# CITY OF ALBUQUERQUE

(706)

Mayor Richard J. Berry

Planning Department Suzanne Lubar, Director

June 8, 2017

Joel Hernandez, P.E. Tierra West, LLC 5571 Midway Park Place NE Albuquerque, New Mexico 87109

RE:

Skilled Nursing Facility 1610 Renaissance Blvd. NE Requested for 60 Day Temporary C. O. - Accepted

Engineers Stamp Date 5/5/16 (F16D017)

Certification Dated: 6/6/16

PO Box 1293

Dear Mr. Hernandez,

Albuquerque

Based on the certification provided in your submittal received 6/6/2017, the above referenced is approved for a 60-day Temporary Release of Occupancy by Hydrology. However, before a permanent CO can be accepted the following comments must be addressed.

New Mexico 87103

- Provide sheet C5 with certification for SD MH at NW corner of lot.
- Clarify Proposed 6" PVC SD line at SW corner of lot that appears to go nowhere.

An inspection by our office will need to take place after these corrections are made.

www.cabq.gov

If you have any questions, you can contact me at 924-3986 or Totten Elliott at 924-3982.

Sincerely,

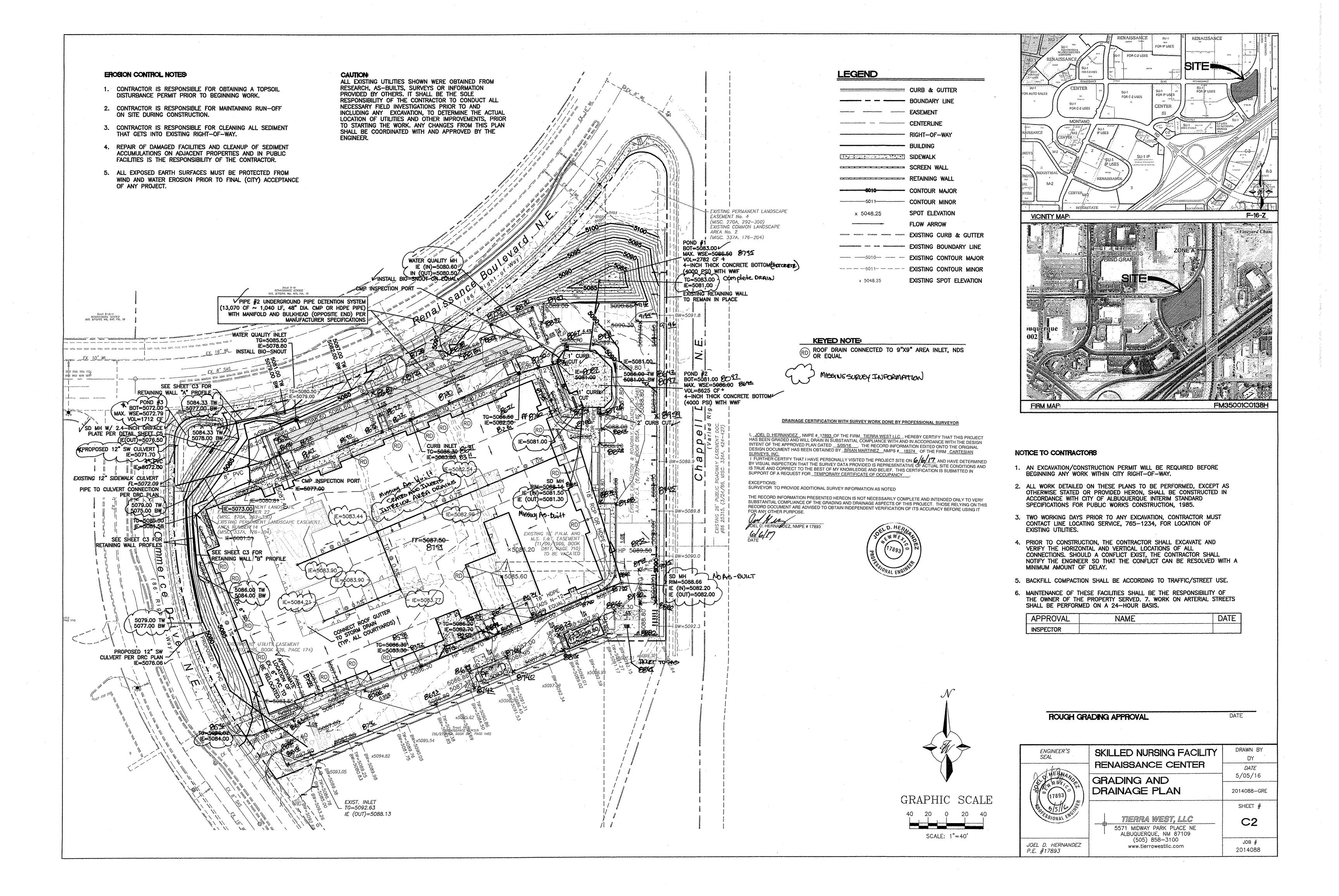
ames D. Hughes P.E.

Principal Engineer, Planning Dept. Development and Review Services

TE/AC

C: Email

Serna, Yvette M.; Fox, Debi; Tena, Victoria C.; Sandoval, Darlene M.





# City of Albuquerque

### Planning Department

#### Development & Building Services Division

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 09/2015)

| Project Title: Skilled Nursing Facility                                       |                          |                                                      | City Drainage #:F16/D017                                       |  |
|-------------------------------------------------------------------------------|--------------------------|------------------------------------------------------|----------------------------------------------------------------|--|
| DRB#:                                                                         | EPC#:                    |                                                      | Work Order#:                                                   |  |
| Legal Description: TR 8-A Plat of Tracts 8-A and                              | d 8-B Renaissance Center |                                                      |                                                                |  |
| City Address: 1610 Renaissance Blvd. NE 87100                                 | 3                        |                                                      |                                                                |  |
| Engineering Firm: Tierra West, LLC                                            |                          |                                                      | Contact:                                                       |  |
| Address: 5571 Midway Park Place, NE Albuque                                   | rauo NM 97107            |                                                      |                                                                |  |
| Phone#: 505-858-3100                                                          |                          |                                                      | E-mail: jdhernandez@tierrawestllc.com                          |  |
| Owner: AS Realty Investors                                                    |                          |                                                      | Contact: Adam Schlesinger@asrealtyinvestors.com                |  |
| Address: 3701 S. Robertson Blvd., Suite 201 Cu                                | Ilver City CA 90232      |                                                      |                                                                |  |
| Phone#: 310 202-6204                                                          |                          |                                                      | E-mail:                                                        |  |
| Architect: Bixler Management                                                  |                          |                                                      | Contact: Mark Bixler                                           |  |
| Address:                                                                      |                          |                                                      |                                                                |  |
| Phone#: 870 653-3382                                                          | Fax#:                    |                                                      | E-mail: mbixler@bixlermanagement.com                           |  |
| Other Contact:                                                                |                          |                                                      | Contact:                                                       |  |
| Address:                                                                      |                          |                                                      |                                                                |  |
| Phone#:                                                                       | Fax#:                    |                                                      | E-mail:                                                        |  |
| * HYDROLOGY/ DRAINAGE TRAFFIC/ TRANSPORTATION MS4/ EROSION & SEDIMENT CONTROL |                          | BUILDING PERMIT APPROVAL  X CERTIFICATE OF OCCUPANCY |                                                                |  |
| M34/ EROSION & SEDIMENT CONTI                                                 | KOL                      | CERTIFICATI                                          | L of occormic i                                                |  |
| TYPE OF SUBMITTAL:                                                            |                          | PRELIMINARY PLAT APPROVAL                            |                                                                |  |
| ENGINEER/ ARCHITECT CERTIFICAT                                                | ION                      | SITE PLAN FOR SUB'D APPROVAL                         |                                                                |  |
| CONCEPTUAL G & D PLAN                                                         |                          | SITE PLAN FOR BLDG. PERMIT APPROVAL                  |                                                                |  |
| GRADING PLAN                                                                  |                          |                                                      | FINAL PLAT APPROVAL                                            |  |
| DRAINAGE MASTER PLAN                                                          |                          |                                                      | SIA/ RELEASE OF FINANCIAL GUARANTEE FOUNDATION PERMIT APPROVAL |  |
| DRAINAGE REPORT                                                               |                          |                                                      | ERMIT APPROVAL                                                 |  |
| CLOMR/LOMR                                                                    |                          | SO-19 APPROVAL                                       |                                                                |  |
|                                                                               |                          | PAVING PER                                           |                                                                |  |
| TRAFFIC CIRCULATION LAYOUT (TCL)                                              |                          | GRADING/ PA                                          | AD CERTIFICATION                                               |  |
| TRAFFIC IMPACT STUDY (TIS)                                                    |                          | WORK ORDER                                           | WORK ORDER APPROVAL                                            |  |
| EROSION & SEDIMENT CONTROL PLAN (ESC)                                         |                          | CLOMR/LOM                                            | IR                                                             |  |
| OTHER (SPECIFY)                                                               |                          | PRE-DESIGN N                                         | MEETING                                                        |  |
|                                                                               |                          | <del></del>                                          | CIFY)                                                          |  |
| IS THIS A RESUBMITTAL?: Yes                                                   | No                       |                                                      |                                                                |  |
|                                                                               |                          |                                                      |                                                                |  |