CONTINENTAL

INN

E 18/D 38

2 PLANS

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. E-18 DATE: 12/29/83

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Continental Inn

| | WHO | REPRESENTING |
|---|---|---|
| ATTENDANCE: | Tom Mann | |
| | Billy Goolsby | |

FINDINGS: ① Drainage Plan per DPM
② Free discharge to impaved storm channel adjacent to south property line.
Please provide copy of recap with submittal.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

| | |
|---|---|
| SIGNED: Billy J. Goolsby | SIGNED: T. Mann |
| TITLE: CE/Hydrology | TITLE: |
| DATE: 12/29/83 | DATE: |

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. E-18 DATE: 3/26/84

PLANNING DIVISION NO. ---

CONFERENCE RECAP

SUBJECT: Continental Inn

| | WHO | REPRESENTING |
|---|---|---|
| ATTENDANCE: | Jeff Mortensen | Tom Mann |
| | Billy Goolsby | City |

FINDINGS: ① Drainage Plan per DPM required
② Discharge based on downstream capacity.

Provide copy of recap w/ submittal

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

| | | | |
|---|---|---|---|
| SIGNED: | Billy J. Goolsby | SIGNED: | [signature] |
| TITLE: | CE/Hydrology | TITLE: | JP |
| DATE: | 3/26/84 | DATE: | 3/26/84 |

E-18-D-38

INFORMATION SHEET

PROJECT TITLE Continental Inn TYPE OF SUBMITTAL _____

ZONE ATLAS PAGE NO. E-18 D 38 CITY ADDRESS Harper & East Frontage Rd.

LEGAL DESCRIPTION Tract B Unit 5 Academy North

ENGINEERING FIRM Tom Mann & Assoc CONTACT Steve Schnell

ADDRESS 811 Dallas NE PHONE 265-5611

OWNER Continental Inns CONTACT _____

ADDRESS _____ PHONE _____

ARCHITECT Holquin & Assoc CONTACT George Holquin

ADDRESS 1955 West Grant Road Tucson Az PHONE (602) 625-1988

SURVEYOR Tom Mann CONTACT _____

ADDRESS _____ PHONE _____

CONTRACTOR _____ CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

✓ YES
___ NO
✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
✓ BUILDING PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: _____

BY: Steve Schnell

RECEIVED
JUN 15 1984
HYDROLOGY SECTION

RMATION SHEET

CONTINENTAL HOMES TYPE OF SUBMITTAL Resubm. Hal
E18 D38 ADDRESS 6500 Pan Am. Fwy.
LEGAL DESCRIPTION
ENGINEERING FIRM TOM MANN CONTACT STEVE SCHROCK
PHONE
CONTINENTAL HOMES CONTACT ENGINEER
PHONE
G.E. HOLGUIN & ASSOC CONTACT G.E. Holguin
TUCSON PHONE 602 - 628 1988
SURVEYOR TOM MANN CONTACT Same
PHONE
? CONTACT
PHONE
PRE-SUBMITTAL MEETING:

✓ E18 D38

COPY OF CONFERENCE RECAP SHEET PROVIDED

ACTION DESIRED / TYPE OF APPROVAL REQUESTED WITH THIS SUBMITTAL:

MASTER PLAT APPROVAL
PRELIMINARY PLAT APPROVAL
SITE DEVELOPMENT PLAN APPROVAL
FINAL PLAT APPROVAL
GRADING PERMIT APPROVAL
CERTIFICATE OF OCCUPANCY APPROVAL
HIGH-RISE BUILDING PERMIT APPROVAL
GRADING/PAVING PERMIT APPROVAL
OTHER (SPECIFY)

RECEIVED
JUL 27 1984
HYDROLOGY SECTION

RECEIVED
JUL 27 1984
HYDROLOGY SECTION

811 DALLAS, N.E. • ALBUQUERQUE • NEW MEXICO • 87110 • 505-265-5611

Tom Mann Associates, Inc. Engineers

31492
July 26, 1984

Mr. Billy Goolsby
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico 87103

Re: Continental Inns E18-D38

Dear Billy:

Transmitted herewith is one (1) copy of the latest grading and drainage plan for the subject project. Apparently our previous submittal got lost in the shuffle. I have addressed your previous concerns regarding:

1. Grading within NMSHD Right-Of-Way.

2. Retaining wall elevations and typical section.

3. Hydraulic capacities.

If you have any questions or comments, please do not hesitate to call.

Sincerely,

TOM MANN & ASSOCIATES, INC.

Steven K. Schroll
Project Engineer

RECEIVED
JUL 27 1984
HYDROLOGY SECTION

SKS:kl
Encls.

**City of Albuquerque**
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

**DESIGN HYDROLOGY SECTION**
**123 Central NW, Albuquerque, NM 87102**
**(505) 766-7644**

August 8, 1984

Steven K. Schroll
Tom Mann and Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: DRAINAGE PLAN FOR CONTINENTAL INNS (E18-D38) RECEIVED JULY 27, 1984

Dear Steven:

The above referenced plan, dated July 6, 1984, is approved.

Please attach a copy of this approved plan along with the appropriately approved "Drainage Facilities Within City Right-of-Way" document to the construction set prior to release of the building permit.

If I can be of further assistance, please contact me at 766-7644.

Sincerely yours,

Billy J. Goolsby

Billy J. Goolsby, PE
City/County Flood Plain Admin.

BJG:mrk

cc: Greg Olson

E18-D38

**Continental Inn**
THE MARK OF ELEGANCE
6000 Pan American Freeway N.E., Albuquerque, N.M. 87109
Telephone (505) 821-9451

May 21, 1985

Hydrology Department
City of Albuquerque
Albuquerque, New Mexico

Dear Sirs

This letter is to inform you that we have contracted with Easterling and Associates to provide a certified as-built drawing to the City of Albuquerque, Hydrology Department, for the Continental Inn located at San Mateo and I-25.

This document shall be submitted within 10 (ten) days from today's date.

Sincerely

Fred Hintz
Project Superintendent
Hotel Properties

sw

RECEIVED
MAY 23 1985
HYDROLOGY SECTION

DRAINAGE INFORMATION SHEET

PROJECT TITLE: CONTINENTAL INNS ZONE ATLAS/DRNG. FILE #: E-18 D38

LEGAL DESCRIPTION: TRACT B-4B ACADEMY ACRES UNIT 5

CITY ADDRESS: 6000 PAN AMERICAN FREEWAY N.E.

ENGINEERING FIRM: EASTERLING & ASSOC CONTACT: C. EASTERLING

ADDRESS: 5693 PARADISE BLVD. N.W. PHONE: 898-8021

OWNER: CONTINENTAL INN'S INC. CONTACT: FRED HINTZ

ADDRESS: 6000 PAN AMERICAN FWY N.E. PHONE: 821-9451

ARCHITECT: GEORGE HOLLUGIN & ASSOC. CONTACT: ~~PETE~~

ADDRESS: TUCSON, ARIZ. PHONE: 602-795-8988

SURVEYOR: HUGG & ASSOC. CONTACT: GARY HUGG

ADDRESS: 1701 GRANDE BLVD. S.E. RIO RANCHO PHONE: 892-8800

CONTRACTOR: HOTEL PROPERTIES ALBUQ. INC. CONTACT: FRED. HINTZ

ADDRESS: 6000 PAN AMERICAN FWY N.E. PHONE: 821-9451

RECEIVED
JUL 22 1985
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES
X NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
___ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
___ GRADING PLAN
___ EROSION CONTROL PLAN
X ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
___ BUILDING PERMIT APPROVAL
___ FOUNDATION PERMIT APPROVAL
X CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 7-22-85

BY: [signature]

**City of Albuquerque**
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

**DESIGN HYDROLOGY SECTION**
**123 Central NW, Albuquerque, NM 87102**
**(505) 766-7644**

August 14, 1985

Mr. Charles "Chuck" Easterling
Easterling & Associates
5643 Paradise Blvd. NW
Albuquerque, NM 87114

REF: CERTIFICATION FOR CONTINENTAL INN (E18-D38) RECEIVED JULY 22, 1985

Dear Chuck,

Based on the information provided on your July 22, 1985 submittal, certification for the above referenced drainage plan is acceptable.

If I can be of further assistance, please feel free to call me at 766-7644.

Sincerely,

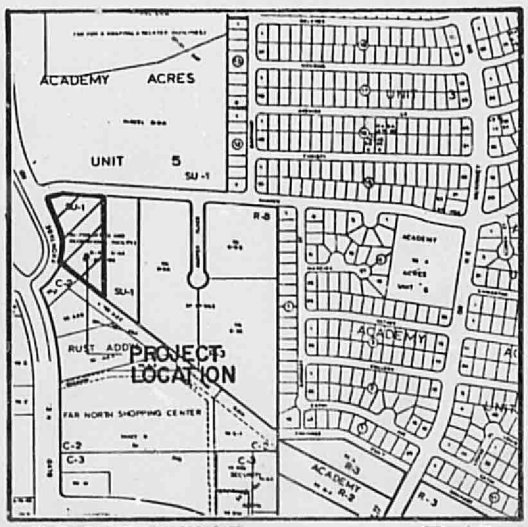
Bernie J. Montoya

Bernie J. Montoya C.E.
Engineering Assistant
Hydrology

BJM/cl

# CITY OF ALBUQUERQUE

## DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY




**VICINITY MAP** E-18

SCALE: 1" = 800'

JEFFREY G. MORTENSEN NEW MEXICO 12547 REGISTERED PROFESSIONAL ENGINEER

### NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Public Works Contract No. 84-1".
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
5. Backfill compaction shall be according to ARTERIAL street use.

Russ Pitney Construction E18-058 D-117

| APPROVALS | NAME | DATE |
|---|---|---|
| A.C.E./DESIGN | | 8/15/85 |
| INSPECTOR | T.A. | |
| A.C.E./FIELD | | 9/3/85 |

TITLE: STORM DRAIN CONNECTION HARPER DR. N.E. & EAST FRONTAGE RD. 6500 EAST FRONTAGE ROAD N.E.

PERMIT NO. 14693 SHEET 1 OF 2 MAP NO. E-1

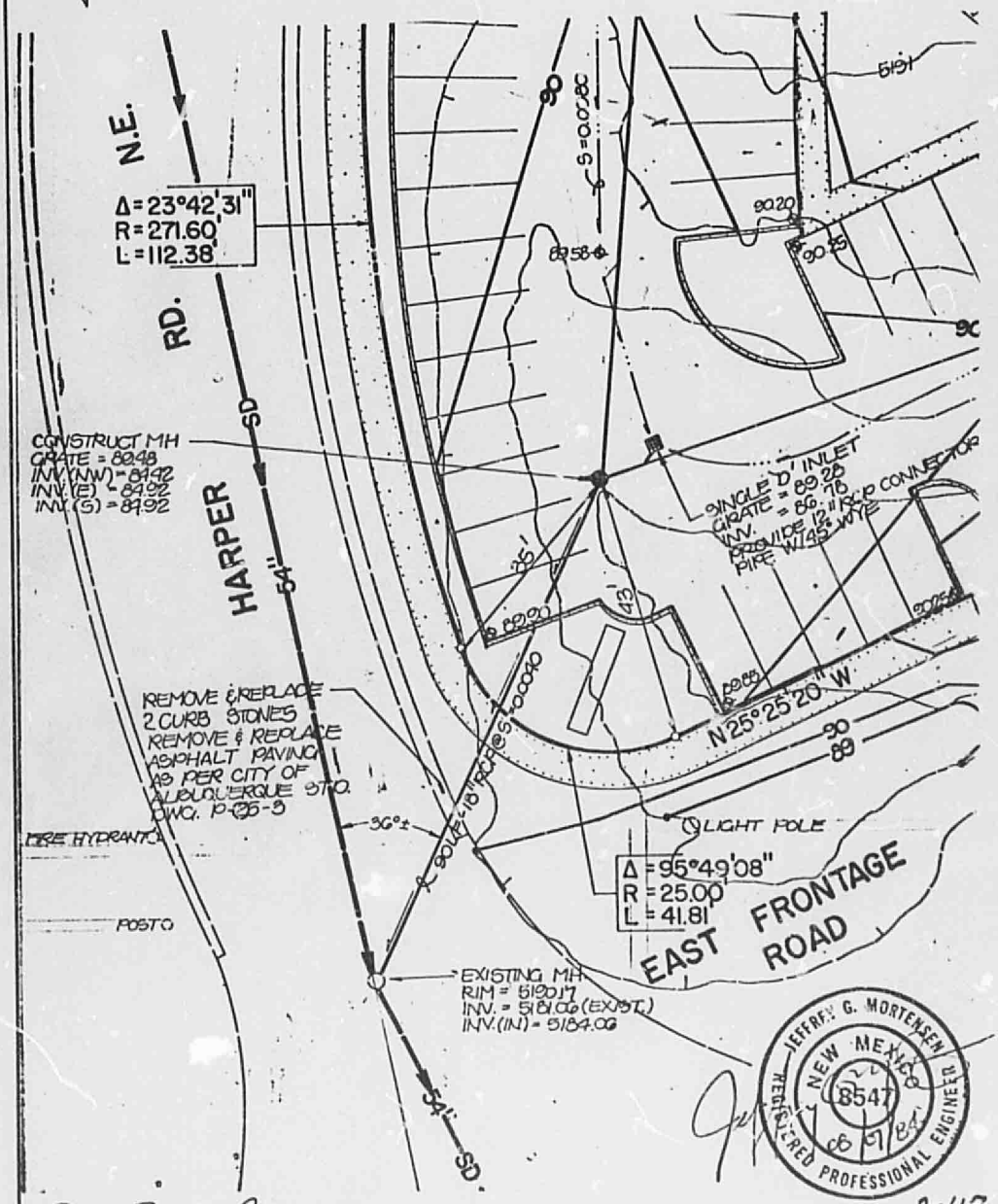
# CITY OF ALBUQUERQUE

## DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY

SCALE: 1"=20'

PROJECT BENCHMARK = TBM
A SQUARE □, CHISELED ON TOP OF CURB @ THE SSW CURB RETURN OF SAN MATEO BLVD. AND THE EAST FRONTAGE RD. OF I-25.
ELEVATION = 5192.29 M.S.L.D.

LEGAL DESCRIPTION:
TRACT 18-48 ACADEMY ACRES UNIT 5




RUSS PITNEY CONSTRUCTION

D-117

| APPROVALS | NAME | DATE |
|---|---|---|
| A.C.E. / DESIGN | H.R. Olsen | 8/15/84 |
| INSPECTOR | T.A. | |
| A.C.E. / FIELD | W.J. McManus | 9/3/85 |

TITLE: STORM DRAIN CONNECTION
HARPER DR. N.E. & EAST FRONTAGE RD. N.E.
6500 EAST FRONTAGE ROAD N.E.

PERMIT NO. 14693
SHEET 2 OF 2

MAP NO. E-18

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