

CITY OF ALBUQUERQUE



June 8, 2016

Richard J. Berry, Mayor

David Soule, PE
Rio Grande Engineering
P.O. Box 93924
Albuquerque, NM 87199

**RE: Homewood Suites
Conceptual Storm Drain Relocation Plan
Engineer's Submittal Date: 6-6-16 (E18D050)**

Dear Mr. Soule:

Based upon the information provided in your submittal received 6-6-2016, the above referenced Plan is conceptually approved to support the proposed vacation of the public drainage easement (storm drain).

We understand that future plans and submittals will provide additional information to review the Grading, Drainage and Design of the site improvements.

PO Box 1293

If you have any questions, you can contact me at 924-3986.

Albuquerque

Sincerely,

New Mexico 87103

Abiel Carrillo, P.E.
Principal Engineer, Planning Dept.
Development Review Services

www.cabq.gov

Orig: Drainage file



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 02/2013)

Project Title: _____ Building Permit #: _____ City Drainage #: _____

DRB#: _____ EPC#: _____ Work Order#: _____

Legal Description: _____

City Address: _____

Engineering Firm: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Owner: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Architect: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Surveyor: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Contractor: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

TYPE OF SUBMITTAL:

- _____ DRAINAGE REPORT
- _____ DRAINAGE PLAN 1st SUBMITTAL
- _____ DRAINAGE PLAN RESUBMITTAL
- _____ CONCEPTUAL G & D PLAN
- _____ GRADING PLAN
- _____ EROSION & SEDIMENT CONTROL PLAN (ESC)
- _____ ENGINEER'S CERT (HYDROLOGY)
- _____ CLOMR/LOMR
- _____ TRAFFIC CIRCULATION LAYOUT (TCL)
- _____ ENGINEER'S CERT (TCL)
- _____ ENGINEER'S CERT (DRB SITE PLAN)
- _____ ENGINEER'S CERT (ESC)
- _____ SO-19
- _____ OTHER (SPECIFY)

CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

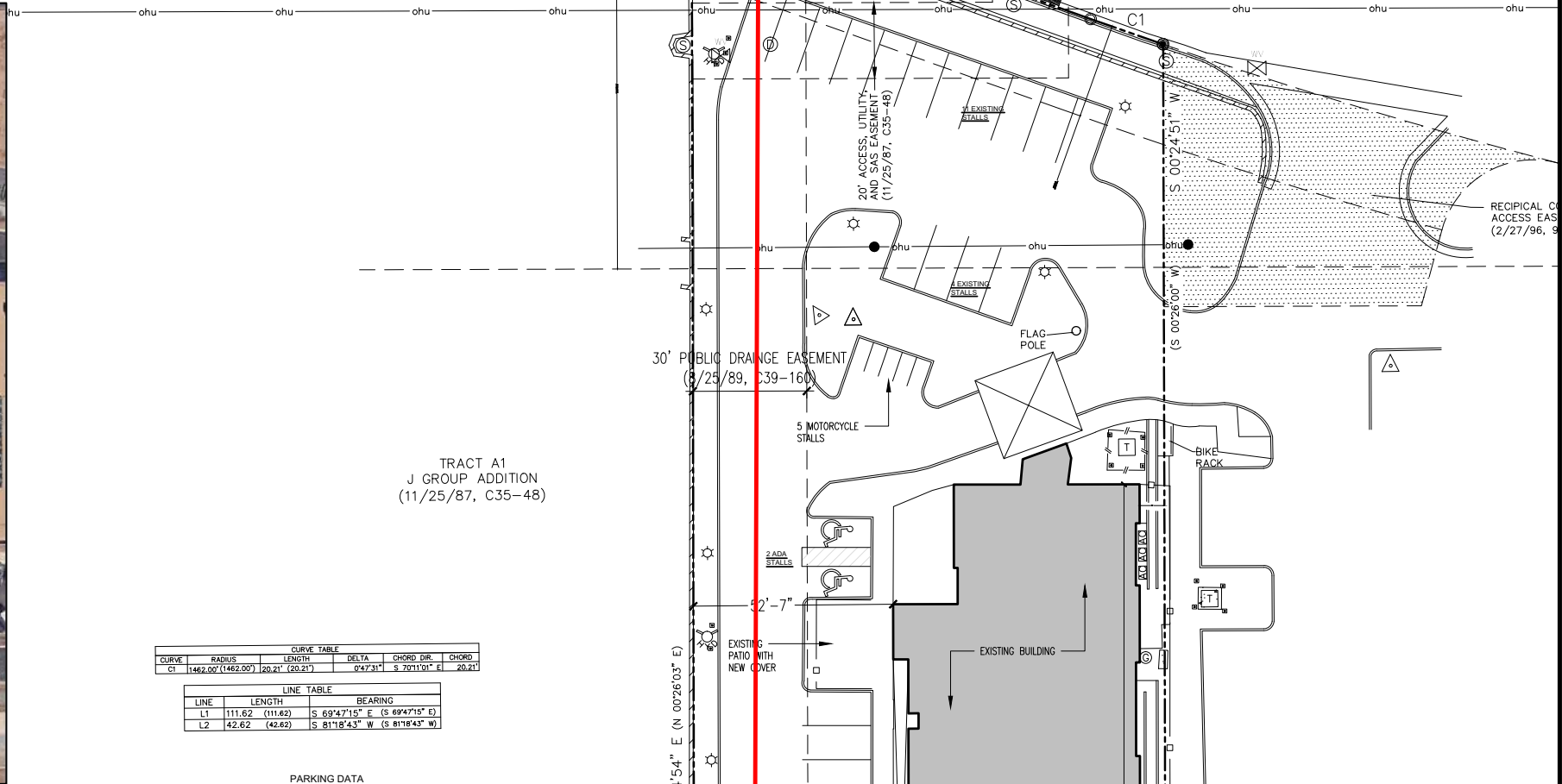
- _____ SIA/FINANCIAL GUARANTEE RELEASE
- _____ PRELIMINARY PLAT APPROVAL
- _____ S. DEV. PLAN FOR SUB'D APPROVAL
- _____ S. DEV. FOR BLDG. PERMIT APPROVAL
- _____ SECTOR PLAN APPROVAL
- _____ FINAL PLAT APPROVAL
- _____ CERTIFICATE OF OCCUPANCY (PERM)
- _____ CERTIFICATE OF OCCUPANCY (TCL TEMP)
- _____ FOUNDATION PERMIT APPROVAL
- _____ BUILDING PERMIT APPROVAL
- _____ GRADING PERMIT APPROVAL
- _____ PAVING PERMIT APPROVAL
- _____ WORK ORDER APPROVAL
- _____ GRADING CERTIFICATION
- _____ SO-19 APPROVAL
- _____ ESC PERMIT APPROVAL
- _____ ESC CERT. ACCEPTANCE
- _____ OTHER (SPECIFY) VACATION

WAS A PRE-DESIGN CONFERENCE ATTENDED: _____ Yes _____ No _____ Copy Provided

DATE SUBMITTED: _____ By: _____

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more
4. **Erosion and Sediment Control Plan:** Required for any new development and redevelopment site with 1-acre or more of land disturbing area, including project less than 1-acre than are part of a larger common plan of development



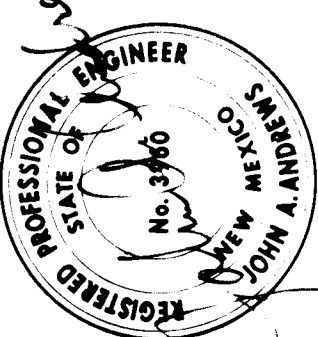
| | |
|--------------------------|-----------|
| PARKING DATA | |
| NEW STALLS | 50 |
| EXISTING STALLS | 36 |
| TOTAL STALLS | 86 |
| | |
| ADA STALLS | 6 |
| MOTORCYCLE STALLS | 5 |

[illegible]

SHEET NO. A001



| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 2 | 6 | | 3 | 5 | 3 | 2 | 1 | 5 | 8 | 9 | | |

| | | | | | | | | | |
|---|---|------------------|--|--------------------|--|--|--|---|--|
| 5225 |  | ENGINEER'S SEAL | | SURVEY INFORMATION | | BENCH MARKS | | AS BUILT INFORMATION | |
| 5220 | | NO | | DATE | | ACS STA "12-E-18 1978" | | DRAWN BY: Moore & Conner CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5215 | | REMARKS | | BY | | ACS BRASS TABLET SET ON CONCRETE POST FLUSH W/GROUND | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5210 | | NO | | DATE | | LOCATED 41 FEET SOUTH OF THE CENTERLINE OF SAN ANTONIO DRIVE AND 34 FEET WEST OF THE CENTERLINE OF LOUISIANA BOULEVARD | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5205 | | REVISIONS | | BY | | | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5200 | | DESIGN | | DATE | | | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5195 | | DESIGNED BY J.M. | | DATE | | | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5190 | | DRAWN BY T.C. | | DATE | | | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5185 | | CHECKED BY J.M. | | DATE | | | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| 5180 | | APPROVALS | | ENGINEER | | DATE | | DRAWN BY: A.A.F.R. CHECKED BY: A.A.F.R. DATE: 8-89 REVISIONS: 1/25/89 SCALE: 1"=40' | |
| CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP | | | | | | | | | |
| PINO ARROYO IMPROVEMENTS - PHASE II SAN ANTONIO DRIVE NE. STORM DRAIN EXTENSION PLAN & PROFILE | | | | | | | | | |
| APPROVALS: ENGINEER: DATE: APPROVALS: ENGINEER: DATE: | | | | | | | | | |
| D.R.C. Chair: 1/25/89 Plans: 1/25/89 Utility: 1/25/89 | | | | | | | | | |
| DRAWING NO. 3532 MAP NO. E-18, E-19 SHEET 15 OF 25 | | | | | | | | | |

