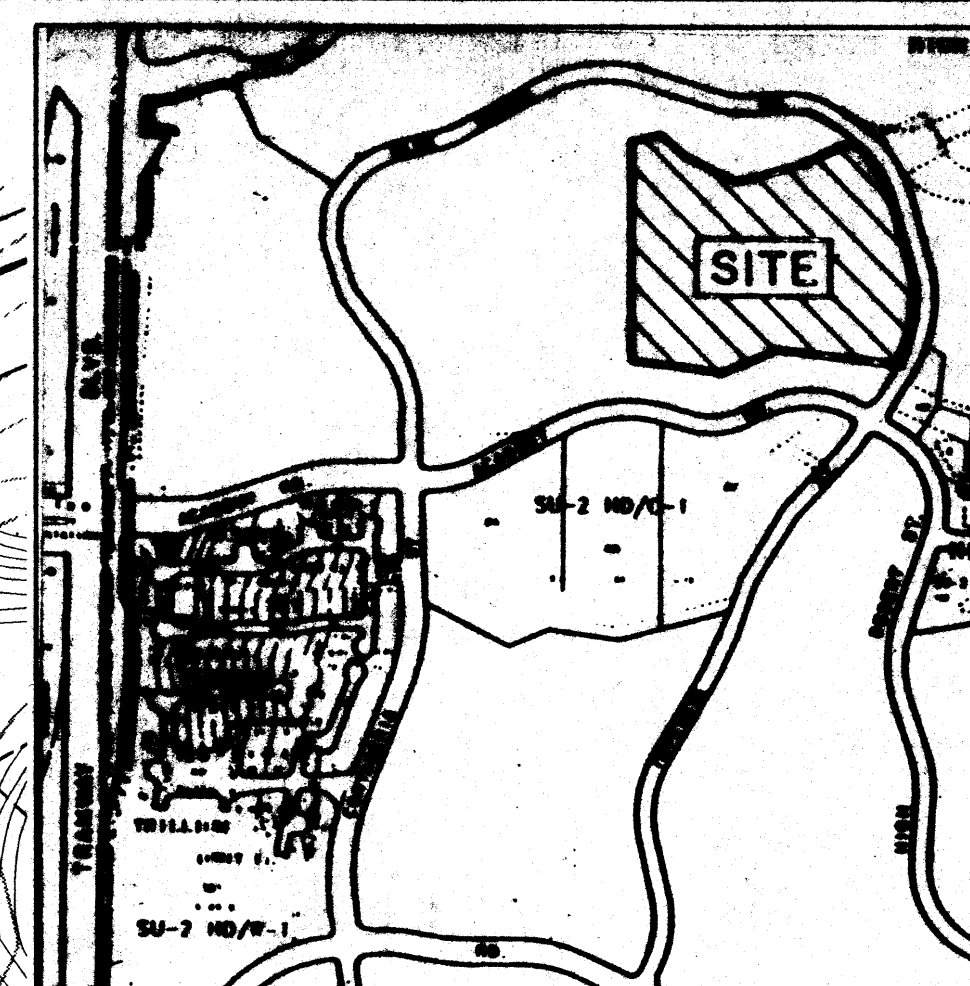
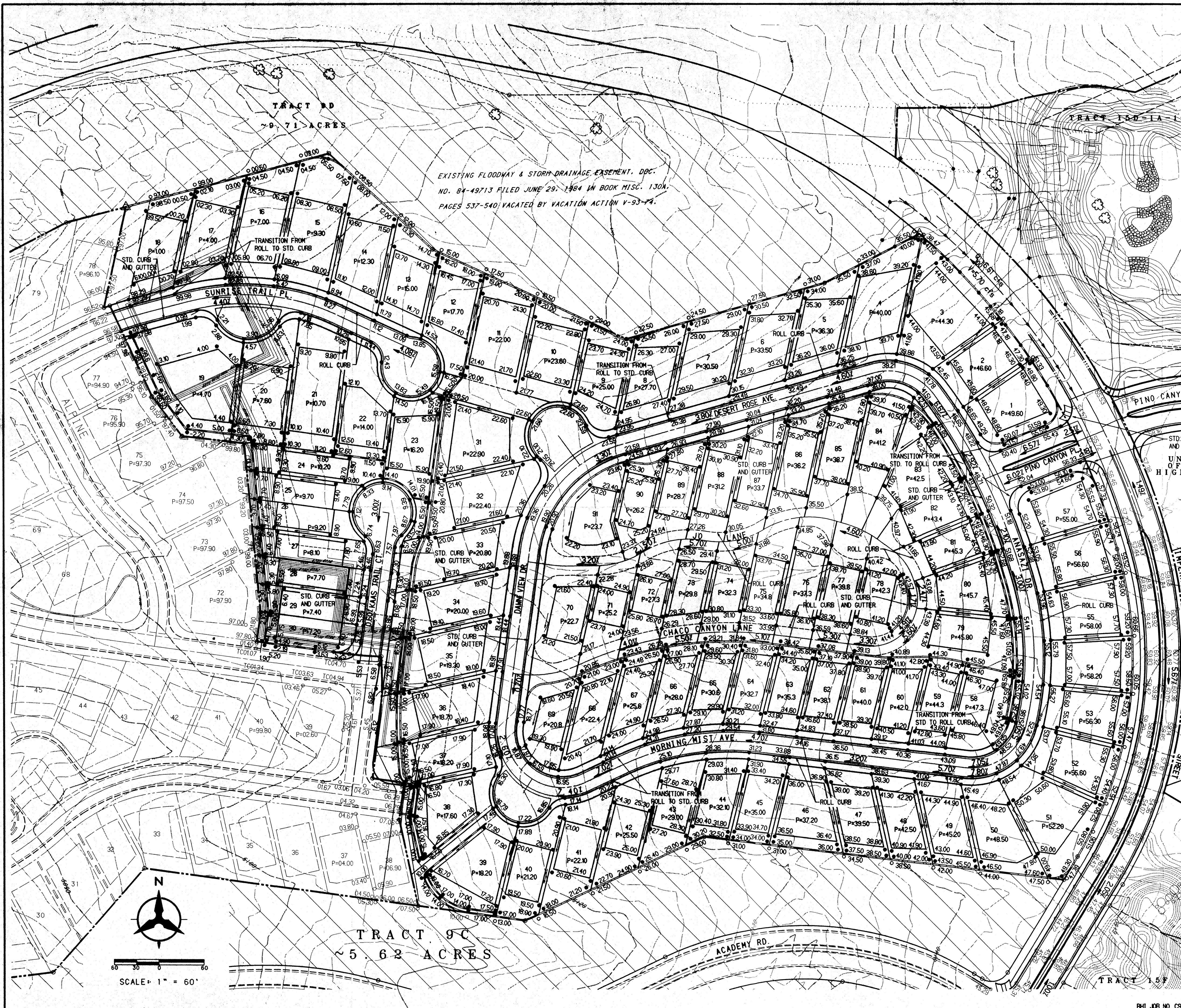




LOCATION MAP  
ZONE ATLAS MAP NO. E-23  
NO SCALE

GENERAL NOTES

1. CONTRACTOR MUST OBTAIN A TOPSOIL DISTURBANCE PERMIT FROM THE ENVIRONMENTAL HEALTH DIVISION PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR IS TO REFER TO EARTHWORK SPECIFICATION AS NOTED IN THE SOILS REPORT PREPARED BY GEO-TEST, DATED JANUARY OF 1998.
3. THE CONTRACTOR SHALL CONFORM TO ALL CITY, COUNTY, STATE, AND FEDERAL DUST CONTROL MEASURES AND REQUIREMENTS AND WILL BE RESPONSIBLE FOR PREPARING AND OBTAINING ALL NECESSARY APPLICATIONS AND APPROVALS.
4. THE CONTRACTOR SHALL ENSURE THAT NO SOIL ERODES FROM THE LOTS INTO PUBLIC RIGHT-OF-WAY. THIS CAN BE ACHIEVED BY CONSTRUCTING TEMPORARY BERMS AS PER DETAIL SHEET, SHEET 2 OF 2, AND WETTING THE SOIL TO KEEP IT FROM BLOWING.
5. ALL SPOT ELEVATIONS ARE TO FLOWLINE ELEV. UNLESS OTHERWISE NOTED.

LEGEND

- PROJECT BOUNDARY
- EXISTING CONTOUR (2' INTERVAL)
- EXISTING INDEX CONTOUR (2' INTERVAL)
- PROPOSED CONTOUR (1' INTERVAL)
- PROPOSED INDEX CONTOUR (1' INTERVAL)
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- DIRECTION OF FLOW
- GARDEN WALL
- PROPOSED RETAINING WALL
- EXISTING STORM DRAIN LINE
- EXISTING STORM DRAIN MANHOLE
- EXISTING STORM DRAIN INLET
- PROPOSED STORM DRAIN LINE
- PROPOSED STORM DRAIN MANHOLE
- PROPOSED STORM DRAIN INLET
- BACKYARD POND SYMBOL
- GRADING LIMITS
- PROPOSED STD. CURB AND GUTTER
- PROP. MOUNTABLE CURB ROLL TYPE
- BASIN BOUNDARY

APPROVED FOR ROUGH GRADING, (± 1')

HYDROLOGY ENGINEER DATE

BOHANNAN-HUSTON INC.  
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS  
ALBUQUERQUE LAS CRUCES SANTA FE

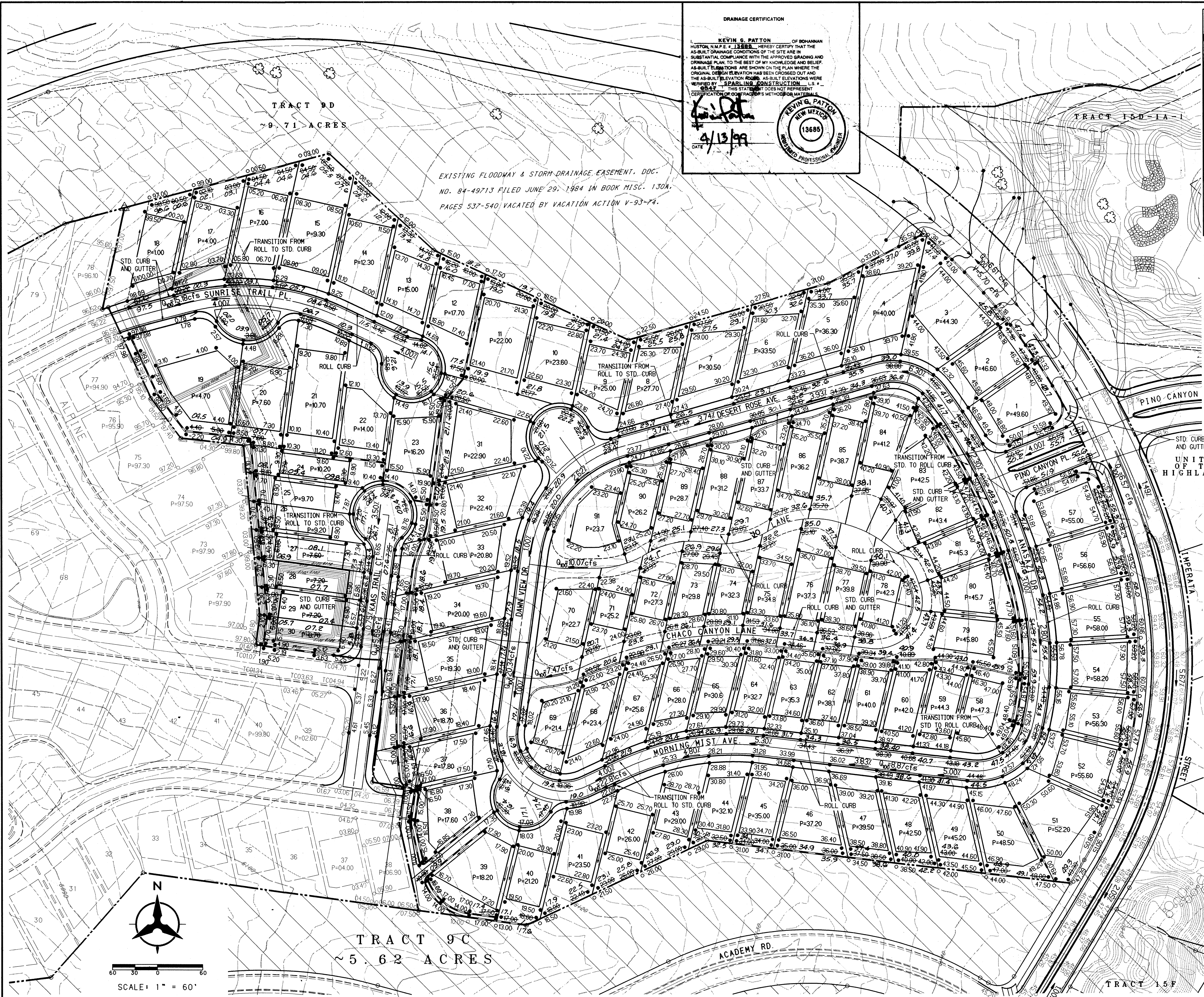
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

CHACO RIDGE AT HIGH DESERT TRACT-9B  
GRADING AND DRAINAGE PLAN

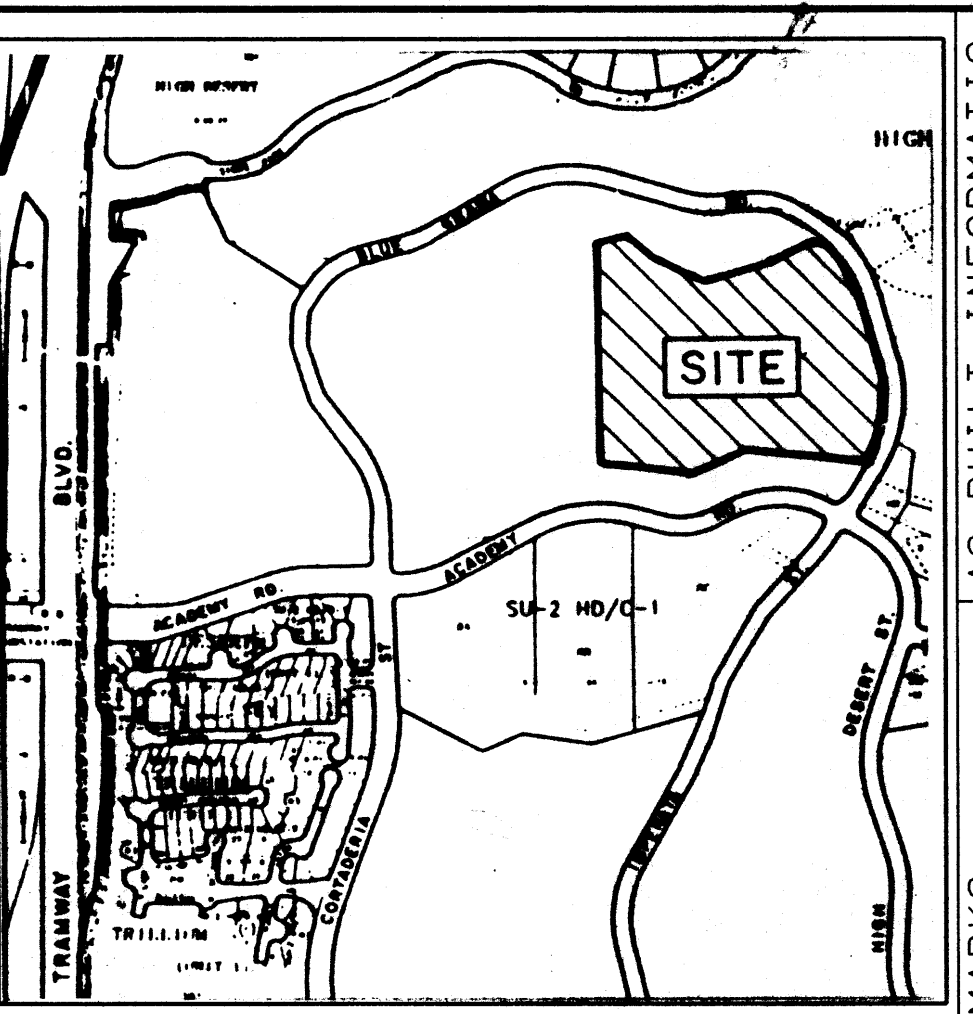
DESIGN REVIEW BOARD NO. APPROVAL DATE  
97 536

CITY PROJECT NO. ZONE MAP NO. SHEET OF  
XXXXXX E-23 1 3

| AS-BUILT INFORMATION |                                      |      |      | BENCH MARKS                          |      |      |     |
|----------------------|--------------------------------------|------|------|--------------------------------------|------|------|-----|
| CONTRACTOR           | STATION IS A STANDARD UCC & GS BRASS | DATE | NO.  | STATION IS A STANDARD UCC & GS BRASS | DATE | NO.  | NO. |
| STARTED BY           | GEOLOGICAL SURVEY BENCH MARK: TOP    | DATE | NO.  | TABLET STAMPED "TUMBLE 1968" SET IN  | DATE | NO.  | NO. |
| ACCEPTANCE BY        | CONCRETE PROJECTING 0.2 FEET ABOVE   | DATE | NO.  | GROUND, LOCATED 489 FEET WEST OF     | DATE | NO.  | NO. |
| FIELD CATION BY      | THE INTERSECTION OF SAN ANTONIO      | DATE | NO.  | DRIVE AND TENNYSON STREET, AND 35    | DATE | NO.  | NO. |
| DRAWN BY             | FEET NORTH OF RIGHT-OF-WAY LINE      | DATE | NO.  | OF SAN ANTONIO DR. ELEV. 6009.155    | DATE | NO.  | NO. |
| CHECKED BY           |                                      | DATE | NO.  |                                      | DATE | NO.  | NO. |
| REMARKS              |                                      | DATE | NO.  |                                      | DATE | NO.  | NO. |
| REVISIONS            |                                      | DATE | NO.  |                                      | DATE | NO.  | NO. |
| DESIGNED BY          | KGP:1SG                              | DATE | 1/98 |                                      | DATE | 1/98 |     |
| DRAWN BY             | BS                                   | DATE | 1/98 |                                      | DATE | 1/98 |     |
| CHECKED BY           | KGP                                  | DATE | 1/98 |                                      | DATE | 1/98 |     |



Drainage Certification by Kevin G. Patton, dated 4/13/99. The certification states that the proposed drainage plan complies with the approved grading and drainage plan, and that the plan is based on the best of the engineer's knowledge and belief. The plan is for a residential development in the City of Albuquerque, New Mexico.



- GENERAL NOTES**
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**LEGEND**

- PROJECT BOUNDARY
- EXISTING CONTOUR (2' INTERVAL)
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- PROPOSED CONTOUR (1' INTERVAL)
- PROPOSED INDEX CONTOUR (1' INTERVAL)
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- BACKYARD POND SYMBOL
- GRADING LIMITS
- PROPOSED STD. CURB AND GUTTER
- PROP. MOUNTABLE CURB ROLL TYPE
- BASIN BOUNDARY
- AS-BUILT ELEVATION

APPROVED FOR ROUGH GRADING (± 1')

HYDROLOGY ENGINEER: BOHANNAN-HUSTON INC. DATE: 4/13/99

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP

CHACO RIDGE AT HIGH DESERT TRACT-9B GRADING AND DRAINAGE PLAN

DESIGN REVIEW BOARD NO. XX-XXX APPROVAL DATE: 4/13/99

CITY PROJECT NO. XXXXXX ZONE MAP NO. E-23 SHEET 1 OF 2

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
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|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
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| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION               |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                               |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | DRAWINGS                           |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | DESIGN                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | CORRECTED BY                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DESIGNED BY KGP.TSG                                                                             |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | MICRO-FILM INFORMATION             |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| DRAWN BY BS                                                                                     |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | RECORDED BY                        |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| CHECKED BY KGP                                                                                  |  |  |  |  |  |  |  |  |  | DATE 1/98                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | NO.                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  | OF SAN ANTONIO DR. ELEV. +6009.155 |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |

|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| ENGINEER'S SEAL                                                                                 |  |  |  |  |  |  |  |  |  | FIELD NOTES                          |  |  |  |  |  |  |  |  |  | BENCH MARKS |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
| <div></div> |  |  |  |  |  |  |  |  |  | STATION IS A STANDARD UCC & GS BRASS |  |  |  |  |  |  |  |  |  | CONTRACTOR  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | NO.                                  |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | DATE                 |  |  |  |  |  |  |  |  |  | WORK ORDER BY                       |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  | TABLET STAMPED "TUMBLE 1969" SET IN |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  | GEOLOGICAL SURVEY BENCH MARK, TOP   |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  | CONCRETE PROJECTING 0.2 FEET ABOVE  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                                        |  |  |  |  |  |  |  |  |  | REMARKS                              |  |  |  |  |  |  |  |  |  | BY          |  |  |  |  |  |  |  |  |  | FIELD LOCATION BY    |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  |  |  |  |  | REVISIONS                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |