# CITY OF ALBUQUERQUE

Planning Department
David Campbell, Director



October 4, 2018

G. Roberts Adams, P.E. Adams Engineering 8951 Cypress Waters Blvd., Suite 150 Dallas, TX 75019

**RE:** McDonald's – 5324 4<sup>th</sup> Street NW

**Grading Plan** 

Engineer Stamp Date: 09/28/18 Hydrology File: F14D039

Dear Mr. Adams:

Based upon the information provided in your resubmittal received 10/04/2018, the Grading Plan

is approved for Building Permit.

Please attach a copy of this approved plan in the construction sets for Building Permit processing. Prior to Certificate of Occupancy release, Engineer Certification per the DPM

checklist will be required.

NM 87103 If you have any questions, please contact me at 924-3995 or rbrissette@cabq.gov.

www.cabq.gov Sincerely,

Rone's C. Brisselle

Albuquerque

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology

Planning Department

#### \*\*THIS PERMIT IS UNDER FASTRAX REVIEW\*\*



# City of Albuquerque

Planning Department
Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2016)

AAAAAAAAAAAA						
	FASTRAX	X REVIEW PERMIT	Hydrology File #:			
Project Title:	Building Pe	ermit #:				
		Work Order#:				
Legal Description:						
City Address:						
Applicant:		(	Contact:			
Address:						
Phone#:	Fax#:		E-mail:			
Other Contact:		(	Contact:			
Address:						
Phone#:			E-mail:			
Charles Halled Annal						
Check all that Apply:		TYPE OF APPROVAL	L/ACCEPTANCE SOUGHT:			
DEPARTMENT:		BUILDING PERM				
HYDROLOGY/ DRAINAGE		CERTIFICATE O	F OCCUPANCY			
TRAFFIC/ TRANSPORTATION						
TYPE OF SUBMITTAL:		PRELIMINARY P	PLAT APPROVAL			
ENGINEER/ARCHITECT CERTIFICATIO	ON	SITE PLAN FOR	SUB'D APPROVAL			
		SITE PLAN FOR	BLDG. PERMIT APPROVAL			
CONCEPTUAL G & D PLAN		FINAL PLAT AP	PROVAL			
GRADING PLAN						
DRAINAGE MASTER PLAN		SIA/ RELEASE C	F FINANCIAL GUARANTEE			
DRAINAGE REPORT		FOUNDATION P	ERMIT APPROVAL			
CLOMR/LOMR		GRADING PERM	IIT APPROVAL			
		SO-19 APPROVA	$\Lambda$ L			
TRAFFIC CIRCULATION LAYOUT (TCL	ـ)	PAVING PERMIT	Γ APPROVAL			
TRAFFIC IMPACT STUDY (TIS)		GRADING/ PAD	CERTIFICATION			
		WORK ORDER AF	PPROVAL			
OTHER (SPECIFY)		CLOMR/LOMR				
PRE-DESIGN MEETING?						
IS THIS A RESUBMITTAL?: Yes N	Vo	OTHER (SPECIF	Y)			
		Laun.	hanta -			
DATE SUBMITTED:	By:	m /				
		V				
COA STAFE:	ELECTRONIC	C CLIDMITTAL DECEIVED.				

FEE PAID:\_

513 Main Street Suite 200 Fort Worth, Texas 76102 Office: 817.820.0433 Fax: 682.224.8917 roguearchitects.com



### LETTER OF TRANSMITTAL

October 3, 2018

City of Albuquerque - Planning Department 600 2<sup>nd</sup> Street NW, Suite 201 Albuquerque NM 87102 505-924-3630

**Deliver to: Elliot 'Stanice' Totten** 

RE: McDonald's - 5324 4th Street NW, Albuquerque NM (Permit number BP-2018-26368)

To Whom It May Concern:

Please find the enclosed items as listed below, for the above referenced project.

#### **Enclosed Items**

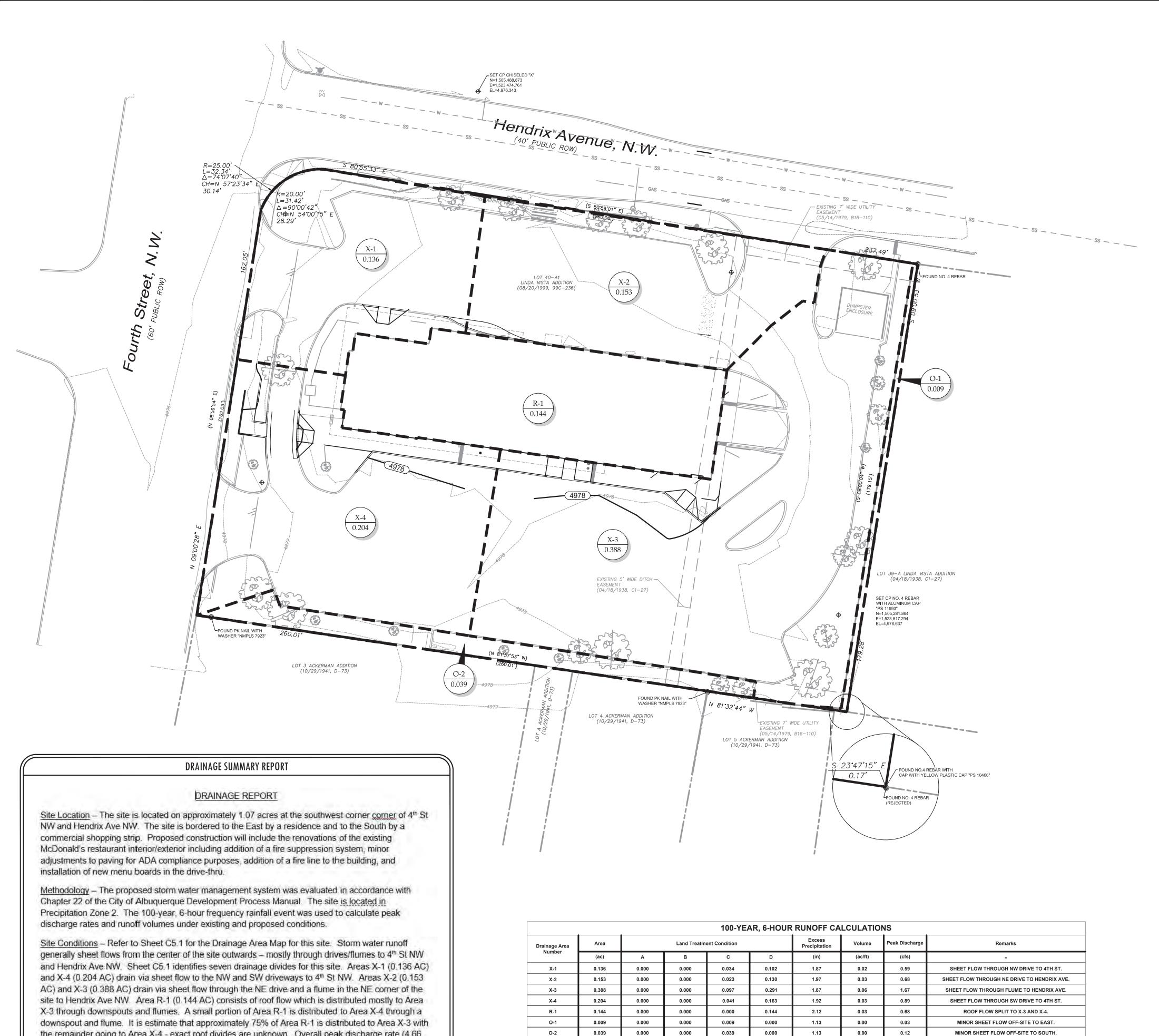
\$150.00 resubmittal fee 2 copies of revised sheets for Hydrology review (24x36) DTIS Application with updated date

Feel free to contact me with any questions or concerns.

Sincerely, Cesar Segovia

Entitlements Manager <a href="mailto:cesar@roguearchitects.com">cesar@roguearchitects.com</a>

817-529-6874



0-2

0.039

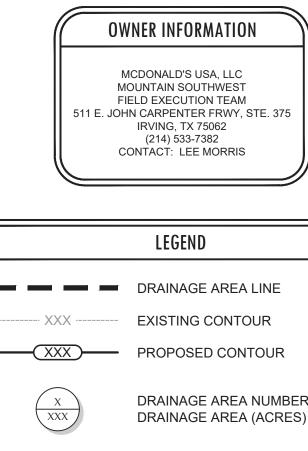
0.039

Note 1: Calculations in accordance with the City of Albuquerque Development Process Manual. The site is in Precipitation Zone 2.

Note 2: Drainage areas are not being modified. All drainage areas, flow patterns, and quantities will remain as-is.

0.000

1.13



SCALE: 1" = 20'

THESE PLANS ARE SUBJECT TO REVIEW & APPROVAL BY JURISDICTIONAL ENTITIES.

### BENCHMARK

PROPOSED DRAINAGE DIRECTION

A.G.R.S. Monument "DOUGLAS" Standard N.G.S. Brass Disc New Mexico State Plane Coordinates (Central Zone-N.A.D. 1983) Published Elevation = 4970.252' (NAVD88)

TEMPORARY BENCHMARK - SET CP CHISELED "X" ON NORTH SIDE OF HENDRICK AVE N = 1,505,488.873 E = 1,523,474,761 EL = 4,976.343

TEMPORARY BENCHMARK - SET NO. 4 REBAR WITH ALUMINUM CAP NEAR SEC IN LANDSCAPE N = 1,505,281.864 E = 1,523,617.294 EL = 4,976.637

, 5,55
Know what's below. Call before you dig

OFFICE MTN. SOUTHWEST FIELD EXECUTION TEAM MCDONALD'S L/C: 030-0003 ADDRESS KROC DRIVE - OAK BROOK, ILLINOIS 60521 ADDRESS ROOM ILLINOIS 60521 ADDRESS			
MCDONALD'S L/C: 030-0003   SOUTH   DATE   DESCRIPTION	-		
MCDONALD'S L/C:         DATE         DESCRIPTION           030-0003          09/28/2018         ISSUE FOR CONSTRUCTION	-		
MCDONALD'S L/C: 030-0003 09/28/2018 DESCRIPTION ISSUE FOR CONSTRUCTION			
MCDONALD'S L/C:	MDK	ISSUE FOR CONSTRUCTION	0
	ВУ	DESCRIPTION	

		ш	0			ш				
					DATE			BY		
DESIGNED					6/22/2018			BMB		
DRAWN					6/22/2018			ВМ	ВМВ	
CHECKED										
AS-BUILT										
DRAINAGE										

AREA MAP

the remainder going to Area X-4 - exact roof divides are unknown. Overall peak discharge rate (4.66 CFS) and runoff volume calculations for existing conditions are provided on Sheet C5.1.

Conclusions - As the pervious/impervious cover is not being modified with these improvements, site drainage is not increased/decreased in either quantity or quality. Since this is an existing building and modifications are relatively minor, no first flush management or detention is provided. Total area of Land Treatment D is 0.830 Acres and total discharge rate is 4.66 CFS. Both of these metrics are maintained from the existing to the improved condition.