

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

June 20, 2024

Genny Donart, P.E
Isaacson & Arfman, Inc
128 Monroe St. NE
Albuquerque, NM 87108

Re: Allaso High Desert/Building 15, 16, 17, & 18/ 6701 Tennyson St. NE
Request for Certificate of Occupancy
Transportation Development Final Inspection
Architect's Stamp dated 12-15-20 (E22-D023)
Certification dated 06-13-24

Dear Ms. Donart,

Based upon the information provided in your submittal received 06-14-24, Transportation Development has no objection to the issuance of a Permanent Certificate of Occupancy. This letter serves as a "green tag" from Transportation Development for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

PO Box 1293

If you have any questions, please contact Ernest Armijo at (505) 924-3991 or at earmijo@cabq.gov

Albuquerque

Sincerely,

NM 87103

Ernest Armijo, P.E.
Principal Engineer, Planning Dept.
Development Review Services

www.cabq.gov

\xxx via: email
C: CO Clerk, File

Date: June 13, 2024

Project: Allaso High Desert (E22D023)

Subject: Rolling TCL Certification: Phases 14-17

TRAFFIC CERTIFICATION

I, Genevieve L. Donart, PE, NMPE No. 15088, of the firm Isaacson & Arfman, P.A., hereby certify that Phases 14-17 of this project are in substantial compliance with and in accordance with the design intent of the DRB approved plan dated 12/15/2020. The record information edited onto the original design document has been obtained by Robert J. Fierro, NMPLS No. 22909 of the firm Fierro & Company, LLC. I further certify that I or someone under my direct supervision visited the project site on June 13, 2024 and have determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief.

This certification is submitted in support of a request for Permanent Certificate of Occupancy.

The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the traffic aspects of this project. Those relying on the record document are advised to obtain independent verification of its accuracy before using it for any other purpose.

Sincerely,
Isaacson & Arfman, Inc.



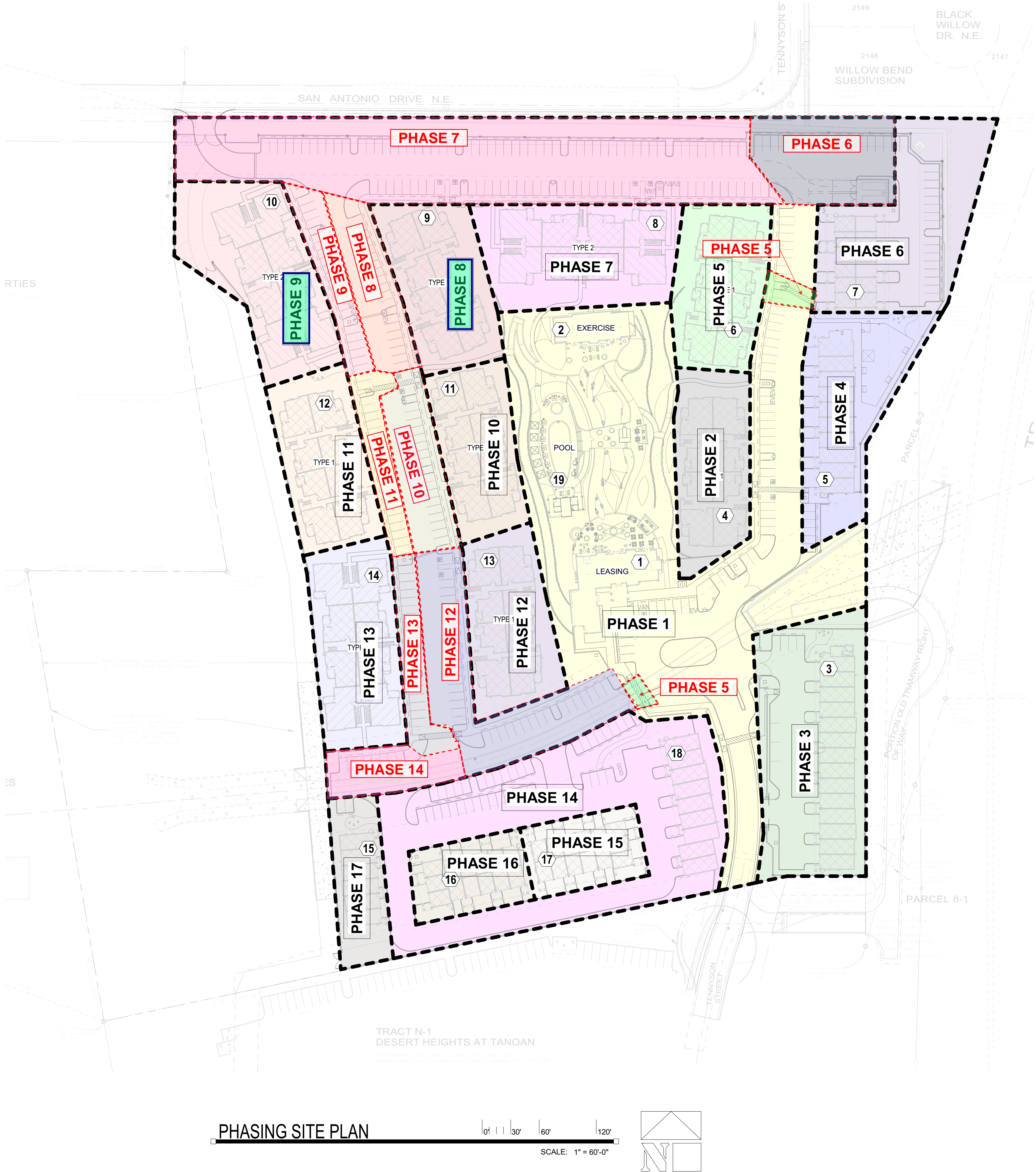
Genevieve L Donart, NMPE No. 15088

ALLASO HIGH DESERT

HYDROLOGY FILE #E22D023

PHASING/BUILDING PERMIT NUMBERS

| PHASE # | BLDG # | PERMIT # |
|---------------|--------------------|--------------------------|
| 1 | 1 | BP-2021-08158 |
| 1 | 2 | BP-2021-20831 |
| 1 | 19 | BP-2021-20851 |
| 2 | 4 | BP-2021-20821 |
| 3 | 3 NORTH | BP-2021-20815 |
| 3 | 3 SOUTH | BP-2021-20818 |
| 4 | 5 | BP-2021-20822 |
| 5 | 6 | BP-2021-20825 |
| 6 | 7 | BP-2021-20827 |
| 7 | 8 | BP-2021-20829 |
| 8 | 9 | BP-2021-20831 |
| 9 | 10 | BP-2021-20834 |
| 10 | 11 | BP-2021-20838 |
| 11 | 12 | BP-2021-20840 |
| 12 | 13 | BP-2021-20841 |
| 13 | 14 | BP-2021-20842 |
| 14 | 18 | BP-2021-20849 |
| 15 | 17 | BP-2021-20848 |
| 16 | 16 | BP-2021-20845 |
| 17 | 15 | BP-2021-20844 |



**ALLASO
HIGH DESERT**
6701 TENNYSON STREET N.E., 87111
ALBUQUERQUE, NEW MEXICO

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Architecture, P.C.
WorldHQ@ORBArch.com



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REVISIONS/SUBMITTALS
DATE DESCRIPTION

2 05/07/2021 1ST CITY COMMENTS

2ND BUILDING SUBMITTAL

DATE: MAY 07, 2021 ORB #: 19-209

A1.11

PHASING SITE PLAN

TRAIL NOTES

- MAINTENANCE OF THE SOFT-SURFACE PATHWAY LOCATED WITHIN THE SAN ANTONIO DRIVE RIGHT-OF-WAY ABUTTING THE NORTH PROPERTY LINE OF TRACT 1 AND WITHIN THE 5-FOOT PUBLIC PEDESTRIAN TRAIL EASEMENT GRANTED BY THIS PLAT SHALL BE THE RESPONSIBILITY OF THE OWNER OF TRACT 1.
- THE CRUSHER FINES PATH WILL FOLLOW FOREST SERVICE/IMBA SUSTAINABLE DESIGN STANDARDS AND "THE OSD TRAIL AND TRAILHEAD DESIGN STANDARDS FOR OPEN SPACE" TO ALLOW FOR QUALITY AND CONFORMITY OF OPEN SPACE TRAILS IN THE CITY.
- THE GRADE OF THE TRAIL WILL BE HALF OR LESS OF THE SIDE SLOPE OF THE TRAIL AND ROCK RETAINING WALLS WILL BE ADDED IF NECESSARY.
- THE TRAIL CONNECTION IS NOT INTENDED TO BE ACCESSIBLE PER THE AMERICAN DISABILITIES ACT BECAUSE IT MEETS THE CONDITION "WHERE COMPLIANCE WOULD SUBSTANTIALLY ALTER THE FUNCTION OR PURPOSE OF THE FACILITY OR THE SETTING". IN ADDITION TO THE SLOPE, A PARKING AREA IS NOT POSSIBLE AT THIS LOCATION.
-

LIGHTING LEGEND

| SYMBOL | DESCRIPTION |
|----------------------------|---|
| P1 | SINGLE HEAD, POLE MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, TYPE III DISTRIBUTION, 3000K, B.O.F. @ +15'-0" AFG |
| 2P1 | DOUBLE HEAD, POLE MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, TYPE III DISTRIBUTION, 3000K, B.O.F. @ +15'-0" AFG |
| W1 | WALL MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, 3000K AND TYPE III DISTRIBUTION, T.O.F. @ 10'-0" AFG |
| W2 | DECORATIVE WALL MOUNTED LIGHTING FIXTURE WITH LED LAMPS, 3000K ADA COMPLIANT, T.O.F. @ 7'-0" AFG |
| PT | POST MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, 3000K AND TYPE V DISTRIBUTION, T.O.F. @ 10'-0" AFG |
| CA | 4 FT. LED LENSED CARPORT LIGHT, (1) 20W LED, 3000K AND 80CRI, U.L. LISTED FOR DAMP LOCATIONS. |
| NOTES: | |
| T.O.F. - TOP OF FIXTURE | |
| B.O.F. - BOTTOM OF FIXTURE | |
| AFG - ABOVE FINISHED GRADE | |

SITE LEGEND

| | |
|--|--------------------------------|
| | DENOTES PROPERTY LINE |
| | DENOTES ACCESSIBLE PARKING |
| | FIRE HYDRANT |
| | NO. OF PARKING SPACES IN A ROW |
| | NO. OF CARPORT SPACES |

DEVELOPMENT DATA

LEGAL DESCRIPTION:

TRACT 1, THE FOOTHILLS

LOT AREA:

NET: 699,323 SF 16.054 acres

ZONING:

CURRENT: R-MH
LAND USE: MULTI-FAMILY RESIDENTIAL

CONSTRUCTION TYPE:

PROVIDED: VA & VB

AMENITIES:

POOL, SPA, FITNESS, RECREATION CLUB ROOM, RAMADAS, CABANAS, BBQ

SETBACKS:

| | | |
|----------------|---------|----------|
| PROVIDED: | PARKING | BUILDING |
| FRONT (SOUTH): | 5'-0" | 5'-0" |
| SIDE (EAST): | 6'-4" | 10'-0" |
| SIDE (WEST): | 82'-9" | 39'-1" |
| REAR (NORTH): | 15'-0" | 73'-6" |

* VARIANCE OF 10 FEET TO THE 15-FOOT MINIMUM FRONT SETBACK APPROVED BY EPC UNDER APPLICATION NUMBER: VA-2020-00244

BLDG HEIGHT:

ALLOWED: 45 FEET

UNIT MIX:

| | |
|-------------|-----|
| UNIT GARDEN | |
| 1 Bedroom | 72 |
| 2 Bedroom | 108 |
| 3 Bedroom | 24 |
| UNIT GARDEN | 204 |
| UNIT TH | |
| 1 Bedroom | 38 |
| 2 Bedroom | 37 |
| 3 Bedroom | 2 |
| UNIT TH | 77 |
| TOTAL UNITS | 281 |

- ALL GROUND FLOOR UNITS IN BLDGS TYPE 1 AND TYPE 2 SHALL BE OF AT LEAST ANSI TYPE 'B' ACCESSIBILITY STANDARDS.
- ALL UNITS IN OTHER BLDGS ARE MULTI-STORY UNITS AND EXEMPT FROM ACCESSIBILITY REQUIREMENTS.
- 2% OF TOTAL UNITS TO BE ANSI TYPE 'A' ACCESSIBILITY STANDARDS.

DENSITY:

PROPOSED: 17.50 D.U. / ACRE

KEYNOTES

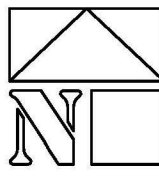
- 8.5x18' PARKING SPACE WITH 2' OVERHANG, TYPICAL. SEE DETAIL 1/A1.20.
- 10x20' PARALLEL PARKING SPACE.
- 11x18' ACCESSIBLE PARKING SPACE WITH 2' OVERHANG, SEE DETAIL 6/A1.20.
- ACCESSIBLE CURB RAMP. SEE DETAIL 5/A1.20.
- 6' WIDE ACCESSIBLE DRIVEWAY CROSSING WITH STAMPED COLOR ASPHALT.
- 5' WIDE ACCESSIBLE DRIVEWAY CROSSING WITH STAMPED COLOR ASPHALT.
- INDICATES LOCATION OF CARPORT PARKING STRUCTURE, SEE DETAIL 8/A1.20.
- TRASH YARD WITH 8' TALL CMU WALL WITH STUCCO FINISH PAINTED TO MATCH BUILDING 2 COMPACTORS (ONE FOR TRASH AND ONE FOR RECYCLE). SEE DETAIL 56/A1.22.
- VEHICULAR SWING GATE. SEE DETAIL 22/A1.21.
- GATE CONTROL BOX AND SITE DIRECTORY MAP.
- EMERGENCY ONLY ACCESS GATE, PROVIDE KNOX KEY PER FIRE DEPARTMENT REQUIREMENTS, SIGN READING "EMERGENCY VEHICLES ONLY" TO BE PROVIDED ON EACH SIDE OF THE GATE.
- PEDESTRIAN GATE, SEE DETAIL 20/A1.21.
- WROUGHT IRON PERIMETER VIEW FENCE, SEE DETAIL 11/A1.20. REFER TO CIVIL DRAWINGS FOR RETAINING CONDITIONS. SEE DETAIL 10/A1.20. WALLS/FENCES WILL COMPLY WITH 5-7(D).
- 6' SIDEWALK WITH 2% MAX. CROSS-SLOPE, TYPICAL AT PARKING, SEE DETAIL 9/A1.20.
- 4' SIDEWALK WITH 2% MAX. CROSS-SLOPE, TYPICAL AT INTERIOR SITE.
- 6' CLEAR SIDEWALK WITH 2% MAX. CROSS-SLOPE, CONNECTING ACCESSIBLE PARKING, PUBLIC WAY, AND MAIN LEASING ENTRANCE.
- NEW 6' SIDEWALK, WITH 2% MAX. CROSS-SLOPE, TO CONNECT TO EXISTING STREET SIDEWALK ON TENNYSON STREET.
- NEW TENNYSON STREET ALIGNMENT.
- MOUNTABLE CURB FOR EMERGENCY ACCESS, SEE DETAIL 30/A1.21.
- PROJECT SIGN MOUNTED ON BUILDING.
- 24"x24" CMU PLASTER AT WROUGHT IRON FENCE, PLASTER TO BE SPACED 50" MAX. ON CENTER, SEE DETAIL 12/A1.20. WALLS/FENCES WILL COMPLY WITH 5-7(D).
- 8.5x18' PARKING SPACE WITH WHEEL STOP IN FRONT OF LEASING BUILDING.
- 11x18' ACCESSIBLE PARKING SPACE WITH WHEEL STOP IN FRONT OF LEASING BUILDING.
- BICYCLE PARKING RACKS, SEE DETAIL 23/A1.21.
- "EV" INDICATES LOCATION OF PARKING SPACE WITH ELECTRIC VEHICLE CHARGING STATION.
- PEDESTRIAN ACCESSIBLE RAMP TO COMPLY WITH ANSI AND ADA STANDARDS, WITH HANDRAILS ON BOTH SIDES AND A 8.33% MAX SLOPE. SEE DETAILS 48,50&56/A1.23.
- FIRE TRUCK TURN AROUND.
- AMAFCA MAINTENANCE ROAD.
- CRUSHER FINES TRAIL PATH WITH 2% MAX. CROSS-SLOPE. SEE DETAIL 60/A1.23 AND TRAIL NOTES ON THIS PAGE.
- 5' WIDE CURB CUT FOR TRAIL.
- PROVIDE (2) SPEED BUMP AT WEST DRIVE, SEE DETAIL 51/A1.23.
- SPEED BUMP SIGN ON EACH SIDE FACING TRAFFIC, SEE DETAIL 54/A1.23.



ZONE ATLAS E-22

VICINITY MAP

NOT TO SCALE



PROJECT NUMBER: PR-2020-004086
Application Number: SI-2020-00690

This Plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated 9/10/2020, and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? () Yes () No. If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

| | |
|--|--------------|
| <u>Jeanne Wolfenbarger</u> | Jan 12, 2021 |
| Jeanne Wolfenbarger (Jan 12, 2021 15:45 MST) | Date |
| Traffic Engineering, Transportation Division | |
| <u>Joe Galt</u> | Jan 14, 2021 |
| Joe Galt | Date |
| ABCWUA | |
| <u>Chris Ammerfeldt</u> | Jan 13, 2021 |
| Chris Ammerfeldt (Jan 13, 2021 21:34 MST) | Date |
| Parks and Recreation Department | |
| <u>Ernest Arriaga</u> | Jan 12, 2021 |
| Ernest Arriaga | Date |
| City Engineer | |

| | |
|--------------------------------------|--------------|
| <u>Herman Gallegos</u> | 12-15-20 |
| Herman Gallegos | Date |
| <u>Carl Garcia</u> | Jan 12, 2021 |
| Carl Garcia (Jan 12, 2021 13:46 MST) | Date |
| Code Enforcement | |
| <u>Jan 25, 2021</u> | Jan 25, 2021 |
| DRB Chairperson, Planning Department | Date |

ALLASO HIGH DESERT

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TITAN
DEVELOPMENT

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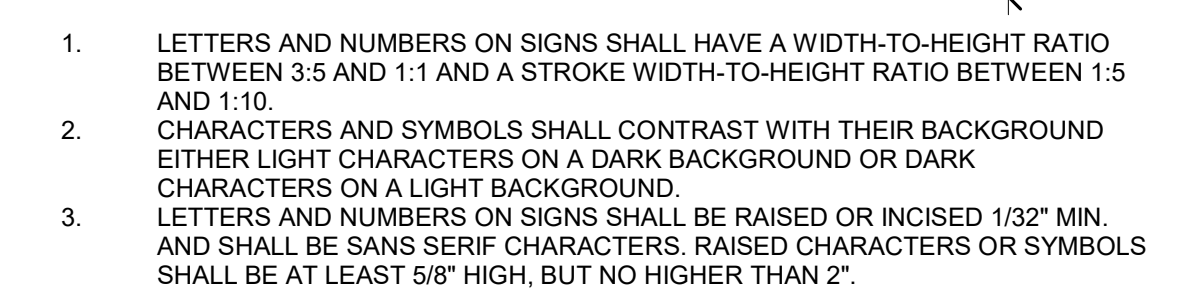
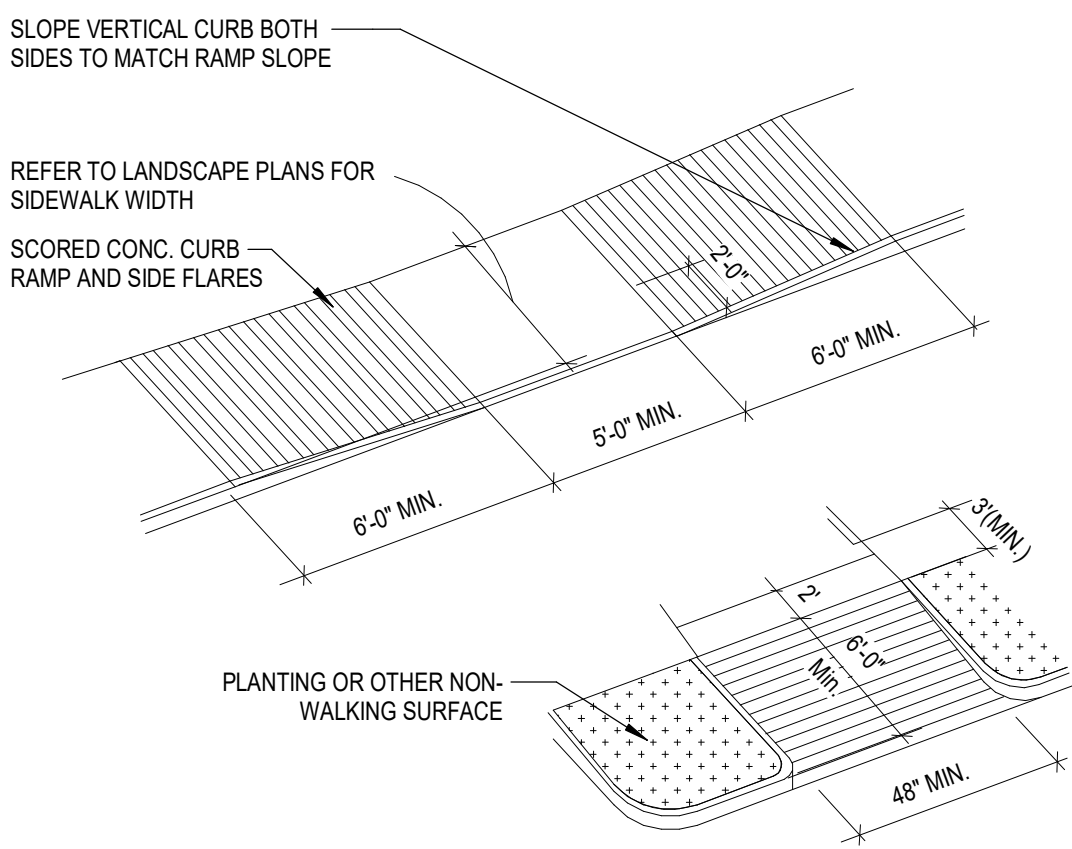
| DATE | DESCRIPTION |
|------|-------------|
|------|-------------|

DRB SUBMITTAL

DATE: DECEMBER 15, 2020 ORB #: 19-209

A1.10

SITE PLAN



A1.20

SITE DETAILS 01-15









PR-2020-004086_SI-2020-01095_Site_Plan_Aproved_11-4-20_Sheet_1

Final Audit Report

2021-01-25

| | |
|-----------------|--|
| Created: | 2021-01-14 |
| By: | Jay Rodenbeck (jrodenbeck@cabq.gov) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAAd7RhNZCCqqrZu5FXxmbIDJZYFnczcka |

"PR-2020-004086_SI-2020-01095_Site_Plan_Approved_11-4-20_Sheet_1" History

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Signature Date: 2021-01-25 - 8:41:31 PM GMT - Time Source: server- IP address: 97.123.168.197
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