

# CITY OF ALBUQUERQUE



September 10, 2007

Martin J. Garcia, P.E.  
ABQ Engineering  
6739 Academy NE Ste 130  
Albuquerque, NM 87109

**Re: Mega Corp Phase I, 700 Osuna NE,  
Approval of Permanent Certificate of Occupancy (C.O.)  
Engineer's Stamp dated 11/08/05 (E-16/D011)  
Certification dated 9/7/07**

Based upon the information provided in your submittal received 9/10/07, the above referenced certification is approved for release of Permanent Certificate of Occupancy by Hydrology.

If you have any questions, you can contact me at 924-3982.

Sincerely,

Timothy Sims  
Plan Checker - Hydrology  
Development and Building Services

C: CO Clerk - Katrina Sigala  
File

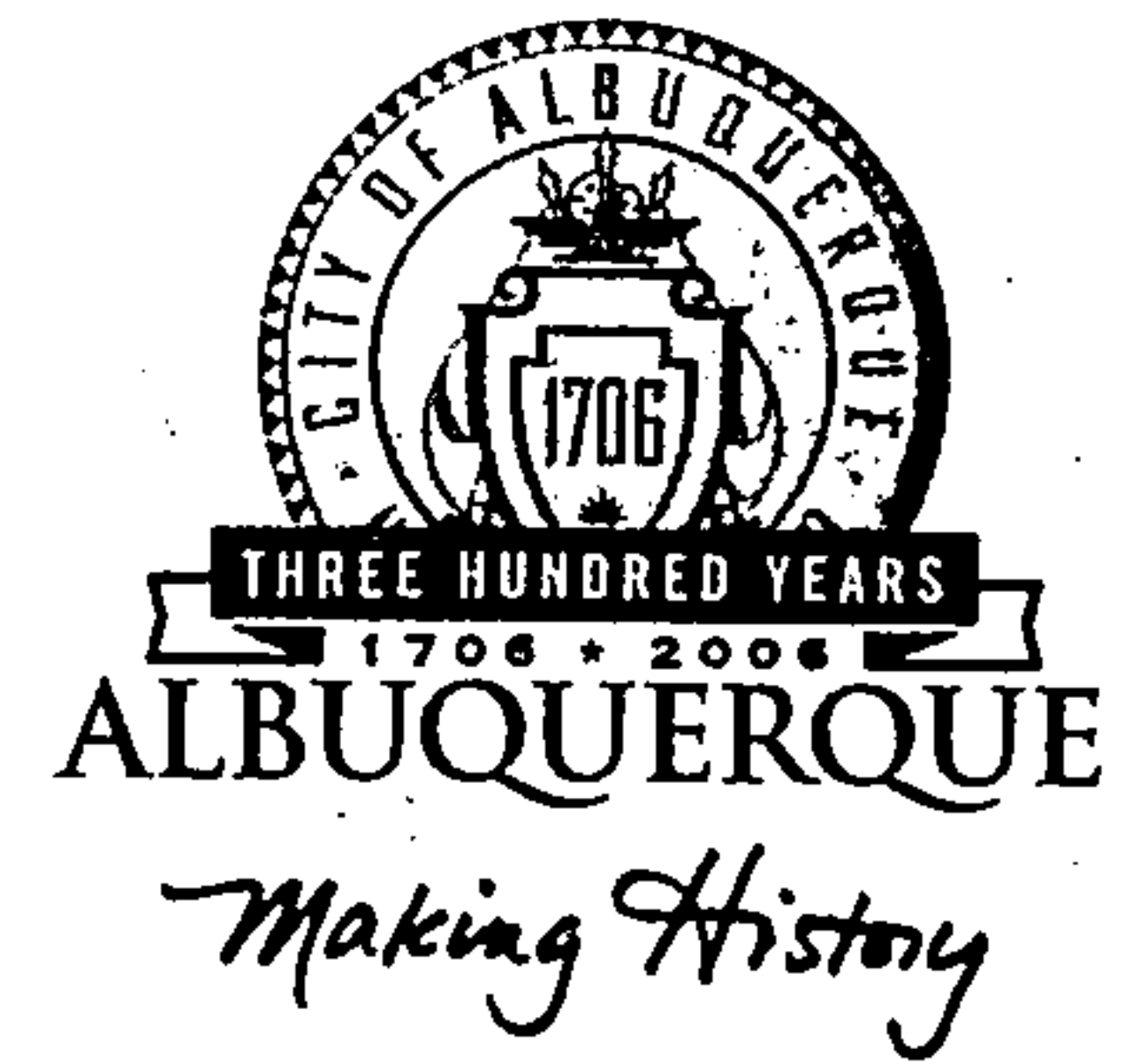
P.O. Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

# CITY OF ALBUQUERQUE



November 8, 2005

Martin J. Garcia, P.E.  
ABQ Engineering, Inc.  
6739 Academy Rd. NE. Suite 130  
Albuquerque, NM 87109

**Re: Mega Corp., 700 Osuna Rd. NE.**  
**Grading and Drainage Plan**  
**Engineer's Stamp dated 11-1-05 (E16-D11)**

Dear Mr. Garcia,

P.O. Box 1293

Albuquerque

Based upon the information provided in your submittal received 11-02-05, the above referenced plan is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If you have any questions, you can contact me at 924-3695.

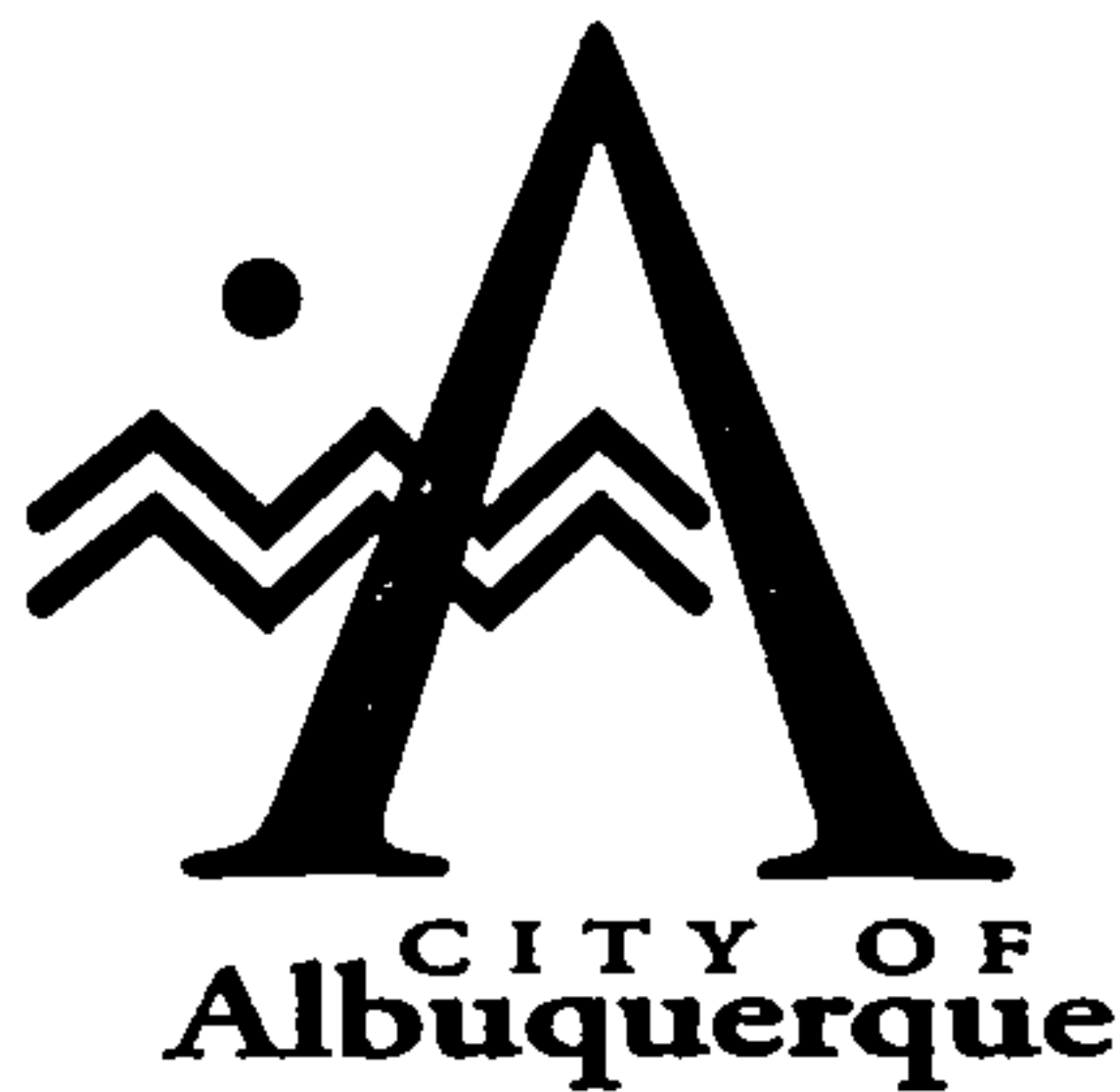
New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

Sincerely,

Rudy E. Rael Associate Engineer  
Planning Department.  
Development and Building Services

C: File



October 2, 1996

Martin J. Chávez, Mayor

Mark Goodwin, PE  
Mark Goodwin & Assoc.  
P.O. Box 90606  
Albuquerque, NM 87199

**RE: MEGA-CORP. ADDITION (E16-D11). GRADING AND DRAINAGE PLAN FOR  
BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED SEPTEMBER 5,  
1996**

Dear Mr. Goodwin:

Based on the information provided on your September 6, 1996  
submittal, the above referenced project is approved for Building  
Permit.

Prior to Certificate of Occupancy approval, an Engineer's  
Certification will be required.

If I can be of further assistance, please feel free to contact me at  
768-3622.

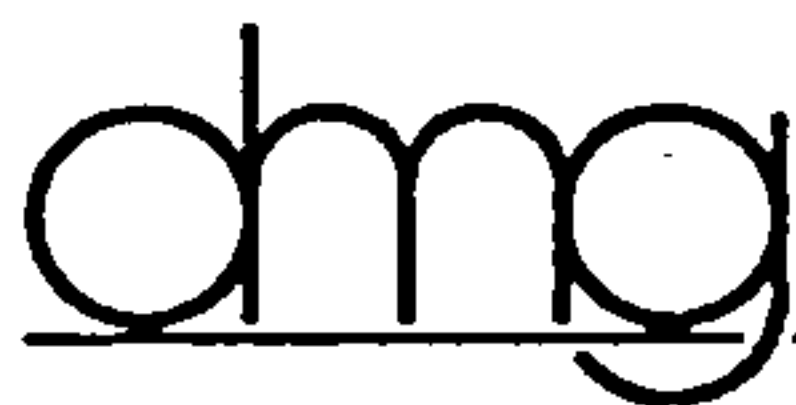
Sincerely,

Lisa Ann Manwill  
Engineering Assoc./Hyd.

c: Andrew Garcia  
File

Good for You, Albuquerque!





D. Mark Goodwin & Associates, P.A.  
Consulting Engineers and Surveyors

PROJECT Mega-Corp  
SUBJECT Drainage  
BY MG DATE 9/5/96  
CHECKED \_\_\_\_\_ DATE \_\_\_\_\_  
SHEET 1 OF 1

Per CoA letter of 7/1/96, we will reanalyze this existing site:

$$A = 6.5 \text{ Ac.}$$

$$P_6 = 2.2 \text{ in.} \quad P_{24} = 2.66 \text{ in.}$$

Land Treatments: Developed

$$\text{Type A} = 0$$

$$\text{Type B} = 220,920 = 78\%$$

$$\text{Type C} = 0$$

$$\text{Type D} = 62,220 \text{ S.F.} = 22\%$$

Per Original Plan, allowable discharge = 2.2 cfs  
there exists an 8" PVC orifice

$$Q = CA\sqrt{2GH} \quad C = .6$$

$$A = .3491$$

H	Q	Vol.	Elev.
1	1.68	0.336	35
2	2.37	0.485	36
3	2.91	0.633	37

Per attached HYMO peak  $Q = 1.89 \text{ cfs}$   
MAX  $H_2O$  SURFACE = 35.31



FILE COPY



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 16, 1990

Jeff Mortensen, P.E.  
Jeff Mortensen & Associates, Inc.  
6010-B Midway Park Boulevard, NE  
Albuquerque, New Mexico 87109


RE: ENGINEER'S CERTIFICATION FOR MEGA CORPORATION  
(E-16/D11) CERTIFICATION STATEMENT DATED OCTOBER 8, 1990

Dear Mr. Mortensen:

Based on the information provided on your Certification Statement received October 9, 1990, Certification for the referenced drainage plan is acceptable.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

  
for Fred J. Aguirre, P.E.  
Hydrologist

BJM:FJA/bsj  
(WP+1951)

PUBLIC WORKS DEPARTMENT

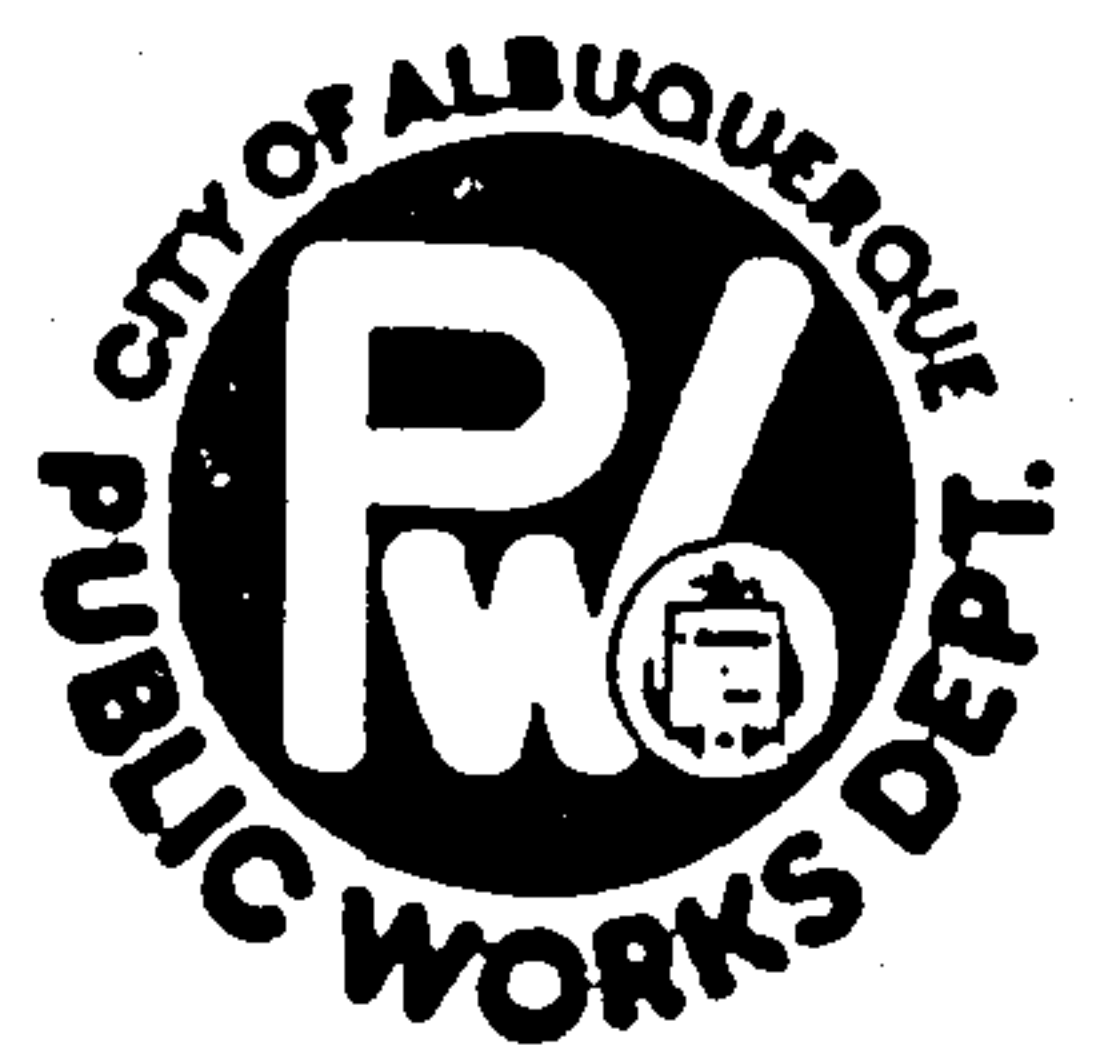
Walter H. Nickerson, Jr., P.E.  
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT



INTER-OFFICE CORRESPONDENCE

June 6, 1990

ENGINEERING GROUP

TO: Desiderio Salas; Street Maintenance Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD *FJA*

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT  
MEGA CORPORATION E-16/D11

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Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

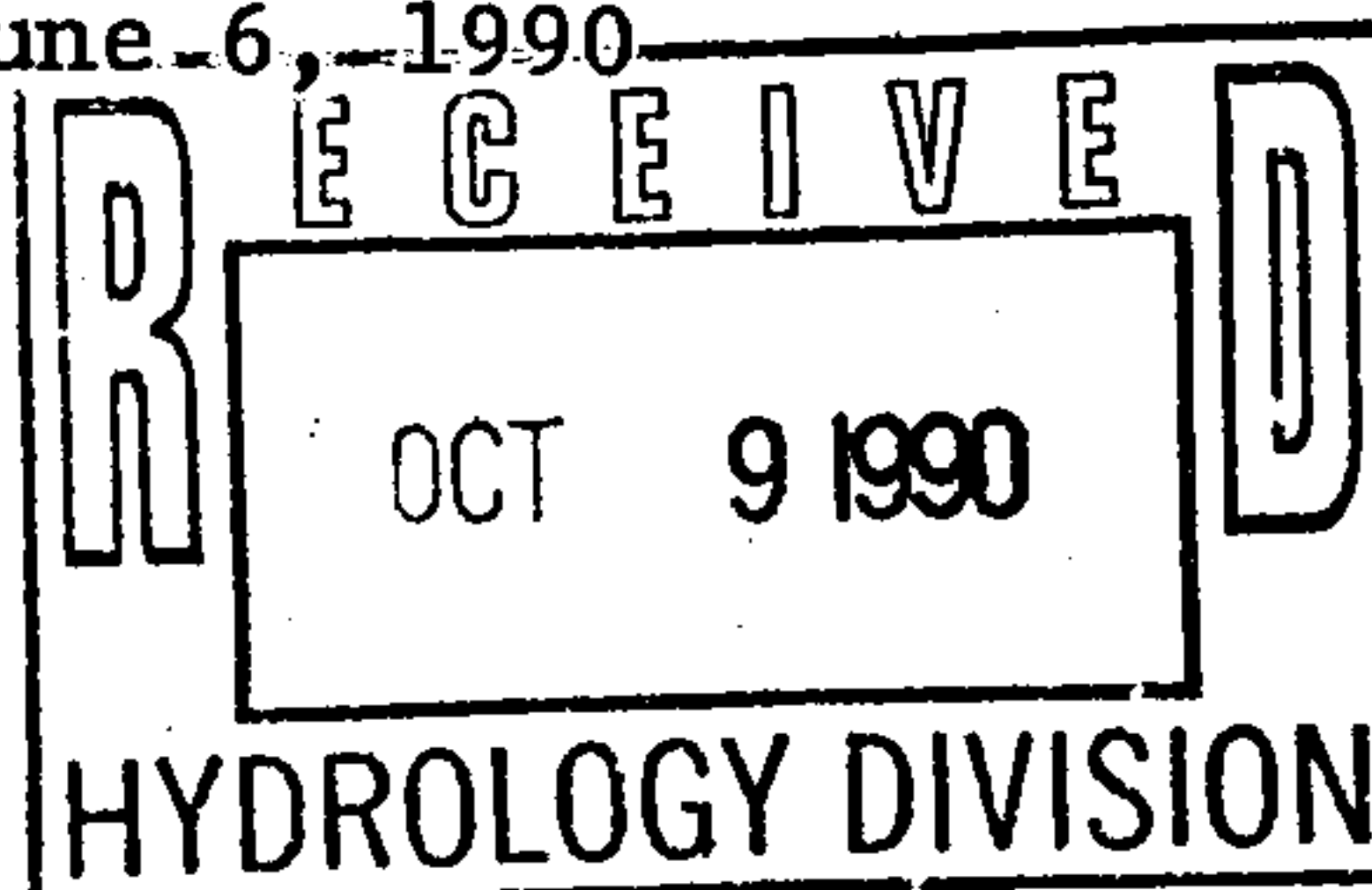
Attachment



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 6, 1990



Jeff Mortensen  
Jeff Mortensen & Associates, Inc.  
811 Dallas NE  
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR MEGA CORPORATION ((E-16/D11)) ENGINEER'S STAMP DATED  
MAY 23, 1990

Dear Mr. Mortensen:

Based on the information provided on your May 24, 1990 submittal, the above referenced drainage plan is approved for Building Permit.

A separate permit is required for construction within City Right-of-Way. A copy of this approval letter must be on hand when applying for the excavation permit.

Also, please be advised that Engineer Certification per the D.P.M. checklist will be required prior to Certificate of Occupancy release.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2650.

Sincerely,

*for Bernice Montoya*  
Fred Aguirre, PE  
Hydrology Division

xc: Mack Sons  
cc: Darlene Saavedra

BJM:jc  
WP+1951

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.  
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

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