PUBLIC WORKS/HYDROLOGY

E19/D25C1

0000 0000 0038

E19/D25C1

25×10

0000 0000 0034

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 13, 1996

Gary Bittner
Jeff Mortensen & Assoc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: BIG "O" TIRES (E19-D25C1) ENGINEER'S CERTIFICATION SUBMITTAL FOR CERTIFICATE OF OCCUPANCY APPROVAL. ENGINEER'S CERTIFICATION DATED 2-7-96. ENGINEER'S STAMP DATED 8-11-95.

Dear Mr. Bittner:

Based on the information provided on your February 8, 1996 submittal, the above referenced plan is approved for Certificate of Occupancy.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,

Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10

0000 0000 0040

DRAINAGE INFORMATION SHEET

S 347

PROJECT TITLE: Big "O" Tires - San Antonio ZONE ATLAS/DRNG. FILE #: E19/D25C1

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Tract C-1-C-1-B, Academy Acres, Unit 17

CITY ADDRESS: 7320 San Antonio N.E.

ENGINEERING FIRM: Jeff Mortensen & Assoc. CONTACT: Gary Bittner

ADDRESS: 6010B Midway Park Blvd. N.E. PHONE: 345-4250

OWNER: Intermountian Big "O" Realty CONTACT: Jim Miller

ADDRESS: 8181 E. Arapahoe Rd., Suite 200 Englewood, CO 80112 PHONE: (303) 796-9460

ARCHITECT: KDA Architects CONTACT: Rick Nanassy

ADDRESS: 1201 18th Street, Suite 200 Denver, CO 80202 PHONE: (303) 296-8556

SURVEYOR: Jeff Mortensen & Assoc. CONTACT: Chuck Cala

ADDRESS: 600-B Midway Park Blvd N.E. PHONE: 345-4250

CONTRACTOR: Nolen Construction CONTACT: Don Woodhouse

ADDRESS: 1500 W. Hampden Ave. Suite 1-A Englewood, CO 80110 PHONE: (303) 761-3512

TYPE OF SUBMITTAL:

____ DRAINAGE REPORT
____ DRAINAGE PLAN
____ CONCEPTUAL GRADING & DRAINAGE PLAN
____ GRADING PLAN
____ EROSION CONTROL PLAN
✓ ENGINEER'S CERTIFICATION
____ OTHER

PRE-DESIGN MEETING:

____ YES
✓ NO
____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

____ SKETCH PLAT APPROVAL
____ PRELIMINARY PLAT APPROVAL
____ S. DEV. PLAN FOR SUB'D. APPROVAL
____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
____ SECTOR PLAN APPROVAL
____ FINAL PLAT APPROVAL
____ FOUNDATION PERMIT APPROVAL
____ BUILDING PERMIT APPROVAL
✓ CERTIFICATE OF OCCUPANCY APPROVAL
____ GRADING PERMIT APPROVAL
____ PAVING PERMIT APPROVAL
____ S.A.D. DRAINAGE REPORT
____ DRAINAGE REQUIREMENTS
____ OTHER _____ (SPECIFY)

30 day Temp issued on 7-8-96 Og

DATE SUBMITTED: 02/07/96

BY: Gary R. Bittner GRB

FEB - 8 1996
HYDROLOGY DIVISION

25 × 10

0000 0000 0041

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 16, 1995

Jim Miller
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: BIG "O" TIRES - SAN ANTONIO (E19-D25C1) DRAINAGE AND GRADING PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED 8-11-95.

Dear Mr. Miller:

Based on the information provided on your August 15, 1995 submittal, the above referenced project is approved for Building Permit.

Prior to Certificate of Occupancy Approval, an Engineer's Certification for the entire approved plan must be completed according to the DPM checklist.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,

Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10

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DRAINAGE INFORMATION SHEET

950345

PROJECT TITLE: BIG "O" TIRES - SAN ANTONIO ZONE ATLAS/DRNG. FILE #: E19/425C1

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT C-1-C-1-B, ACADEMY ACRES, UNIT 17

CITY ADDRESS: _____

ENGINEERING FIRM: Jeff Mortensen & Assoc. CONTACT: Gary Bittner

ADDRESS: 6010B Midway Park Blvd. N.E. PHONE: 345-4250

OWNER: INTERMOUNTIAN BIG "O" REALTY CONTACT: JIM MILLER

ADDRESS: 8151 E. ARAPAHOE ROAD, SUITE 200 ENGLEWOOD, CO 80112 PHONE: (303) 796-9460

ARCHITECT: KDA ARCHITECTS CONTACT: RICH NANASSY

ADDRESS: 1201 18TH STREET, SUITE 200 DENVER, CO 80202 PHONE: (303) 296-8556

SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: CHUCK CALA

ADDRESS: 6010-B MIDWAY PARK BLVD. N.E. PHONE: 345-4250

CONTRACTOR: NOT SELECTED CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ____ DRAINAGE REPORT
- ✓ DRAINAGE PLAN
- ____ CONCEPTUAL GRADING & DRAINAGE PLAN
- ✓ GRADING PLAN
- ____ EROSION CONTROL PLAN
- ____ ENGINEER'S CERTIFICATION
- ____ OTHER

PRE-DESIGN MEETING:

- ____ YES
- ✓ NO
- ____ COPY PROVIDED

Aug 95 came in 8-15-95

CHECK TYPE OF APPROVAL SOUGHT:

- ____ SKETCH PLAT APPROVAL
- ____ PRELIMINARY PLAT APPROVAL
- ____ S. DEV. PLAN FOR SUB'D. APPROVAL
- ____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ____ SECTOR PLAN APPROVAL
- ____ FINAL PLAT APPROVAL
- ____ FOUNDATION PERMIT APPROVAL
- ✓ BUILDING PERMIT APPROVAL
- ____ CERTIFICATE OF OCCUPANCY APPROVAL
- ____ GRADING PERMIT APPROVAL
- ____ PAVING PERMIT APPROVAL
- ____ S.A.D. DRAINAGE REPORT
- ____ DRAINAGE REQUIREMENTS
- ____ OTHER _____ (SPECIFY)

RECEIVED AUG 15 1995 HYDROLOGY DIVISION

DATE SUBMITTED: 08/14/95

BY: Gary R. Bittner GRB

25 x 10

0000 0000 0043

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 2, 1995

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: CONCEPTUAL DRAINAGE PLAN FOR BIG "O" TIRES (E19-D25C1)
ENGINEER'S STAMP DATED 3/31/95.

Dear Mr. Mortensen:

Based on the information provided on your March 31, 1995 submittal, the above referenced site is approved for Site Development.

Please be advised that prior to Building Permit release, a site specific drainage plan must be submitted for review.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25 × 10

0000 0000 0044

DRAINAGE INFORMATION SHEET

PROJECT TITLE: BIG'O' TIRES, SAN ANTONIO ZONE ATLAS/DRNG. FILE #: 950341 E19/D25C1

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TR C-1-C-1, ACADEMY ACRES UNIT 17

CITY ADDRESS: SAN ANTONIO NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010 B MIDWAY PARK BLVD NE PHONE: 345-4250

AGENT. OWNER: JAMES MILLER & ASSOC CONTACT: JIM MILLER

ADDRESS: 8151 E. ARAPAHOE RD SUITE 200 ENGLEWOOD, CO 80112 PHONE: 303-796-9460

ARCHITECT: KDA CONTACT: RICH NAVASES

ADDRESS: COLORADO PHONE: _____

SURVEYOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ____ DRAINAGE REPORT
- ____ DRAINAGE PLAN
- X CONCEPTUAL GRADING & DRAINAGE PLAN
- ____ GRADING PLAN
- ____ EROSION CONTROL PLAN
- ____ ENGINEER'S CERTIFICATION
- ____ OTHER

PRE-DESIGN MEETING:

- ____ YES
- X NO
- ____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ____ SKETCH PLAT APPROVAL
- ____ PRELIMINARY PLAT APPROVAL
- ____ S. DEV. PLAN FOR SUB'D. APPROVAL
- X S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ____ SECTOR PLAN APPROVAL
- ____ FINAL PLAT APPROVAL
- ____ FOUNDATION PERMIT APPROVAL
- ____ BUILDING PERMIT APPROVAL
- ____ CERTIFICATE OF OCCUPANCY APPROVAL
- ____ GRADING PERMIT APPROVAL
- ____ PAVING PERMIT APPROVAL
- ____ S.A.D. DRAINAGE REPORT
- ____ DRAINAGE REQUIREMENTS
- ____ OTHER _____ (SPECIFY)

DATE SUBMITTED: 03-31-95

BY: JEFFREY G. MORTENSEN

RECEIVED MAR 31 1995 HYDROLOGY DIVISION

25 x 10

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PLANS/PLATS ON FILE

FILE DESC: E19/D25C1

PLANS/PLATS 3

25×10

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25x10