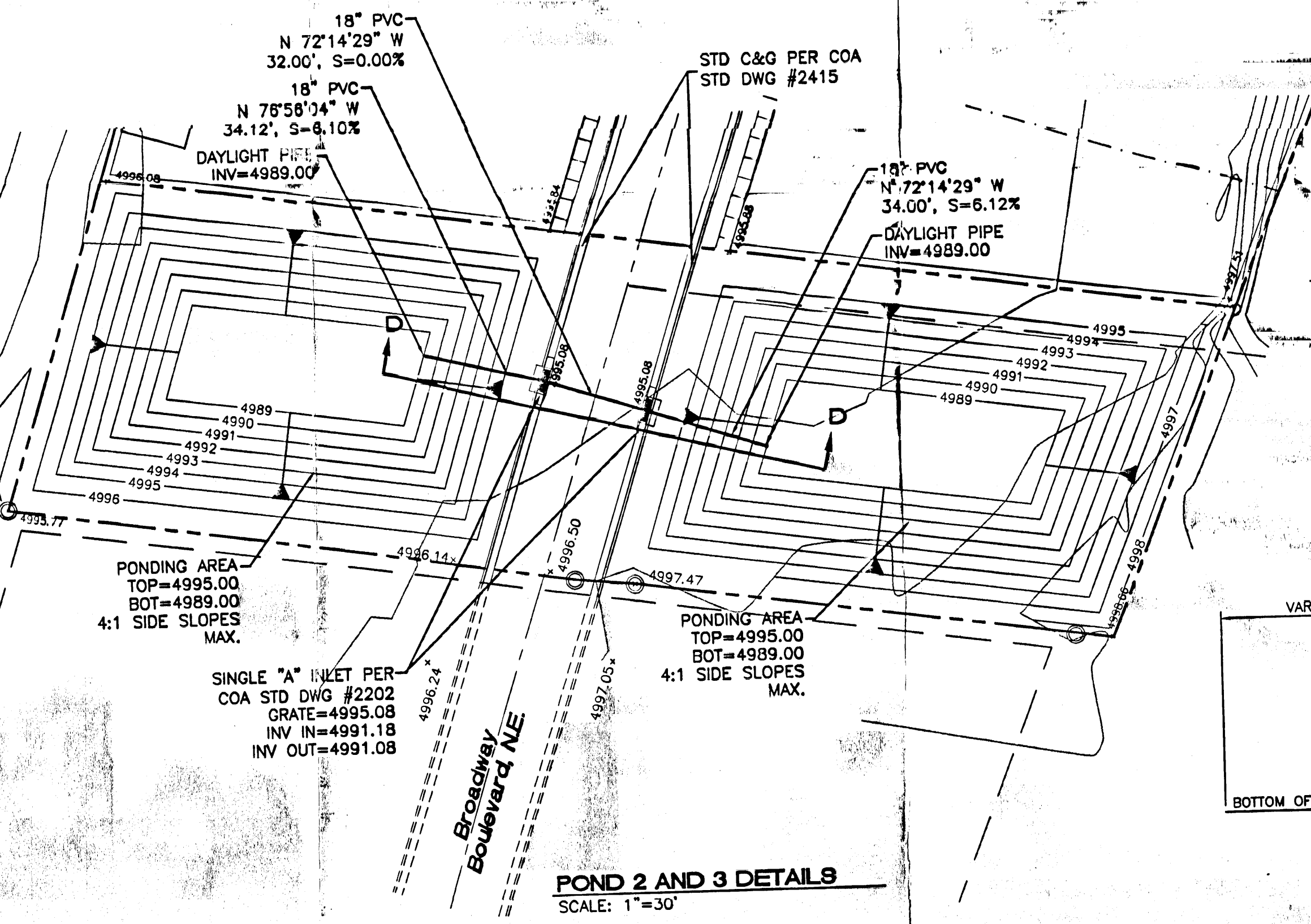
POND 1 DETAIL
SCALE: 1"=30'



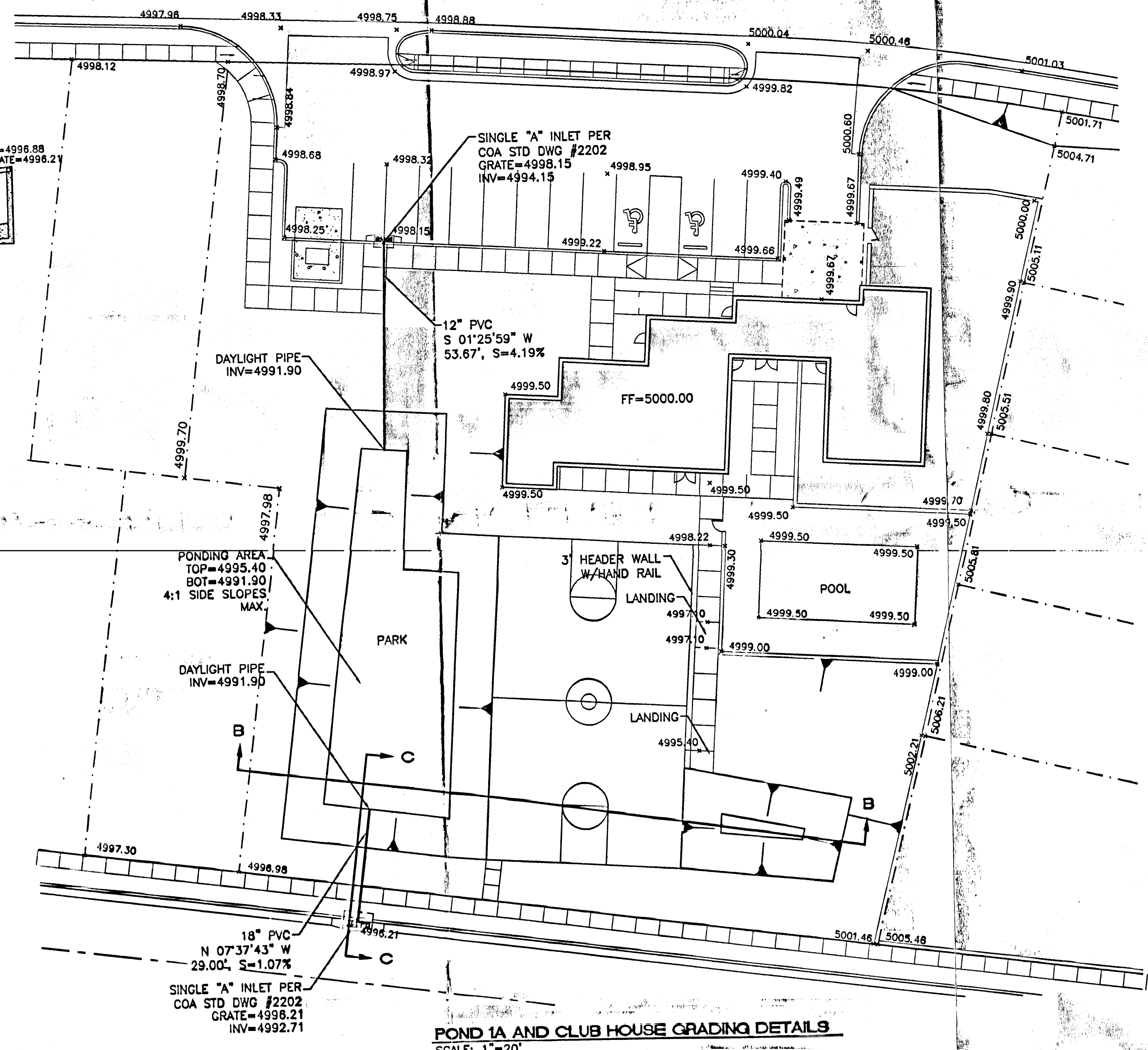
SECTION C-C
NTS



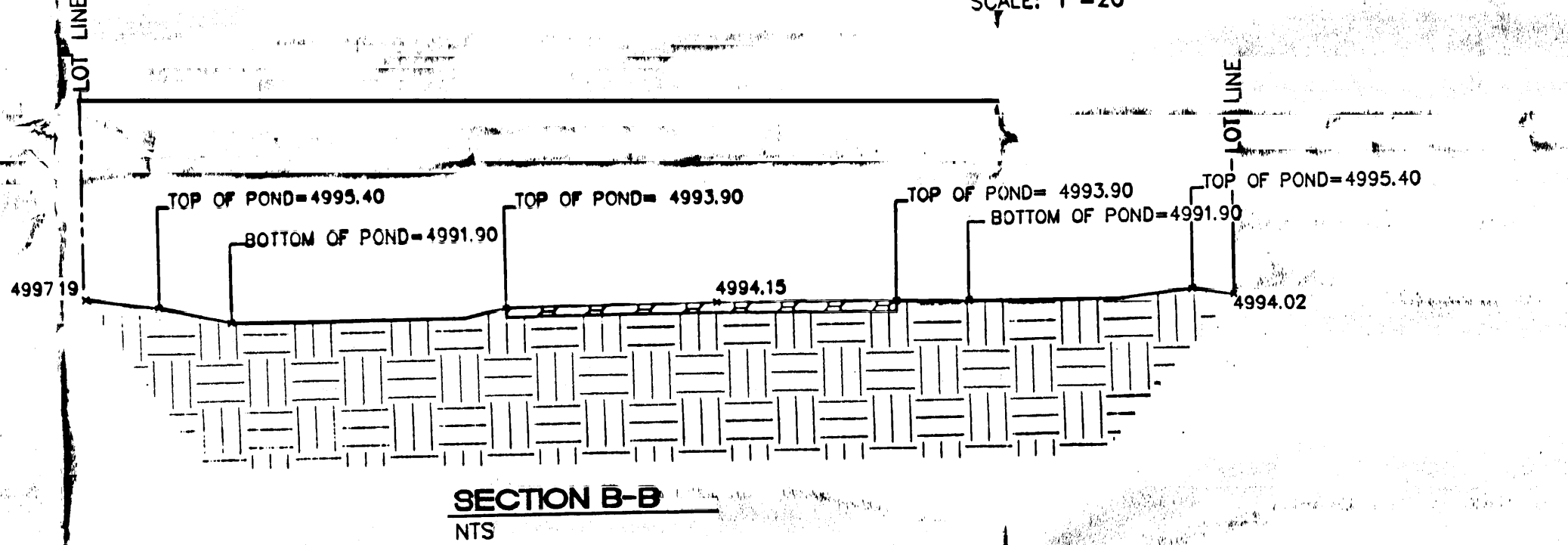
SECTION A-A
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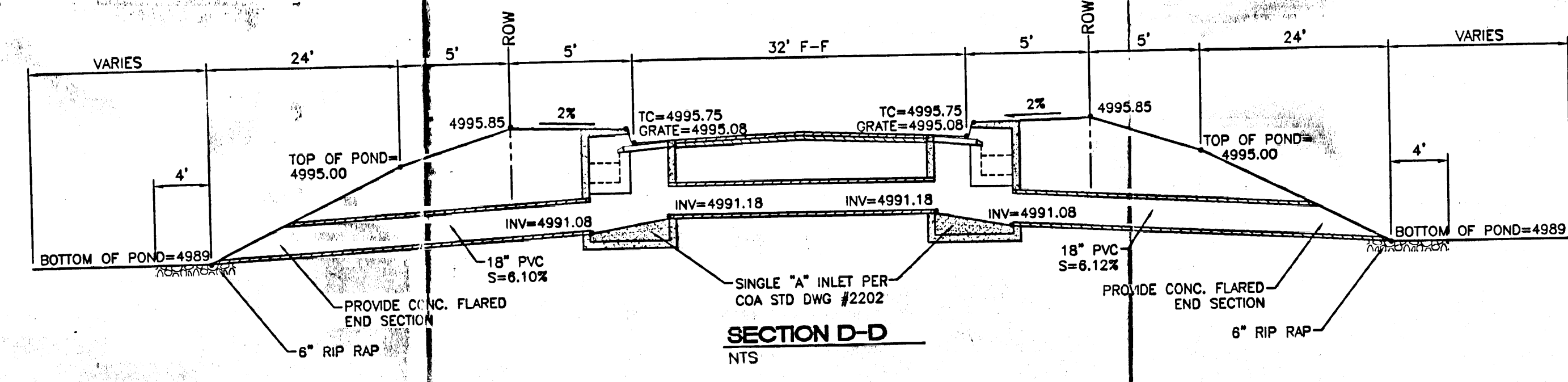
POND 2 AND 3 DETAILS
SCALE: 1"=30'



POND 1A AND CLUB HOUSE GRADING DETAILS
SCALE: 1"=20'



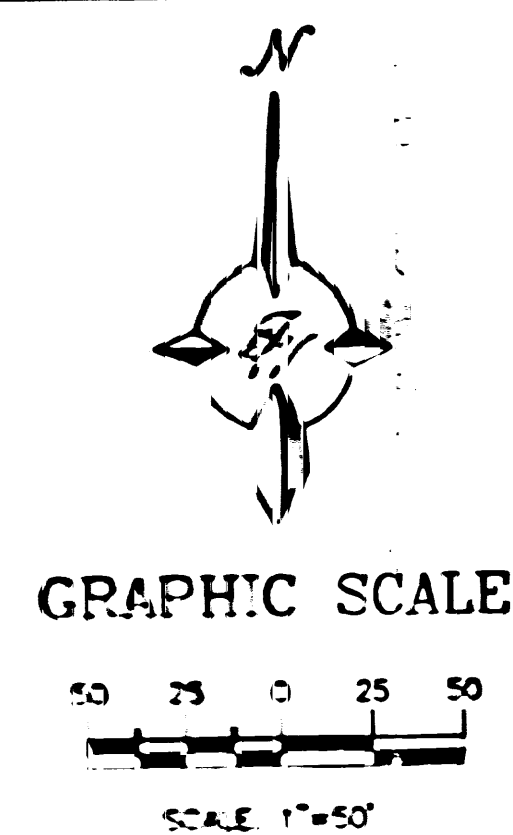
SECTION B-B
NTS



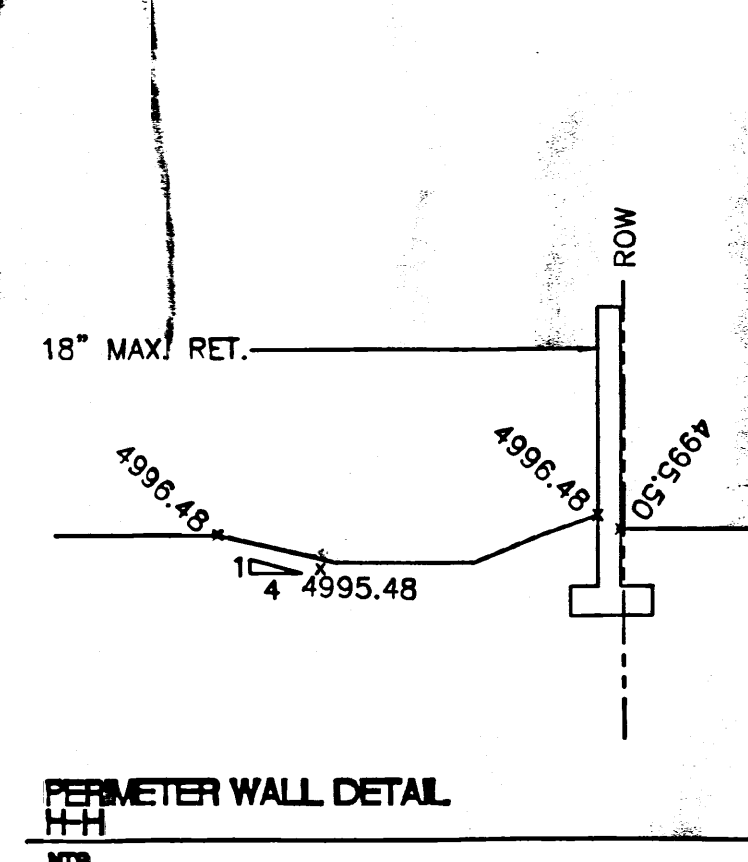
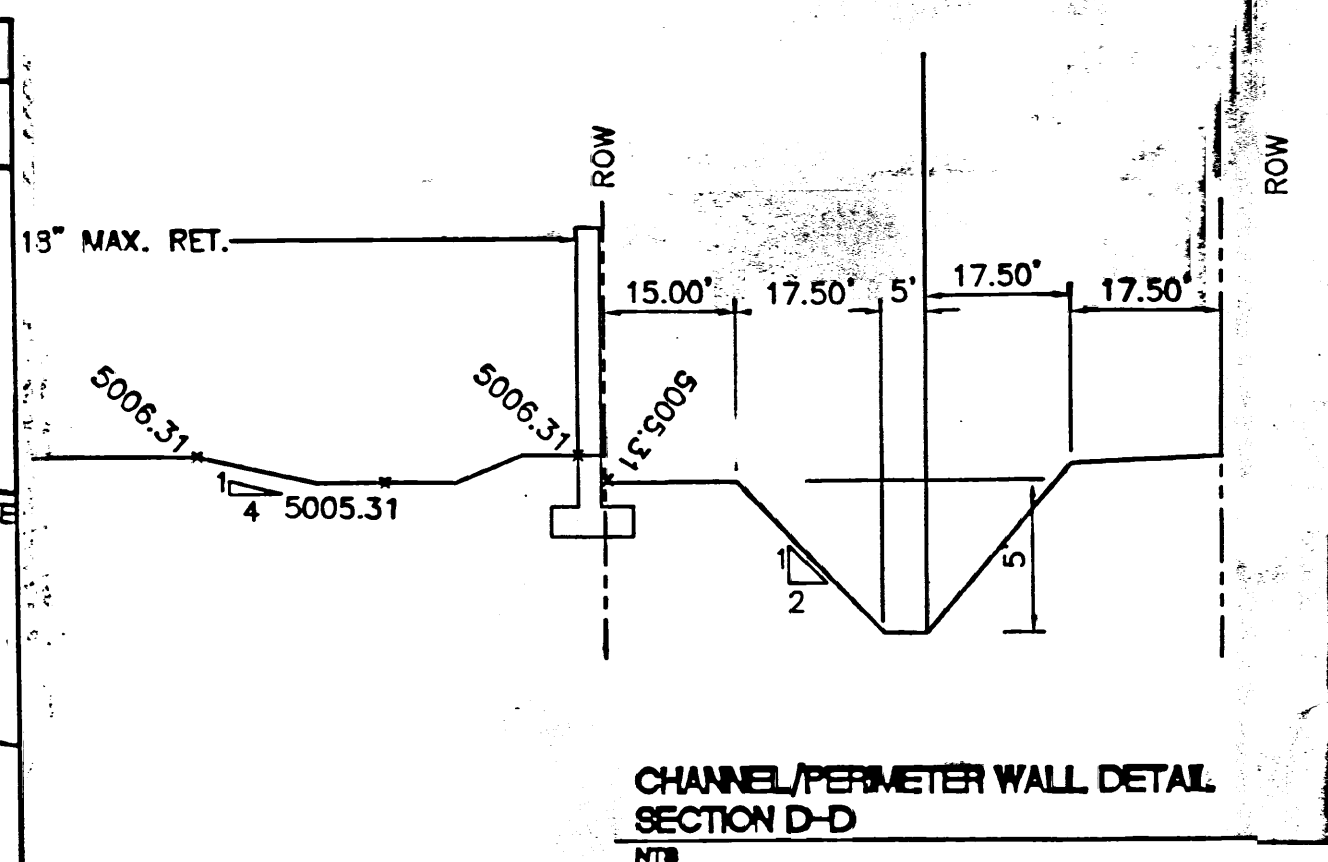
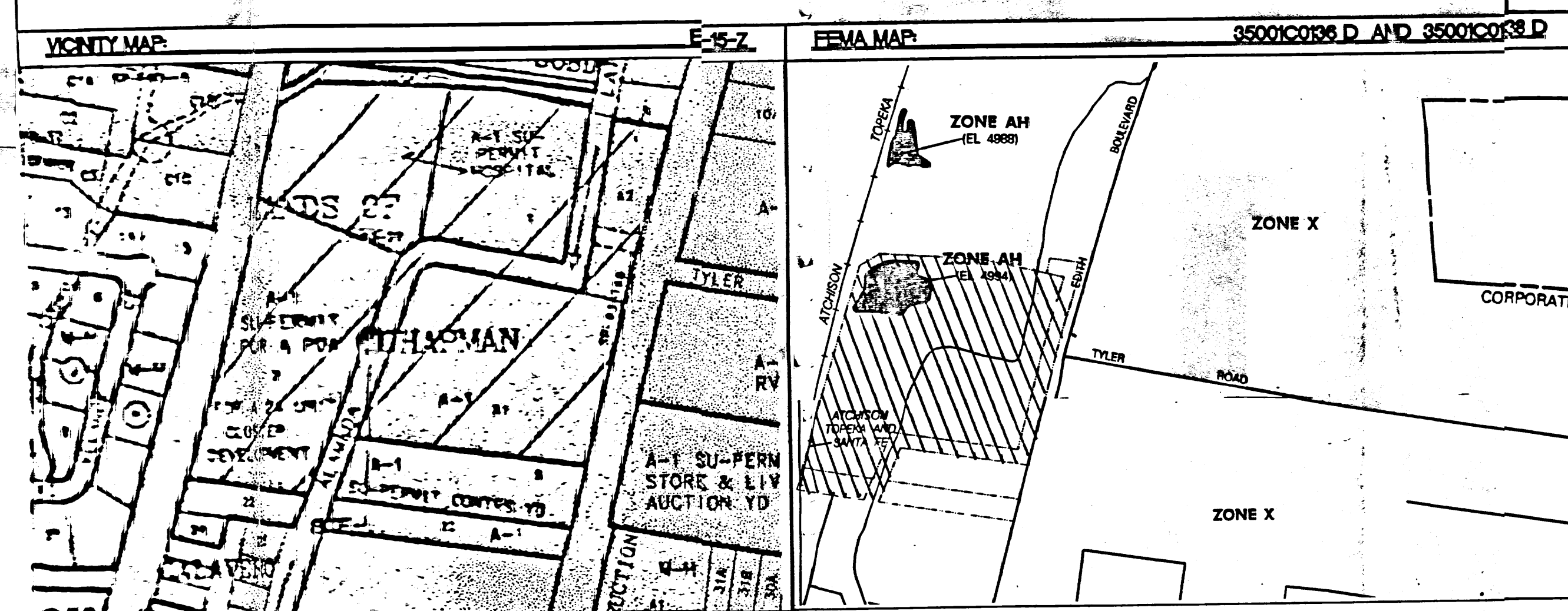
SECTION D-D
NTS

HYDROLOGY SECTION
APR 27 2000

ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7868	FLOR SILVESTRE MOBILE HOME PARK GRADING AND POND DETAILS		DRAWN BY WCVJ
	DATE 4-17-00		GR-DET.DWG
	TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100		SHEET # 5A
			JOB # 990032

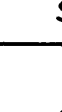


LEGAL DESCRIPTION:
LOT 2 AND TRACT 22A LANDS OF CHAPMAN AND WOOD TRACTS 22A AND 22B
PROPERTY MAP 29



FINCH GRADING APPROVAL

ENGINEER'S
SEAL



RONALD R. SCHANNA
P.E. #7868

**FLOR SILVESTRE
MOBILE HOME PARK**

**GRADING AND
DRAINAGE PLAN - A**

TIERRA WEST, LLC

8509 JEFFERSON NE
ALBUQUERQUE, NEW MEXICO 87113
(505) 858-3100

DRAWN BY WCWJ	DATE
	4-17-00
	9932GR.DWG
	SHEET #
	4
	JOB #
	990032