# CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

June 7, 2024

Genny Donart, P.E Isaacson & Arfman, Inc 128 Monroe St. NE Albuquerque, NM 87108

Re: Allaso High Desert/Building 13 & 14/ 6701 Tennyson St. NE Request for Certificate of Occupancy Transportation Development Final Inspection Architect's Stamp dated 12-15-20 (E22-D023) Certification dated 06-04-24

Dear Ms. Donart,

Based upon the information provided in your submittal received 06-04-24, Transportation Development has no objection to the issuance of a <u>Permanent Certificate of Occupancy</u>. This letter serves as a "green tag" from Transportation Development for a <u>Permanent Certificate of Occupancy</u> to be issued by the Building and Safety Division.

PO Box 1293

If you have any questions, please contact Ernest Armijo at (505) 924-3991or at <u>earmijo@cabq.gov</u>

Albuquerque

Sincerely,

NM 87103

www.cabq.gov

Ernest Armijo, P.E. Principal Engineer, Planning Dept. Development Review Services

\xxx	via: email
C:	CO Clerk, File



# **City of Albuquerque**

Planning Department Development & Building Services Division

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (DTIS)

Project Title:	Hydrology File #
Legal Description:	
City Address, UPC, OR Parcel:	
Applicant/Agent:	Contact:
	Phone:
Email:	
Applicant/Owner:	Contact:
Address:	Phone:
Email:	
(Please note that a DFT SITE is one that needs Site Plan A	pproval & ADMIN SITE is one that does not need it.)
TYPE OF DEVELOPMENT: PLAT (#of lots) _	RESIDENCE
DFT SITE	ADMIN SITE
RE-SUBMITTAL: YES NO	
DEPARTMENT: TRANSPORTATION	HYDROLOGY/DRAINAGE
Check all that apply under Both the Type of Submittal	and the Type of Approval Sought:
TYPE OF SUBMITTAL:	<b>TYPE OF APPROVAL SOUGHT:</b>
ENGINEER/ARCHITECT CERTIFICATION	BUILDING PERMIT APPROVAL
PAD CERTIFICATION	CERTIFICATE OF OCCUPANCY BLDGS 13 & 14
CONCEPTUAL G&D PLAN	CONCEPTUAL TCL DFT APPROVAL
GRADING & DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL
DRAINAGE REPORT	FINAL PLAT APPROVAL
DRAINAGE MASTER PLAN	SITE PLAN FOR BLDG PERMIT DFT
CLOMR/LOMR	APPROVAL
TRAFFIC CIRCULATION LAYOUT (TCL)	SIA/RELEASE OF FINANCIAL GUARANTEE
ADMINISTRATIVE	FOUNDATION PERMIT APPROVAL
TRAFFIC CIRCULATION LAYOUT FOR DFT APPROVAL	GRADING PERMIT APPROVAL
TRAFFIC IMPACT STUDY (TIS)	SO-19 APPROVAL
STREET LIGHT LAYOUT	PAVING PERMIT APPROVAL
	GRADING PAD CERTIFICATION
OTHER (SPECIFY)	WORK ORDER APPROVAL
	CLOMR/LOMR
	OTHER (SPECIFY)

DATE SUBMITTED:



Date: June 4, 2024Project: Allaso High Desert (E22D023)Subject: Rolling TCL Certification: Phases 12 & 13

### **TRAFFIC CERTIFICATION**

I, Genevieve L. Donart, PE, NMPE No. 15088, of the firm Isaacson & Arfman, P.A., hereby certify that Phases 12 & 13 of this project are in substantial compliance with and in accordance with the design intent of the DRB approved plan dated 12/15/2020. The record information edited onto the original design document has been obtained by Robert J. Fierro, NMPLS No. 22909 of the firm Fierro & Company, LLC. I further certify that I or someone under my direct supervision visited the project site on May 31, 2024 and have determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief.

This certification is submitted in support of a request for Permanent Certificate of Occupancy.

The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the traffic aspects of this project. Those relying on the record document are advised to obtain independent verification of its accuracy before using it for any other purpose.

The following items are required to be completed with future phases:

- 1. Rework asphalt swale east of Bldg 7 to eliminate bird baths. (Before completion of site.)
- 2. Install parking stall & pedestrian crossing striping in front and to the south of Building 14 with that building. (Phase 13.)

Sincerely, Isaacson & Arfman, Inc.

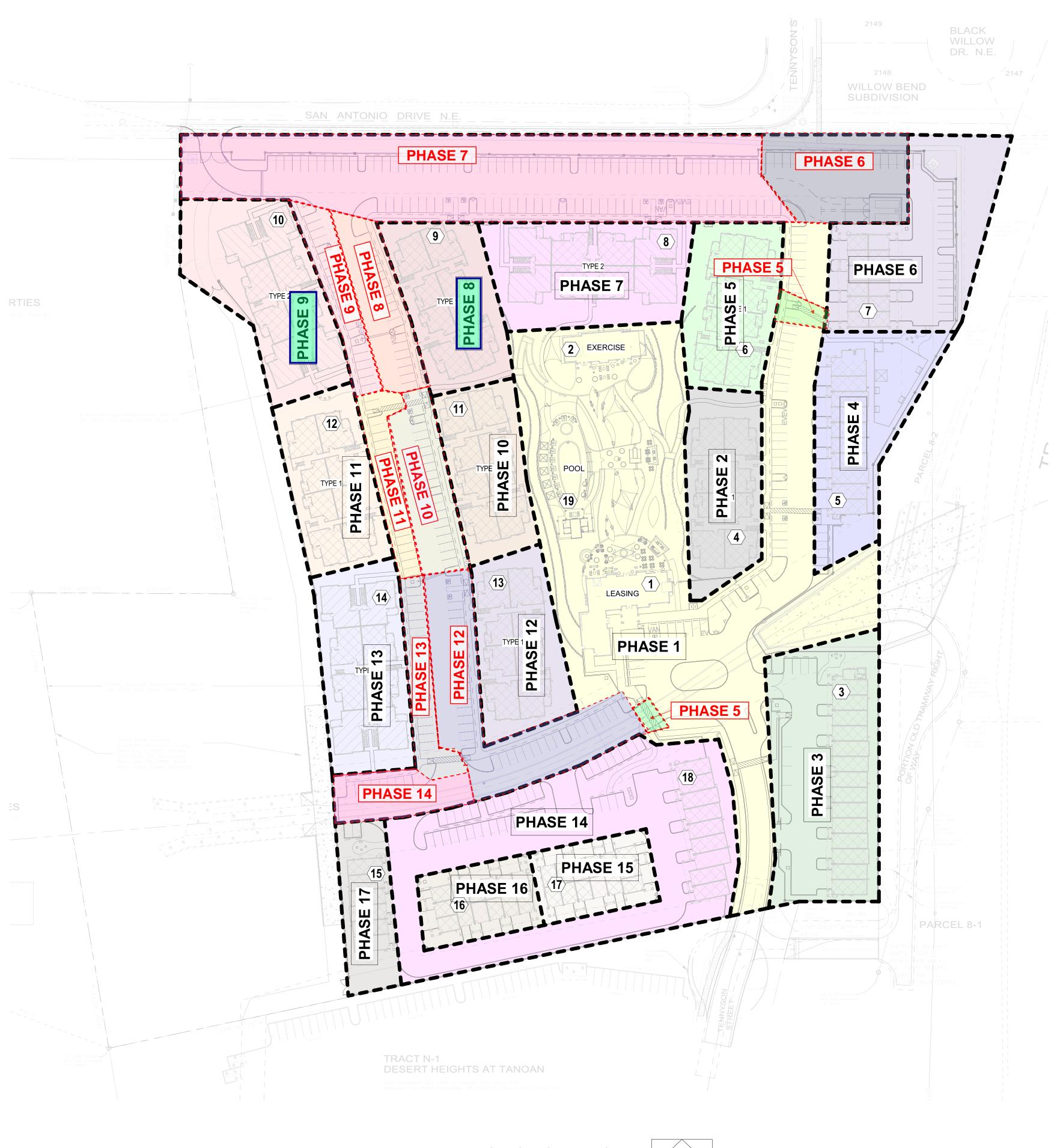
Sensieved

Genevieve L Donart, NMPE No. 15088

## **ALLASO HIGH DESERT**

HYDROLOGY FILE #E22D023 PHASING/BUILDING PERMIT NUMBERS

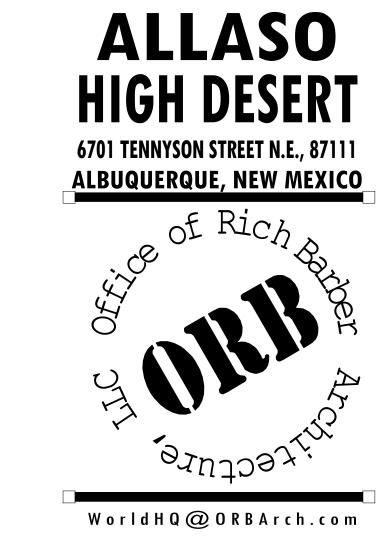
PHASE #	BLDG #	PERMIT #
1	1	BP-2021-08158
1	2	BP-2021-20831
1	19	BP-2021-20851
2	4	BP-2021-20821
-	3 NORTH	BP-2021-20815
3	3 SOUTH	BP-2021-20818
4	5	BP-2021-20822
5	6	BP-2021-20825
6	7	BP-2021-20827
7	8	BP-2021-20829
8	9	BP-2021-20831
9	10	BP-2021-20834
10	10	BP-2021-20838
10	12	BF-2021-20838 BP-2021-20840
12	12	BP-2021-20840 BP-2021-20841
13	14	BP-2021-20842
14	18	BP-2021-20849
15	17	BP-2021-20848
16	16	BP-2021-20845
17	15	BP-2021-20844



# PHASING SITE PLAN

0' | | 30' 60' 120' SCALE: 1" = 60'-0"









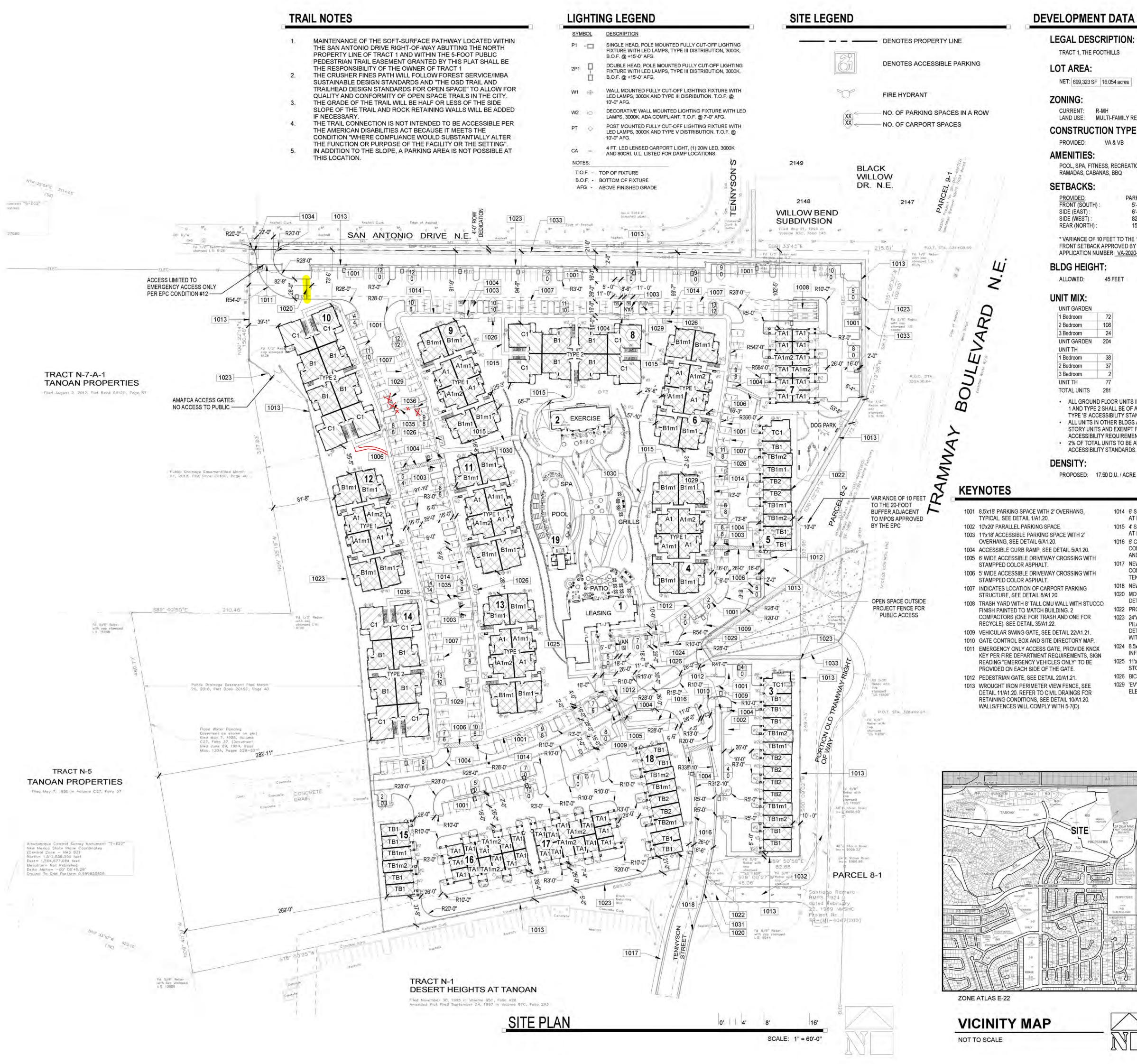
## SITE AREAS AT EACH PHASE TO **BE COMPLETED FOR OCCUPANCY** OF ANY SRUCTURE



2 05/07/2021 1ST CITY COMMENTS



- THE SAN ANTONIO DRIVE RIGHT-OF-WAY ABUTTING THE NORTH PROPERTY LINE OF TRACT 1 AND WITHIN THE 5-FOOT PUBLIC
- SUSTAINABLE DESIGN STANDARDS AND "THE OSD TRAIL AND
- THE GRADE OF THE TRAIL WILL BE HALF OR LESS OF THE SIDE
- IF NECESSARY THE AMERICAN DISABILITIES ACT BECAUSE IT MEETS THE
- THIS LOCATION.



# DEVELOPMENT DATA

## LEGAL DESCRIPTION:

THE FOO	
11 M I	
EA:	

NET: 699,323 SF 16.054 acres

- CURRENT: R-MH LAND USE: MULTI-FAMILY RESIDENTIAL
- CONSTRUCTION TYPE:

# VA & VB

# POOL, SPA, FITNESS, RECREATION CLUB ROOM,

PARKING	BUILDING	
5'-0"	5'-0" *	
6'-4"	10'-0"	
82'-9"	39'-1"	
15'-0"	73'-6"	
	5'-0" 6'-4" 82'-9"	6'-4" 10'-0" 82'-9" 39'-1"

### \* VARIANCE OF 10 FEET TO THE 15-FOOT MINIMUM FRONT SETBACK APPROVED BY EPC UNDER APPLICATION NUMBER: VA-2020-00244

ET

DEN	
1	72
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	77

 ALL GROUND FLOOR UNITS IN BLDGS TYPE 1 AND TYPE 2 SHALL BE OF AT LEAST ANSI TYPE 'B' ACCESSIBILITY STANDARDS. ALL UNITS IN OTHER BLDGS ARE MULTI-STORY UNITS AND EXEMPT FROM ACCESSIBILITY REQUIREMENTS. 2% OF TOTAL UNITS TO BE ANSI TYPE 'A'

- PROPOSED: 17.50 D.U. / ACRE

  - 1014 6' SIDEWALK WITH 2% MAX. CROSS-SLOPE, TYPICAL AT PARKING, SEE DETAIL 9/A1.20. 1015 4' SIDEWALK WITH 2% MAX. CROSS-SLOPE, TYPICAL AT INTERIOR SITE. 1016 6' CLEAR SIDEWALK, WITH 2% MAX. CROSS-SLOPE, 1031 FIRE TRUCK TURN AROUND. CONNECTING ACCESSIBLE PARKING, PUBLIC WAY, AND MAIN LEASING ENTRANCE. 1017 NEW 6' SIDEWALK, WITH 2% MAX. CROSS-SLOPE, TO CONNECT TO EXISTING STREET SIDEWALK ON TENNYSON STREET. 1018 NEW TENYSSON STREET ALIGMENT. 1020 MOUNTABLE CURB FOR EMERGENCY ACCESS, SEE DETAIL 30/A1.21. 1022 PROJECT SIGN MOUNTED ON BUILDING.
  - 1023 24"x24" CMU PILASTER AT WROUGHT IRON FENCE, PILASTER TO BE SPACED 50' MAX. ON CENTER, SEE DETAIL 12/A1.20. WALLS/FENCES WILL COMPLY WITH 5-7(D). 1024 8.5x18' PARKING SPACE WITH WHEEL STOP
  - INFRONT OF LEASING BUILDING.
  - 1025 11'x18' ACCESSIBLE PARKING SPACE WITH WHEEL STOP INFRONT OF LEASING BUILDING.
  - 1026 BICYCLE PARKING RACKS, SEE DETAIL 23/A1.21. 1029 'EV' INDICATES LOCATION OF PARKING SPACE WITH
  - ELECTRIC VEHICLE CHARGING STATION.

## **BUILDING AREAS:**

BLDG 1 LEASING	5,160 SF	BLDG 10	22,030 SF
BLDG 2 EXERCISE	2,439 SF	BLDG 11	26,966 SF
BLDG 3 - NORTH	11,833 SF	BLDG 12	26,968 SF
BLDG 3 - SOUTH	15,296 SF	BLDG 13	26,968 SF
BLDG 4	26,968 SF	BLDG 14	22,030 SF
BLDG 5	19,555 SF	BLDG 15	11,544 SF
BLDG 6	26,968 SF	BLDG 16	16,652 SF
BLDG 7	15,684 SF	BLDG 17	16,652 SF
BLDG 8	22,030 SF	BLDG 18	16,766 SF
BLDG 9	26,968 SF	TOTAL	359,478 SF

### **OPEN SPACE:** REQUIRED:

UNIT TYPE	OPEN SPACE REQUIRED	NO. OF UNITS	TOTAL
1 BEDROOM	200 SQ.FT./UNIT	110	22,000 SQ.FT.
2 BEDROOM	250 SQ.FT./UNIT	145	36,250 SQ.FT.
3 BEDROOM	300 SQ.FT./UNIT	26	7,800 SQ.FT.
			66,050 SQ.FT.

### PROVIDED

VIDED:	
PRIVATE BALCONIES	20,492 S.F.
ON SITE	74,040 S.F.
OTAL PROVIDED	94,532 S.F.

## PARKING:

REQUIRED: 1.5 SPACES PER UNIT 281 x 1.5 = 422 P.S.

PROVIDED: 1.79 SPACES PER UNIT - 281x1.79 = 503 P.S.

	GARAGE	116	
	SECURE CARPORT	204	
	SECURE OPEN	169	
	UNSECURE OPEN	14	
	TOTAL PROVIDED	503	
	CESSIBLE PARKING: (29	% OF PA	RKING PROVIDED)
1	the section of the se	.02 = 10	the second se
	PROVIDED: 11 PS (	2 VAN A	CCESSIBLE)
0	YCLE PARKING: (10% C	FPARK	ING REQUIRED)
1	REQUIRED: 422 x 0	10 = 43	PS

# CCESSIBLE)

ING REQUIRED) 422 x 0.10 = 43 PS PROVIDED: 77 PS GARAGE BIKE RACKS 30 PS E.V.C. PARKING: (2% OF PARKING PROVIDED) REQUIRED: 503 x 0.02 = 10 PS

- PROVIDED: 10 PS (SEE PARKING SPACES MARKED WITH 'EV' 1 P.S. IN FRONT OF LEASING 2 P.S. BY BLDG. #4 2 P.S. BY BLDG. #8 1 P.S. BY BLDG. #9 2 P.S. BY BLDG. # 10
  - 2 P.S. BY BLDG. # 13
  - 1030 PEDESTRIAN ACCESSIBLE RAMP TO COMPLY WITH ANSI AND ADA STANDARDS, WITH HANDRAILS ON BOTH SIDES AND A 8.33% MAX SLOPE. SEE DETAILS 48.50&56/A1.23.

  - 1032 AMAFCA MAINTENANCE ROAD. 1033 CRUSHER FINES 5' TRAIL PATH WITH 2% MAX. CROSS-SLOPE. SEE DETAIL 60/A1.23 AND TRAIL NOTES ON THIS PAGE.
  - 1034 5' WIDE CURB CUT FOR TRAIL. 1035 PROVIDE (2) SPEED BUMP AT WEST DRIVE, SEE DETAIL 51/A1.23.
  - 1036 SPEED BUMP SIGN ON EACH SIDE FACING TRAFIC,

# PROJECT NUMBER: PR-2020-004086 Application Number: SI-2020-00690

This Plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated 9/10/2020 and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? () Yes () No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Jeanne Wolfenbarger	Jan 12,	2021
Jeanne Wolfenbarger (Jan 12, 2021 09:55 MST) Traffic Engineering, Transportation Divisi	on	Date
Quichut	Jan 14,	2021
ABCWUA		Date
Chart Kongelot	Jan 13,	2021
Cheryl Somerfeldt (Jan 13, 2021 21:34 MST) Parks and Recreation Department		Date
Emest armijo	Jan 12,	2021
City Engineer		Date
Herman Gallegos Herman Gallego	oa 12-	15-20
Solid Waste Management	1000	Date
Carl Garcia (Jan 12, 2021 13:46 MST)	Jan 12,	2021
Code Enforcement		Date
Malfer	Jan 25,	2021
DRB Chairperson, Planning Department		Date

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ALLASO

**HIGH DESERT** 

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WorldHQ@ORBArch.com

RICH PARBER

DEVELOPMENT

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Ric

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# REVISIONS/SUBMITTALS DATE DESCRIPTION



Contractor must verify all dimensions at project before proceeding with this work.

SEE DETAIL 54/A1.23.

