

Martin J. Chávez, Mayor  
Jeff Mortensen  
Jeff Mortensen & Associates  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

RE: ENGINEER CERTIFICATION FOR WESTERN MOBILE TESTING LAB  
(E16-D15) CERTIFICATION STATEMENT DATED 5/23/96.

Dear Mr. Mortensen:

Based on the information provided on your May 28, 1996 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

A handwritten signature in black ink, reading 'Bernie J. Montoya'. The signature is written in a cursive, flowing style.

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia

File



## DRAINAGE INFORMATION SHEET

951171

WESTERN MOBILE

PROJECT TITLE: TESTING LAB ZONE ATLAS/DRNG. FILE #: E16/015

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION:

CITY ADDRESS: 6211 CHAPPELL ROAD NEENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: WESTERN MOBILE CONTACT: KEN WYLLIE

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ARCHITECT: SANDERS - ROGERS CONTACT: CHRIS HARRISADDRESS: 301 GOLD SW PHONE: 247-1168SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250CONTRACTOR: NOT KNOWN CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☒ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER

## PRE-DESIGN MEETING:

- ☐ YES  
☒ NO  
☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D. APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 12-15-95BY: JEFFREY G. MORTENSEN

DEC 18 1995



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 21, 1995

Jeff Mortensen  
Jeff Mortensen & Associates  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR WESTERN MOBILE TESTING LAB (E16-D15)  
ENGINEER'S STAMP DATED 12/15/95.

Dear Mr. Mortensen:

Based on the information provided on your December 18, 1995 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

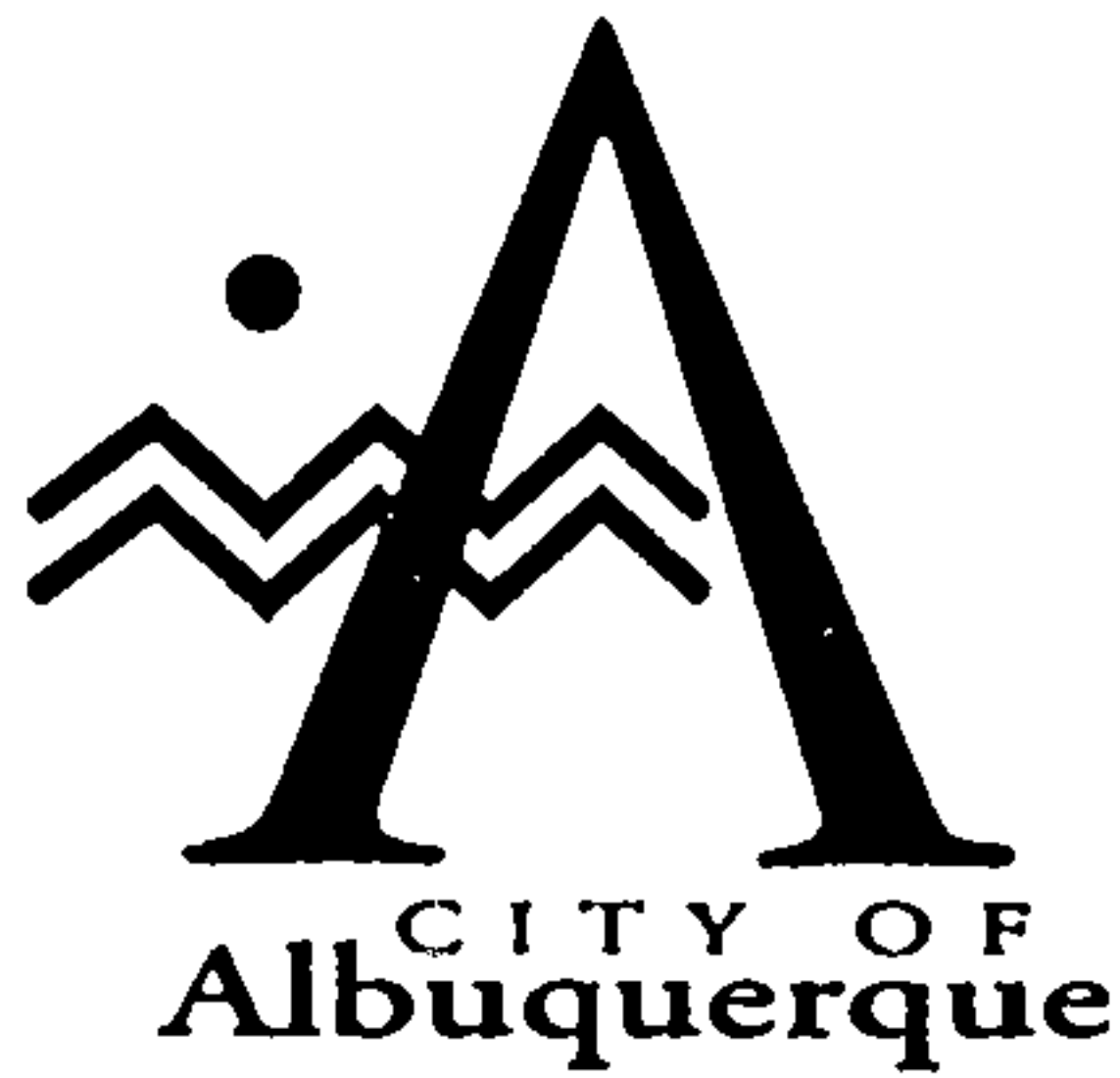
Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia

File



March 10, 1997

Martin J. Chávez, Mayor

**CERTIFICATION OF COMPLETION AND ACCEPTANCE**

Steven A. Hooper  
Vice President  
WESTERN MOBILE OF NEW MEXICO, INC.  
P.O. Box 91570  
Albuquerque, NM 87199-1570

RE: WESTERN MOBILE, CITY PROJECT NO. 2990.93, MAP NO. E-16

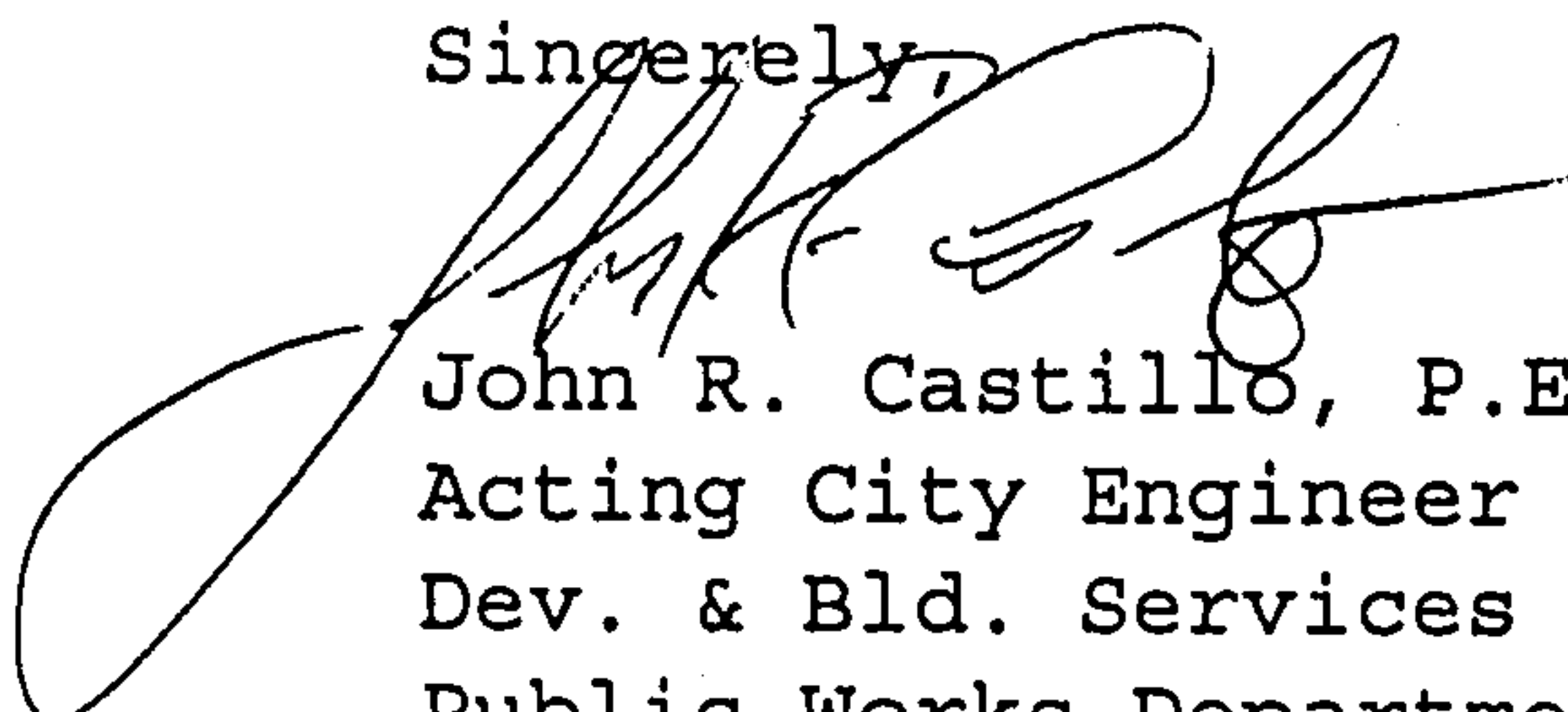
Dear Mr. Hooper:

This is to certify that the City of Albuquerque accepts the construction of the infrastructure provided in the Work Order Construction Plans, City Project No. 2990.93 as being completed and approved in accordance with the Subdivision Improvements Agreement Western Mobile of New Mexico, Inc. entered into with the City of Albuquerque on July 15, 1996.

The agreement will now be released. The contractors one-year warranty period started at the date of acceptance by the Chief Construction Engineer, dated February 12, 1997.

Should you have any questions or issues regarding this project, please contact me.

Sincerely,



John R. Castillo, P.E.  
Acting City Engineer  
Dev. & Bld. Services Div.  
Public Works Department

Good for You, Albuquerque!

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P.O. Box 1293, Albuquerque, New Mexico 87103





Western Mobile

Page 2

March 10, 1997

- c. Gary F. Bittner, Jeff Mortensen & Assoc., Inc.  
Teresa Martin, Project Administrator, Project Review  
Theresa Lucero, Administrative Assistant, PWD  
Kym Dicome, DRB Chairman, Planning  
~~Fred Aguirre~~, Hydrology, PWD  
Richard Dourte, Transportation Development, PWD  
Robert Kane, Utility Development, PWD  
Ed Stang, Parks & General Services  
f/Project file

## DRAINAGE INFORMATION SHEET

951174

PROJECT TITLE: WESTERN MOBILE TESTING LAB ZONE ATLAS/DRNG. FILE #: E16/D15

DRB. #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: PARCELS 2 & 3, LANDS OF LIVERY EQUIP. CO.

CITY ADDRESS: 6211 CHAPPELL RD NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: WESTERN MOBILE CONTACT: KEN WYLLIE

ADDRESS: 6211 CHAPPELL RD NE PHONE: 343-7800

ARCHITECT: SANDERS - ROGERS CONTACT: OWNER

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: FERRARI CON. STRUCTURES CONTACT: OWNER

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

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- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED:

05/23/94

BY:

JEFFREY G. MORTENSEN

