

**Floodplain Development Permit Form**  
Planning Dept., City of Albuquerque

**Section 1: General Provisions (Applicant to read and sign)**

1. No work of any kind may start until a permit is issued.
2. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal regulatory requirements.
3. Applicant hereby gives consent to the Floodplain Administrator and his/her representative to make reasonable inspections required to verify compliance.
4. Applicant must provide a Critical Habitat for Threatened & Endangered Species report if working on or near an endangered species area.
5. The applicant certifies that all statements herein and in attachments to this application are, to the best of my knowledge, true and accurate.

Applicant Signature *JTW* Date 10/23/17  
Applicant Printed Name JEFFREY T. WOOTEN, P.E. Phone #: 505-980-3560

**Section 2: Proposed Development in Special Flood Hazard Area (to be completed by Applicant)**

Brief Project Description Redevelopment of an existing Industrial  
Site into a new +/- 74,880 SF RETAIL FACILITY w/  
ASSOCIATED PARKING & LANDSCAPING.

Applicant is (check one): Owner ☐ Builder ☐ Engineer/Architect ☒

Project address/Legal Disc/Location: 4936 PAN AMERICAN FREEWAY NE

Description of Work in Special Flood Hazard Area (SFHA):

**A. Development Activities**

Clearing ☒ Fill ☒ Drilling ☐ Excavation ☒

Watercourse Alteration ☐ (Including Dredging and Channel Modifications)

Drainage Improvements ☒ Road, Street or Bridge Construction ☒

Water or Sewer Line Installation ☒ Paving ☒ Walls, Fences ☐

Storage of Materials/Equipment for more than a year. ☐ Materials Volume (cu. Ft.)

Other (Please Specify)



**B. Building Development and Building Type**

New Building ☒ Residential (1-4 Family) \_\_\_\_\_ Residential (More than 4 Family) \_\_\_\_\_

Commercial ☒ Addition \_\_\_\_\_ Alteration \_\_\_\_\_ Demolition \_\_\_\_\_

Manufactured Home \_\_\_\_\_

**If an addition or alteration:**

Estimated Cost of structure before addition/alteration. \_\_\_\_\_

Estimated Cost of Project \$ \_\_\_\_\_ Percent of value (new/existing) \_\_\_\_\_

**Is there a Grading & Drainage Plan associated with this work?** Yes ☒ No \_\_\_\_\_

Drainage file Number: F17 D032

**Section 3: Floodplain Determination (Completed by the Floodplain Administrator)**

The proposed development is located in a SFHA Zone (circle one): A AE AH AO

And is located on FIRM Panel: 35001C0138

And is located in a Floodway: \_\_\_\_\_ Yes ☒ No

BFE if Applicable: N/A

Drainage File Number: F17 D032

Floodplain Permit Number: F17 F032

Building Permit / Work Order #: \_\_\_\_\_

Site specific Instructions: Build per approved G&D plan.  
Building not in SFHA. An Elevation Certificate  
not required. Notify me at 25% completion  
intervals. raelecatg.gov or 924-3977

Signed: [Signature]

Date: 3/6/18

Printed Name: Rudy E. Rael

**If proposed development is a building complete section 4.**

#### Section 4: Requirements for building in a SFHA:

(To be completed by the Floodplain Administrator or Representative).

BFE (unless not available) \_\_\_\_\_ Minimum Finished Floor Elevation: \_\_\_\_\_

Minimum Lowest Adjacent Grade (LAG): \_\_\_\_\_

Change in water elevation (if in a Floodway): \_\_\_\_\_

Is flood-proofing required: YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, method of flood-proofing: \_\_\_\_\_

Company certifying the flood-proofing: \_\_\_\_\_

**An Elevation Certificate is required for structural development in a SFHA. A Certificate of Occupancy will not be granted until the Planning Department receives the Elevation Certificate.**

#### Section 5: Post Development Certification:

##### A. For structural Development:

Elevation Certificate received on (Date): \_\_\_\_\_

Finished Floor Elevation: \_\_\_\_\_

Lowest adjacent grade: \_\_\_\_\_

The Floodplain Administrator or Representative verifies that the above information is acceptable \_\_\_\_ is not \_\_\_\_ acceptable per the City of Albuquerque Floodplain Ordinance.

B. The site was visually inspected on (Date) \_\_\_\_\_

Certificate of Occupancy approved on (Date) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_