

## TRAIL NOTES

- MAINTENANCE OF THE SOFT-SURFACE PATHWAY LOCATED WITHIN THE SAN ANTONIO DRIVE RIGHT-OF-WAY ABUTTING THE NORTH PROPERTY LINE OF TRACT 1 AND WITHIN THE 5-FOOT PUBLIC PEDESTRIAN TRAIL EASEMENT GRANTED BY THIS PLAT SHALL BE THE RESPONSIBILITY OF THE OWNER OF TRACT 1.
- THE CRUSHER FINES PATH WILL FOLLOW FOREST SERVICE/IMBA SUSTAINABLE DESIGN STANDARDS AND "THE OSD TRAIL AND TRAILHEAD DESIGN STANDARDS FOR OPEN SPACE" TO ALLOW FOR QUALITY AND CONFORMITY OF OPEN SPACE TRAILS IN THE CITY.
- THE GRADE OF THE TRAIL WILL BE HALF OR LESS OF THE SIDE SLOPE OF THE TRAIL AND ROCK RETAINING WALLS WILL BE ADDED IF NECESSARY.
- THE TRAIL CONNECTION IS NOT INTENDED TO BE ACCESSIBLE PER THE AMERICAN DISABILITIES ACT BECAUSE IT MEETS THE CONDITION "WHERE COMPLIANCE WOULD SUBSTANTIALLY ALTER THE FUNCTION OR PURPOSE OF THE FACILITY OR THE SETTING". IN ADDITION TO THE SLOPE, A PARKING AREA IS NOT POSSIBLE AT THIS LOCATION.
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## LIGHTING LEGEND

SYMBOL	DESCRIPTION
P1	SINGLE HEAD, POLE MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, TYPE III DISTRIBUTION, 3000K, B.O.F. @ +15'-0" AFG
2P1	DOUBLE HEAD, POLE MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, TYPE III DISTRIBUTION, 3000K, B.O.F. @ +15'-0" AFG
W1	WALL MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, 3000K AND TYPE III DISTRIBUTION, T.O.F. @ 10'-0" AFG
W2	DECORATIVE WALL MOUNTED LIGHTING FIXTURE WITH LED LAMPS, 3000K ADA COMPLIANT, T.O.F. @ 7'-0" AFG
PT	POST MOUNTED FULLY CUT-OFF LIGHTING FIXTURE WITH LED LAMPS, 3000K AND TYPE V DISTRIBUTION, T.O.F. @ 10'-0" AFG
CA	4 FT. LED LENSED CARPORT LIGHT, (1) 20W LED, 3000K AND 80CRI, U.L. LISTED FOR DAMP LOCATIONS.
NOTES:	
T.O.F. - TOP OF FIXTURE	
B.O.F. - BOTTOM OF FIXTURE	
AFG - ABOVE FINISHED GRADE	

## SITE LEGEND

	DENOTES PROPERTY LINE
	DENOTES ACCESSIBLE PARKING
	FIRE HYDRANT
	NO. OF PARKING SPACES IN A ROW
	NO. OF CARPORT SPACES

## DEVELOPMENT DATA

LEGAL DESCRIPTION:

TRACT 1, THE FOOTHILLS

LOT AREA:

NET: 699,323 SF 16.054 acres

ZONING:

CURRENT: R-MH  
LAND USE: MULTI-FAMILY RESIDENTIAL

CONSTRUCTION TYPE:

PROVIDED: VA & VB

AMENITIES:

POOL, SPA, FITNESS, RECREATION CLUB ROOM, RAMADAS, CABANAS, BBQ

SETBACKS:

PROVIDED:	PARKING	BUILDING
FRONT (SOUTH):	5'-0"	5'-0"
SIDE (EAST):	6'-4"	10'-0"
SIDE (WEST):	82'-9"	39'-1"
REAR (NORTH):	15'-0"	73'-6"

\* VARIANCE OF 10 FEET TO THE 15-FOOT MINIMUM FRONT SETBACK APPROVED BY EPC UNDER APPLICATION NUMBER: VA-2020-00244

BLDG HEIGHT:

ALLOWED: 45 FEET

UNIT MIX:

UNIT GARDEN	
1 Bedroom	72
2 Bedroom	108
3 Bedroom	24
UNIT GARDEN	204
UNIT TH	
1 Bedroom	38
2 Bedroom	37
3 Bedroom	2
UNIT TH	77
TOTAL UNITS	281

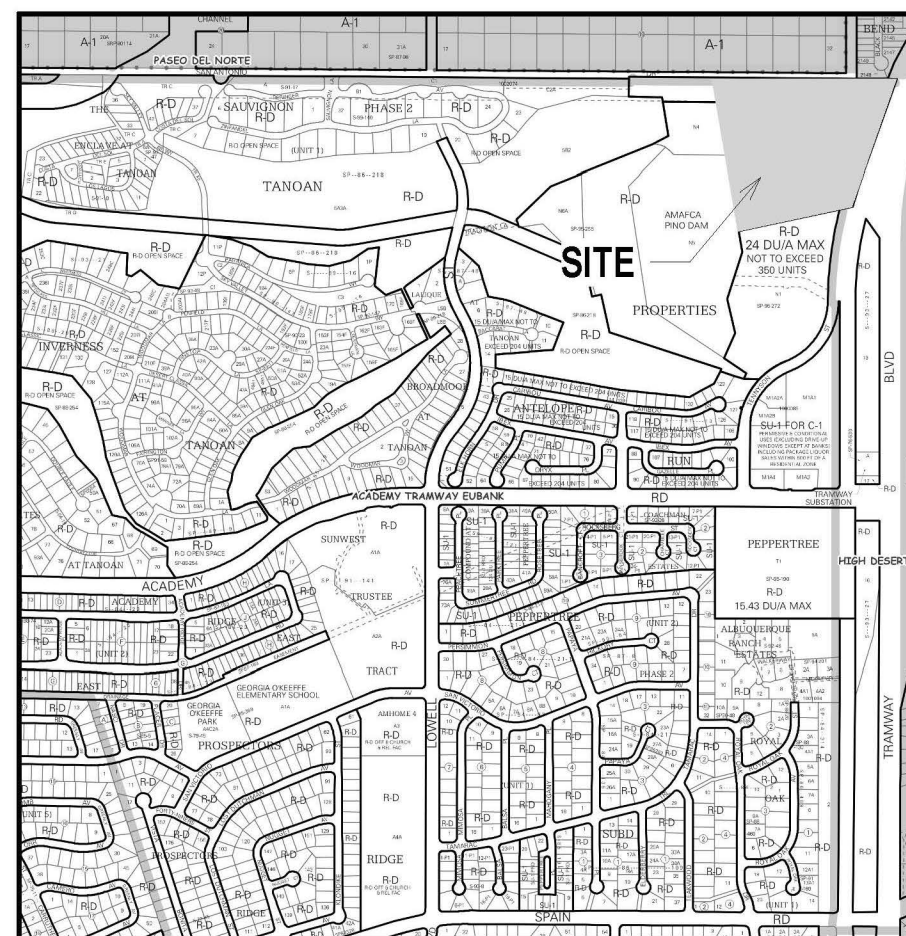
- ALL GROUND FLOOR UNITS IN BLDGS TYPE 1 AND TYPE 2 SHALL BE OF AT LEAST ANSI TYPE 'B' ACCESSIBILITY STANDARDS.
- ALL UNITS IN OTHER BLDGS ARE MULTI-STORY UNITS AND EXEMPT FROM ACCESSIBILITY REQUIREMENTS.
- 2% OF TOTAL UNITS TO BE ANSI TYPE 'A' ACCESSIBILITY STANDARDS.

DENSITY:

PROPOSED: 17.50 D.U. / ACRE

## KEYNOTES

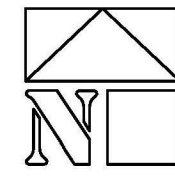
- 8.5x18' PARKING SPACE WITH 2' OVERHANG, TYPICAL. SEE DETAIL 1/A1.20.
- 10x20' PARALLEL PARKING SPACE.
- 11x18' ACCESSIBLE PARKING SPACE WITH 2' OVERHANG, SEE DETAIL 6/A1.20.
- ACCESSIBLE CURB RAMP. SEE DETAIL 5/A1.20.
- 6' WIDE ACCESSIBLE DRIVEWAY CROSSING WITH STAMPED COLOR ASPHALT.
- 5' WIDE ACCESSIBLE DRIVEWAY CROSSING WITH STAMPED COLOR ASPHALT.
- INDICATES LOCATION OF CARPORT PARKING STRUCTURE, SEE DETAIL 8/A1.20.
- TRASH YARD WITH 8' TALL CMU WALL WITH STUCCO FINISH PAINTED TO MATCH BUILDING 2 COMPACTORS (ONE FOR TRASH AND ONE FOR RECYCLE). SEE DETAIL 56/A1.22.
- VEHICULAR SWING GATE. SEE DETAIL 22/A1.21.
- GATE CONTROL BOX AND SITE DIRECTORY MAP.
- EMERGENCY ONLY ACCESS GATE, PROVIDE KNOX KEY PER FIRE DEPARTMENT REQUIREMENTS, SIGN READING "EMERGENCY VEHICLES ONLY" TO BE PROVIDED ON EACH SIDE OF THE GATE.
- PEDESTRIAN GATE, SEE DETAIL 20/A1.21.
- WROUGHT IRON PERIMETER VIEW FENCE, SEE DETAIL 11/A1.20. REFER TO CIVIL DRAWINGS FOR RETAINING CONDITIONS. SEE DETAIL 10/A1.20. WALLS/FENCES WILL COMPLY WITH 5-7(D).
- 6' SIDEWALK WITH 2% MAX. CROSS-SLOPE, TYPICAL AT PARKING, SEE DETAIL 9/A1.20.
- 4' SIDEWALK WITH 2% MAX. CROSS-SLOPE, TYPICAL AT INTERIOR SITE.
- 6' CLEAR SIDEWALK WITH 2% MAX. CROSS-SLOPE, CONNECTING ACCESSIBLE PARKING, PUBLIC WAY, AND MAIN LEASING ENTRANCE.
- NEW 6' SIDEWALK, WITH 2% MAX. CROSS-SLOPE, TO CONNECT TO EXISTING STREET SIDEWALK ON TENNYSON STREET.
- NEW TENNYSON STREET ALIGNMENT.
- MOUNTABLE CURB FOR EMERGENCY ACCESS, SEE DETAIL 30/A1.21.
- PROJECT SIGN MOUNTED ON BUILDING.
- 24"x24" CMU PLASTER AT WROUGHT IRON FENCE, PLASTER TO BE SPACED 50" MAX. ON CENTER, SEE DETAIL 12/A1.20. WALLS/FENCES WILL COMPLY WITH 5-7(D).
- 8.5x18' PARKING SPACE WITH WHEEL STOP INFRONT OF LEASING BUILDING.
- 11x18' ACCESSIBLE PARKING SPACE WITH WHEEL STOP INFRONT OF LEASING BUILDING.
- BICYCLE PARKING RACKS, SEE DETAIL 23/A1.21.
- "EV" INDICATES LOCATION OF PARKING SPACE WITH ELECTRIC VEHICLE CHARGING STATION.
- PEDESTRIAN ACCESSIBLE RAMP TO COMPLY WITH ANSI AND ADA STANDARDS, WITH HANDRAILS ON BOTH SIDES AND A 8.33% MAX SLOPE. SEE DETAILS 48,50&56/A1.23.
- FIRE TRUCK TURN AROUND.
- AMAFCA MAINTENANCE ROAD.
- CRUSHER FINES TRAIL PATH WITH 2% MAX. CROSS-SLOPE. SEE DETAIL 60/A1.23 AND TRAIL NOTES ON THIS PAGE.
- 5' WIDE CURB CUT FOR TRAIL.
- PROVIDE (2) SPEED BUMP AT WEST DRIVE, SEE DETAIL 51/A1.23.
- SPEED BUMP SIGN ON EACH SIDE FACING TRAFFIC, SEE DETAIL 54/A1.23.



ZONE ATLAS E-22

## VICINITY MAP

NOT TO SCALE



PROJECT NUMBER: PR-2020-004086  
Application Number: SI-2020-00690

This Plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated 9/10/2020, and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? ( ) Yes ( ) No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

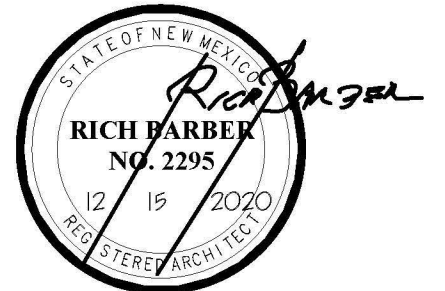
DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

<u>Jeanne Wolfenbarger</u>	Jan 12, 2021
Jeanne Wolfenbarger (Jan 12, 2021 15:45 MST)	Date
Traffic Engineering, Transportation Division	
<u>Joe Galt</u>	Jan 14, 2021
Joe Galt	Date
ABCWUA	
<u>Chris Ammerfeldt</u>	Jan 13, 2021
Chris Ammerfeldt (Jan 13, 2021 21:34 MST)	Date
Parks and Recreation Department	
<u>Ernest Arriaga</u>	Jan 12, 2021
Ernest Arriaga	Date
City Engineer	

<u>Herman Gallegos</u>	12-15-20
Herman Gallegos	Date
Solid Waste Management	
<u>Carl Garcia</u>	Jan 12, 2021
Carl Garcia (Jan 12, 2021 13:46 MST)	Date
Code Enforcement	
<u>Jan 25, 2021</u>	Jan 25, 2021
DRB Chairperson, Planning Department	Date

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**TITAN** DEVELOPMENT

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## REVISIONS/SUBMITTALS

DATE	DESCRIPTION
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## DRB SUBMITTAL

DATE: DECEMBER 15, 2020 ORB #: 19-209

**A1.10**

SITE PLAN