PUBLIC WORKS/HYDROLOGY

E18/D46

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E18/D46

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FILE COPY

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 15, 1991

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Boulevard, NE
Albuquerque, New Mexico 87109

RE: ENGINEER'S CERTIFICATION FOR PHILLIPS 66 @ ACADEMY RD & SEAGULL LN
(E-18/D46) CERTIFICATION STATEMENT DATED FEBRUARY 11, 1991

Dear Mr. Mortensen:

Based on the information provided on your submittal of February 12, 1991, the Engineer's Certification for the referenced site is acceptable.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bonnie J. Montoya

Fred J. Aguirre, P.E.
Hydrologist

BJM:FJA/bsj
(WP+2087)

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

DRAINAGE INFORMATION SHEET

900543

PROJECT TITLE: ACADEMY RD/SEAGULL LANE PHILLIPS 66 ZONE ATLAS/DRNG. FILE #: E18/D46

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT B-1, LIMITED PARTNERSHIP TRACT

CITY ADDRESS: 5420 ACADEMY ROAD NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: PHILLIPS 66 CONTACT: JOHN ATWOOD

ADDRESS: 8055 E. TUFTS AVE. PARKWAY DENVER, CO 80237 PHONE: 303-850-4982

ARCHITECT: LAWRENCE WICKHAM & ASSOC. CONTACT: BOB GUSTAFSON

ADDRESS: FORT COLLINS CO. PHONE: _____

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: BAKER CONSTRUCTION CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
___ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
___ GRADING PLAN
___ EROSION CONTROL PLAN
X ENGINEER'S CERTIFICATION
___ OTHER

PRE-DESIGN MEETING:

___ YES
X NO
___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ S. DEV. PLAN FOR SUB'D. APPROVAL
___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
___ SECTOR PLAN APPROVAL
___ FINAL PLAT APPROVAL
___ FOUNDATION PERMIT APPROVAL
___ BUILDING PERMIT APPROVAL
X CERTIFICATE OF OCCUPANCY APPROVAL
___ GRADING PERMIT APPROVAL
___ PAVING PERMIT APPROVAL
___ S.A.D. DRAINAGE REPORT
___ DRAINAGE REQUIREMENTS
___ OTHER _____ (SPECIFY)

RECEIVED
FEB 12 1991
HYDROLOGY DIVISION

DATE SUBMITTED: 02-12-91

BY: JEFFREY G. MORTENSEN

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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

ENGINEERING GROUP

INTER-OFFICE CORRESPONDENCE August 15, 1990

TO: Desiderio Salas; Street Maintenance Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
PHILLIPS 66 @ ACADEMY ROAD/SEAGULL LANE (E-18/D46)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

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FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 10, 1990

Jeff Mortensen
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Boulevard, NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR ACADEMY RD/SEAGULL LANE PHILLIPS 66
(E-18/D46) RECEIVED JULY 30, 1990

Dear Mr. Mortensen:

Based on the information provided on your submittal of July 30, 1990, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

Also, a separate permit is required for construction within city right-of-way. A copy of this approval letter must be on hand when applying for the excavation permit.

In future computations for the sidewalk culverts, please use the orifice equation.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

for Bernie J. Montoya
Fred J. Aguirre, P.E.
Hydrologist

xc: Darlene Saavedra

BJM:FJA/bsj
(WP+2087)

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: ACADEMY / SEAGULL LANE PHILLIPS 66 ZONE ATLAS/DRNG. FILE #: E18/D46

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: PORTION OF TR. A-1, LTD. PARTNERSHIP TRACT

CITY ADDRESS: _____

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: PHILLIPS 66 CONTACT: JOHN ATWOOD

ADDRESS: DENVER, CO. PHONE: _____

ARCHITECT: MILLER & ASSOCIATES CONTACT: JAMES MILLER

ADDRESS: _____ PHONE: 884-1255

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: NOT KNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- X DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- X GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION
- ___ OTHER

PRE-DESIGN MEETING:

- ___ YES
- X NO
- ___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- ___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- X BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- X OTHER SO#19 (SPECIFY)

RECEIVED
JUL 30 1990
HYDROLOGY DIVISION

DATE SUBMITTED: 07-30-90

BY: JEFFREY G. MORTENSEN

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INSPECTION

5420 ACADEMY

PHILL 66 STA

BAKER CONST

WILSON HANBY

768-7809

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PLANS/PLATS ON FILE

FILE DESC: E18/D46

PLANS/PLATS 1

25×

25 x