

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

June 21, 2024

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. N.E
Albuquerque, NM 87108

**RE: 6705 Saltbush Court NE
Lot 68, Mountain Highlands @ High Desert Unit 2
Permanent C.O. – Accepted
Engineer's Certification Date: 06/10/2024
Engineer's Stamp Date: 08/30/2023
Hydrology File: E23D033**

Dear Mr. Arfman:

PO Box 1293 Based on the Certification received 06/18/2024 and site visit on 06/21/2024, this letter serves as
a "green tag" from Hydrology Section for a Permanent Certificate of Occupancy to be issued by
the Building and Safety Division.

Albuquerque

If you have any questions, please contact me at 924-3314 or amontoya@cabq.gov.

NM 87103

Sincerely,

www.cabq.gov

Anthony Montoya, Jr., P.E.
Senior Engineer, Hydrology
Planning Department, Development Review Services