

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

November 22, 2023

Yolanda Padilla Moyer, P.E.
Bohannon Huston, Inc.
7500 Jefferson St NE
Albuquerque, NM 87109

RE: Hoffmantown Subdivision – Lot 26
Request for Pad Certification – Accepted
Engineer's Certification Date: 11/08/23
Engineer's Stamp Date: 10/14/22
Hydrology File: E20D020B

Dear Ms. Moyer:

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

Based upon the information provided in your Certification received 11/09/2023 and site visit on 11/21/2023, the above referenced Certification is acceptable for Building Pad Certification for **Hoffmantown Subdivision – Lot 26**. Please attach a copy of this approval letter and approved Grading & Drainage Plan with each lot's Building Permit submittal. Please note that submittal to Hydrology for Permanent Release of Occupancy will not be needed.

If you have any questions, please contact me at 924-3995 or rbrissette@cabq.gov.

Sincerely,

Renée C. Brissette, P.E. CFM
Senior Engineer, Hydrology
Planning Department



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: The Estates at Academy Subdivision **Building Permit #:** _____ **Hydrology File #:** _____

DRB#: PR-2018-001560 **EPC#:** _____ **Work Order#:** _____

Legal Description: TR A-2 PLAT OF TRACT A-2 HOFFMANTOWN BAPTIST CHURCHSITE

City Address: HARPER DR NE ALBUQUERQUE NM 87111 Lot 26 UPC #102006208633520951

Applicant: Bohannon Huston Inc. **Contact:** Yolanda Moyer

Address: 7500 Jefferson St NE CY2 Albuquerque, NM, 87109

Phone#: 505-798-7945 **Fax#:** _____ **E-mail:** ypadilla@bhinc.com

Owner: PULTE **Contact:** KEVIN PATTON

Address: 7601 JEFFERSON STREET NE SUITE 310 ALBUQ. NM 87109

Phone#: 505-341-8591 **Fax#:** _____ **E-mail:** kevin.patton@pultegroup.com

TYPE OF SUBMITTAL: ☒ PLAT (1 # OF LOTS) _____ RESIDENCE _____ DRB SITE _____ ADMIN SITE

IS THIS A RESUBMITTAL?: _____ Yes ☒ No

DEPARTMENT: _____ TRAFFIC/ TRANSPORTATION ☒ HYDROLOGY/ DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

- ☐ ENGINEER/ARCHITECT CERTIFICATION
- ☒ PAD CERTIFICATION
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ DRAINAGE MASTER PLAN
- ☐ DRAINAGE REPORT
- ☐ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- ☐ ELEVATION CERTIFICATE
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ TRAFFIC IMPACT STUDY (TIS)
- ☐ OTHER (SPECIFY) _____
- ☐ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ SITE PLAN FOR SUB'D APPROVAL
- ☐ SITE PLAN FOR BLDG. PERMIT APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ SIA/ RELEASE OF FINANCIAL GUARANTEE
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ SO-19 APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☒ GRADING/ PAD CERTIFICATION
- ☐ WORK ORDER APPROVAL
- ☐ CLOMR/LOMR
- ☐ FLOODPLAIN DEVELOPMENT PERMIT
- ☐ OTHER (SPECIFY) _____

DATE SUBMITTED: 11-08-2023 **By:** Yolanda Padilla Moyer, P.E.

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____

November 8, 2023

Mr. Tiequan Chen, P.E.
Hydrology Section
City of Albuquerque
600 2nd Street NW
Albuquerque, NM 87102

Re: Partial Grading and Drainage Certification Inspiration Subdivision; DRB Case No. PR-2018-001759; Hydrology File J08D101

Dear Tiequan,

We are submitting a final grading and drainage certification for The Estates at Academy Subdivision. The partial certification includes Lot 26. Enclosed for your review is the approved grading and drainage plan dated 10/14/22, 05/02/2023, 10/11/2023 and 11/06/2023.

This particular lot drains back and the turnblock is in place. After reviewing these as-built elevations and visiting the site on 11-08-2023 it is my belief that the above lot has been graded in substantial compliance with the approved grading and drainage plan.

Your review and approval are requested for Building Permit Approval for the above listed buildings. I appreciate your time. If you have questions or require additional information, please contact me at 823-1000.

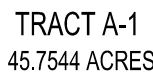
Sincerely,



Yolanda Padilla Moyer, P.E.
Vice President
Community Development & Planning

Enclosure

cc: Kevin Patton, Pulte Homes



HARPER ROAD N.E.

TRACT A-1
45.7544 ACRES

MATCHLINE SEE SHEET 3

GROUND TO GRID FACTOR = 0.999650558
DELTA ALPHA = -0°10'22.86"