HYDROLOGY F14/D15 1 PLAN

F 14/D 15

1 Plan

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 10, 1983

Mr. John Armstrong
2709 C Pan American Freeway N.E.
Albuquerque, N.M. 87107

RE: GRADING PLAN - ANTONIO'S RESTAURANT (F14 - D12)

Dear John:

The referenced drainage is approved as designed. However, I do recommend that your client construct a standard City drivepad within the proposed curb opening to insure a maintenance free driveway.

If you have any questions regarding the above plan, please feel free to contact me.

Very truly yours,

Fred J. Aguirre, P.E.
Civil Engineer

FJA/tsl

INFORMATION SHEET

PROJECT TITLE AN ADDITION TO ANTONIOS REST. TYPE OF SUBMITTAL GRADING PLAN

ZONE ATLAS PAGE NO. F-14-D1 CITY ADDRESS 5024 FOURTH STREET NW

LEGAL DESCRIPTION TR. 1-D of "DIVISION OF A PORTION OF LOT 1 OF HERRERA SUB."

ENGINEERING FIRM ARMSTRONG ENG., INC. CONTACT JOHN ARMSTRONG

ADDRESS 2709 C PAN AMERICAN NE PHONE 345-2133

OWNER FRED REED CONTACT

ADDRESS 5024 FOURTH NW PHONE 345-0843

ARCHITECT OWNER CONTACT

ADDRESS PHONE

SURVEYOR HUGG SURVEYING CO. CONTACT GARRY HUGG

ADDRESS 1701 GRANDE SE, RIO RANCHO PHONE 892-8800

CONTRACTOR OWNER CONTACT

ADDRESS PHONE

DATE SUBMITTED 3/04/83

BY ARMSTRONG ENG., INC.

Use this Information Sheet when submitting the following:

Drainage report or plan, conceptual grading and drainage plan, engineer's certification plan, erosion plan and grading plan. Provide the information applicable to your submittal.

RECEIVED
MAR 04 1983
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