



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 2, 1999

Graeme Means  
Jeff Mortensen & Assoc.  
6010-B Midway Park Blvd NE  
Albuquerque, NM 87109

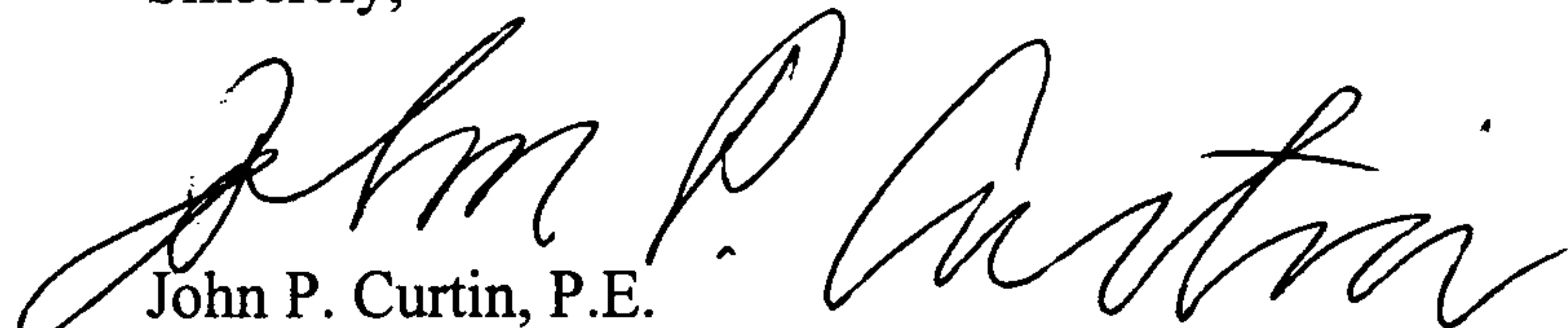
**RE: ENGINEER'S CERTIFICATION FOR BRAKE MASTERS - SAN ANTONIO  
RECEIVED APR 30 1999 FOR CERTIFICATE OF OCCUPANCY  
ENGINEER'S STAMP DATED 04-29-99 (E-19/D25C4)**

Dear Mr. Means:

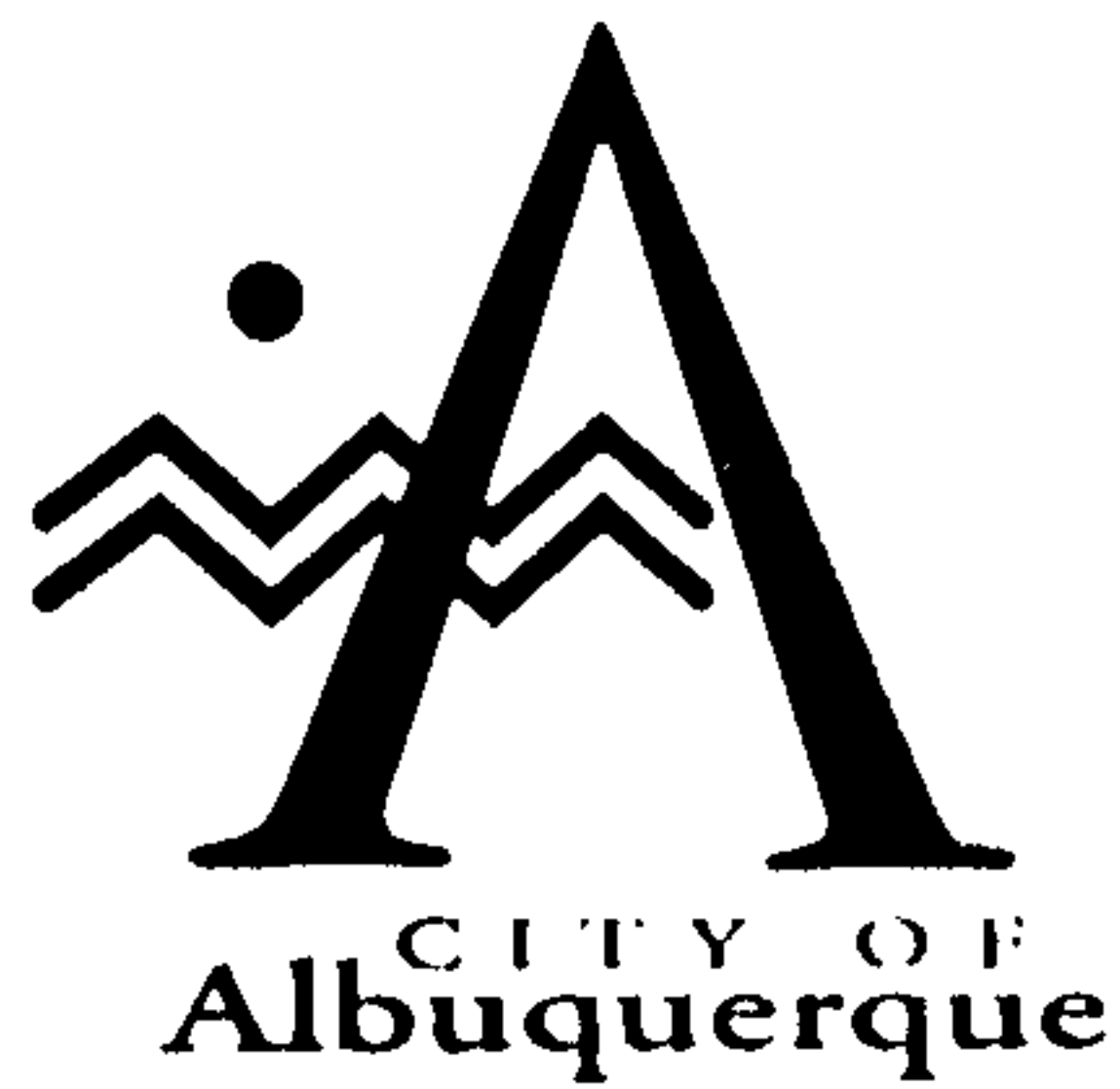
Based on the information included in the submittal referenced above, City Hydrology accepts the Engineer's Certification of grading and drainage. Contact Vicki Chavez at Plaza del Sol to obtain the Certificate of Occupancy for 7300 San Antonio NE.

If I can be of further assistance, You may contact me at 768-2727.

Sincerely,

  
John P. Curtin, P.E.  
Project Manager, PWD/Hyd

c: Inspector



Martin J. Chávez, Mayor

November 26, 1997

Jeff Mortensen, P.E.  
Jeff Mortensen & Associates  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

**RE: BRAKEMASTERS - SAN ANTONIO (E19-D25C4). UPDATED GRADING AND DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED OCTOBER 22, 1997.**


Dear Mr. Mortensen:

Based on the information provided on your October 24, 1997 submittal, the above referenced submittal is approved for Building Permit.

An Engineer's Certification will be required prior to Certificate of Occupancy approval.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

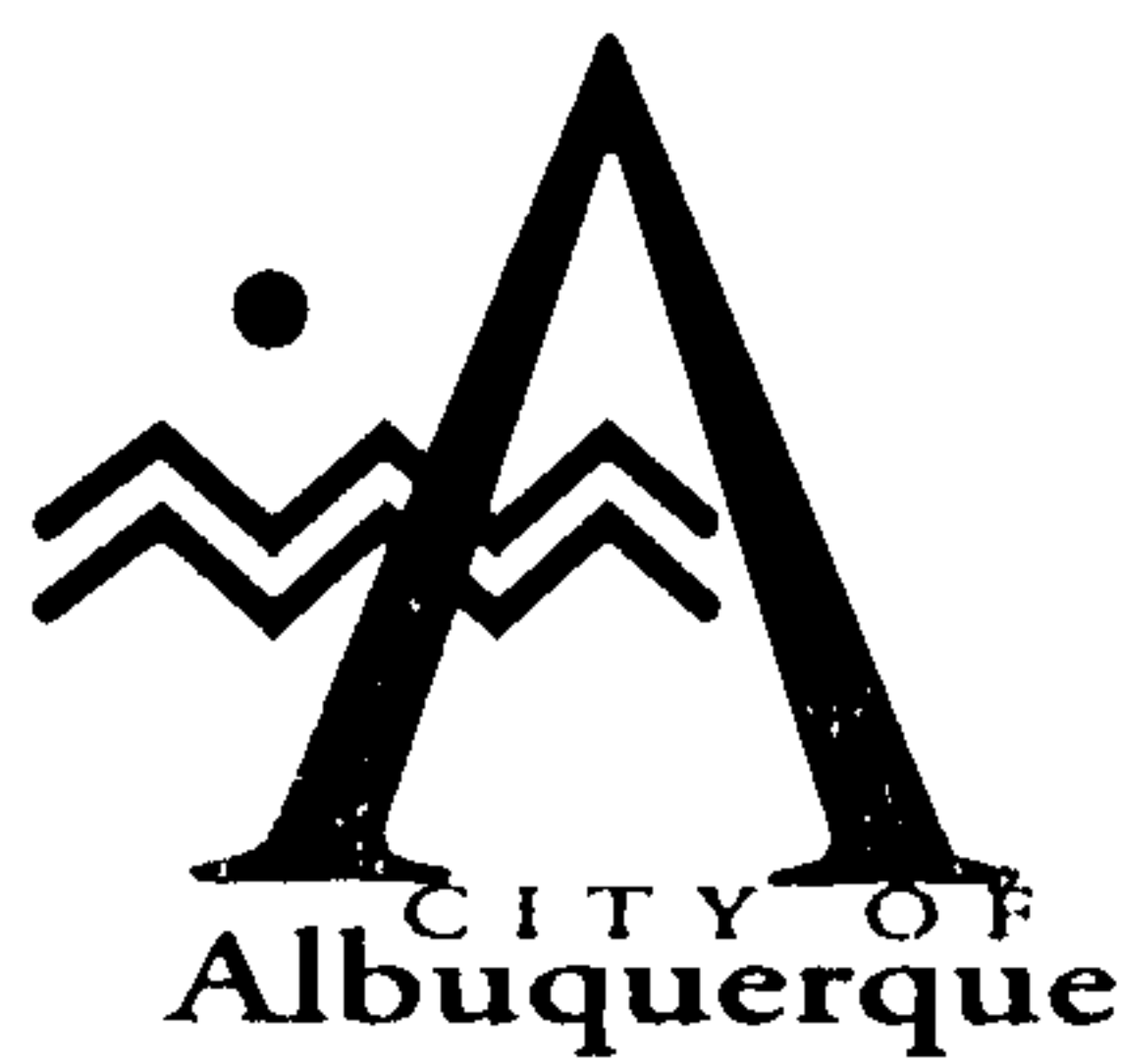


Lisa Ann Manwill, P.E.  
Hydrology

c: Andrew Garcia  
File

Good for You, Albuquerque!





Public Works Department

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

May 9, 1997

Jeff Mortensen  
Jeff Mortensen & Associates Inc.  
6010-B Midway Park Blvd. NE  
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR BRAKE MASTERS - SAN ANTONIO (E19-D25C4)  
ENGINEER'S STAMP DATED 4/17/97

Dear Mr. Mortensen:

Based on the information provided on your April 17, 1997 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If I can be of further assistance, please feel free to contact me 924-3986.

C: Andrew Garcia

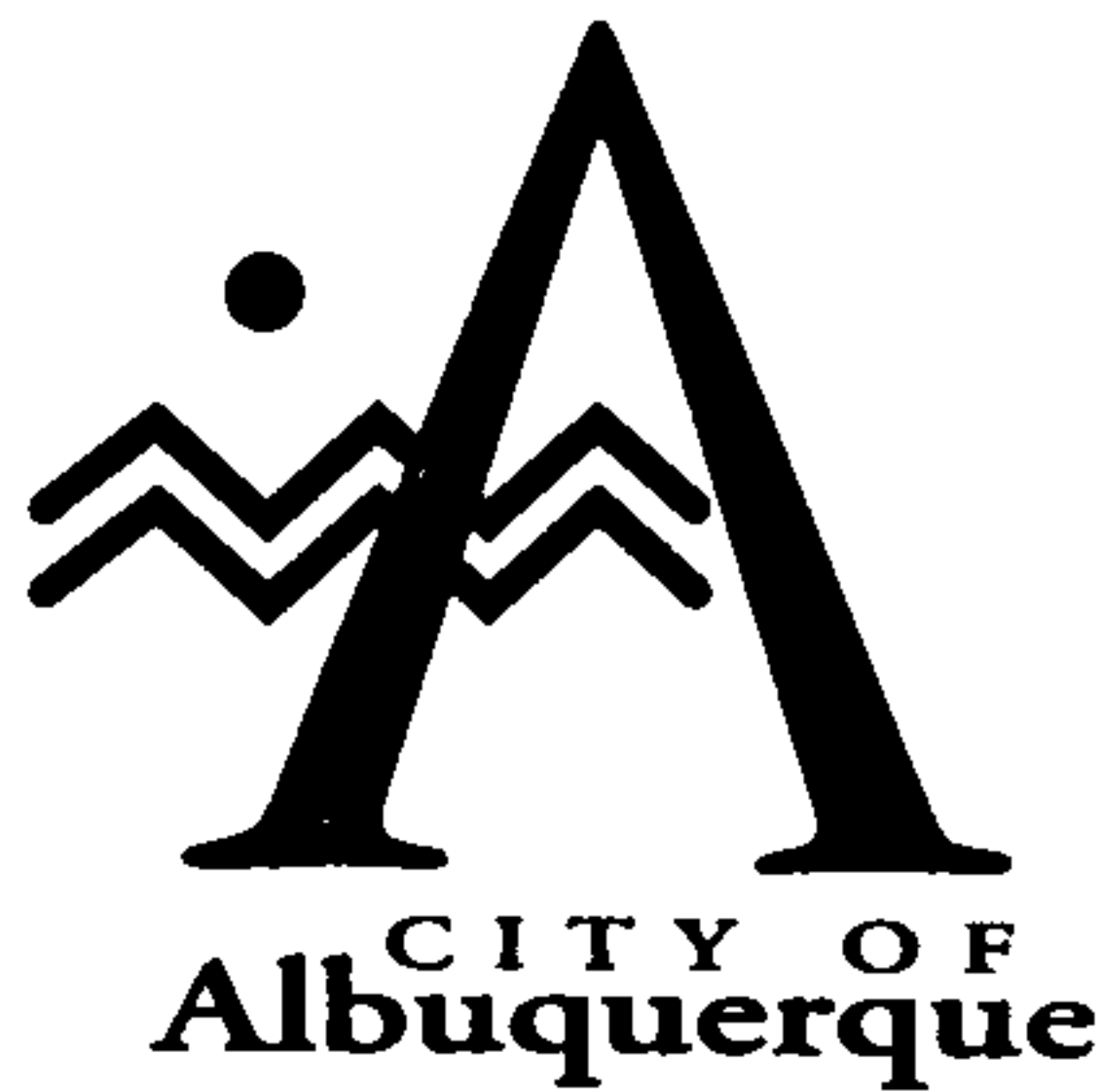
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Sincerely

*Bernie J. Montoya*  
Bernie J. Montoya CE  
Associate Engineer

Good for You, Albuquerque!





January 6, 1997

Martin J. Chávez, Mayor

Jeff Mortensen  
Jeff Mortensen & Assoc.  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

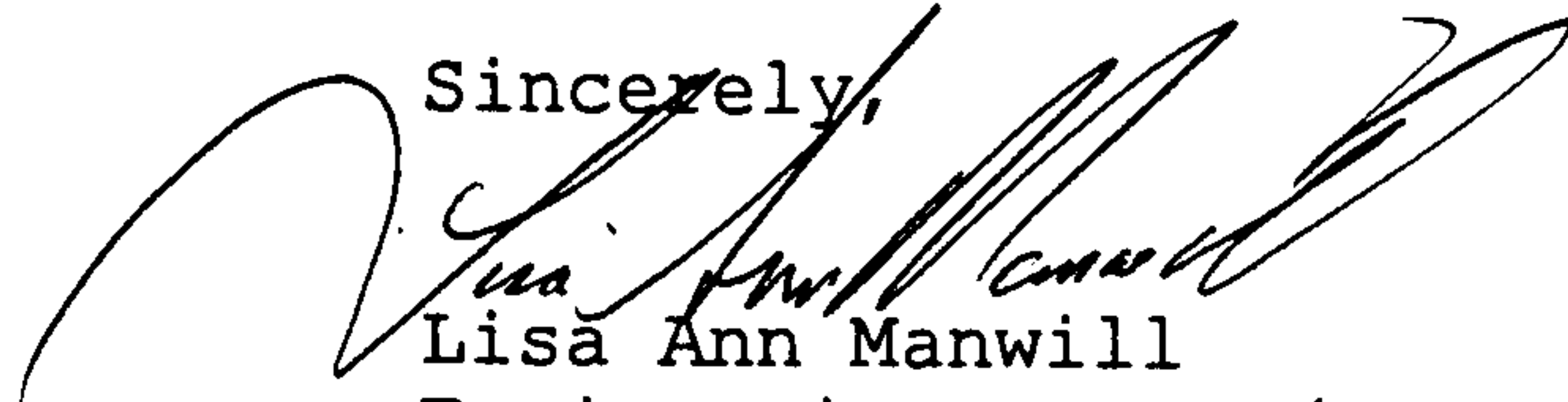
**RE: BRAKE MASTERS - SAN ANTONIO (E19-D25C4) CONCEPTUAL GRADING  
AND DRAINAGE PLAN FOR SITE DEVELOPMENT FOR BUILDING PERMIT  
APPROVAL. ENGINEER'S STAMP DATED 1-6-97.**

Dear Mr. Bittner:

Based on the information provided on your December 30, 1996  
submittal, the above referenced project is approved for Site  
Development Plan for Building Permit. A change to the Site Plan  
will required DRB approval also.

If I can be of further assistance, please feel free to contact me  
at 768-3622.

Sincerely,



Lisa Ann Manwill  
Engineering Assoc./Hyd.

c: Andrew Garcia  
File

Good for You, Albuquerque!





# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 8, 1996

Gary Bittner  
Jeff Mortensen & Assoc.  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

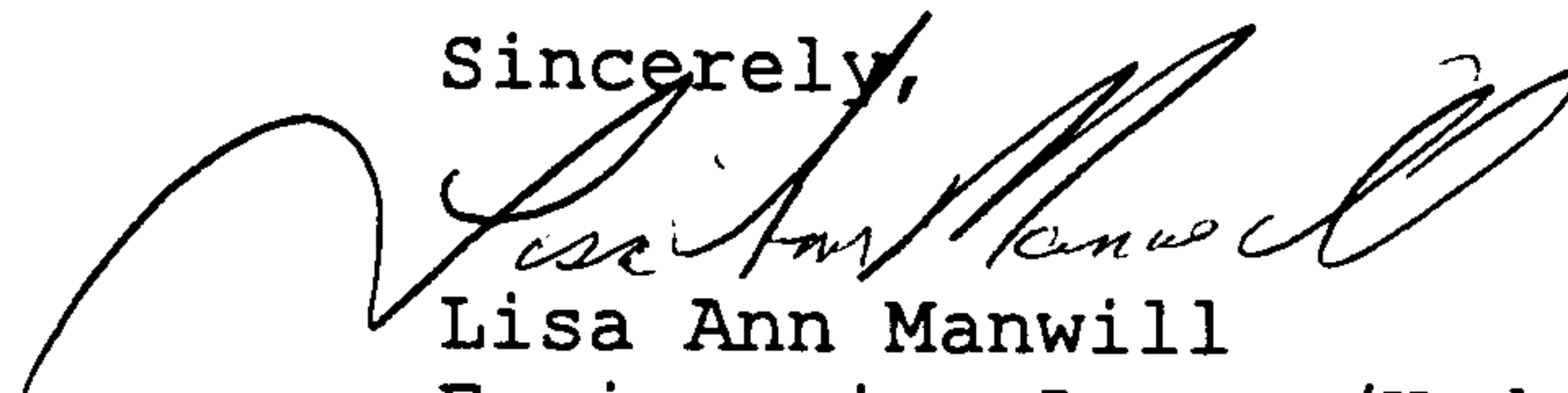
**RE: BRAKE MASTERS - SAN ANTONIO (E19-D25C4) CONCEPTUAL GRADING  
AND DRAINAGE PLAN FOR SITE DEVELOPMENT FOR BUILDING PERMIT  
APPROVAL. ENGINEER'S STAMP DATED 1-26-96.**

Dear Mr. Bittner:

Based on the information provided on your January 29, 1996  
submittal, the above referenced project is approved for Site  
Development Plan for Building Permit.

If I can be of further assistance, please feel free to contact me  
at 768-3622.

Sincerely,



Lisa Ann Manwill  
Engineering Assoc./Hyd.

c: Andrew Garcia  
File