## **CITY OF ALBUQUERQUE**



December 15, 2015

Josh Root, P.E. Entitlement and Engineering Solutions, Inc. 518 17<sup>th</sup> Street Ste. 1575 Denver, Colorado 80202

Re: DaVita Del Norte Dialysis Center 5207 San Mateo Blvd. NE Permanent CO – Accepted Engineer's Stamp dated: 5-6-15 (F17D095A) Certification dated: 12-14-15

Dear Mr. Root,

PO Box 1293 Based upon the information provided in your submittal received 12/15/2015, the above referenced Certification received is acceptable for the release of Certificate of Occupancy by Hydrology.

If you have any questions, you can contact me at 924-3696 or Totten Elliott at 924-3982.

Albuquerque

New Mexico 87103

Sincerely

www.cabq.gov

Abiel Carrillo, P.E. Principal Engineer, Planning Department Development and Review Services

TE/AC C: email





## City of Albuquerque

Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 09/2015)

| Project Title:   | Building Permit #: | City Drainage #:                    |  |  |
|--|--------------------|-------------------------------------|--|--|
| DRB#: EPC#:  |                    | Work Order#:                        |  |  |
| Legal Description:   |                    |                                     |  |  |
| City Address:  |                    |                                     |  |  |
| Engineering Firm:  |                    | Contact:                            |  |  |
| Address:   |                    |                                     |  |  |
| Phone#: Fax#:  |                    | E-mail:                             |  |  |
| Owner:   |                    | Contact:                            |  |  |
| Address:   |                    |                                     |  |  |
| Phone#: Fax#:  |                    | _ E-mail:                           |  |  |
| Architect:   |                    | Contact:                            |  |  |
| Address:   |                    |                                     |  |  |
| Phone#: Fax#:  |                    | E-mail:                             |  |  |
| Other Contact:   |                    | Contact:                            |  |  |
| Address:   |                    |                                     |  |  |
| Phone#: Fax#:  |                    | E-mail:                             |  |  |
| TRAFFIC/ TRANSPORTATION<br>MS4/ EROSION & SEDIMENT CONTROL | CERTIFICAT         | CERTIFICATE OF OCCUPANCY            |  |  |
| TVDE OF SURMITTAL .  |                    |                                     |  |  |
| ENGINEER/ ARCHITECT CERTIFICATION                          | PRELIMINA          | PRELIMINARY_PLAT_APPROVAL           |  |  |
|  | SITE PLAN I        | SITE PLAN FOR SUB D'APPROVAL        |  |  |
| CONCEPTUAL G & D PLAN                                      | FINAL PLAT         | FINAL PLAT APPROVAL                 |  |  |
| GRADING PLAN   | SIA/ RELEA         | SIA/ RELEASE OF FINANCIAL GUARANTEE |  |  |
| DRAINAGE MASTER PLAN                                       | FOUNDATIO          | FOUNDATION PERMIT APPROVAL          |  |  |
| DRAINAGE REPORT  | GRADING P          | GRADING PERMIT APPROVAL             |  |  |
| CLOMR/LOMR   | SO-19 APPR         | SO-19 APPROVAL                      |  |  |
| TRAFFIC CIRCUITATION LAVOUT (TOL)                          | PAVING PEI         | RMIT APPROVAL                       |  |  |
| TRAFFIC URCULATION LATOUT (ICL)                            | PAD CERTIFICATION  |                                     |  |  |
| EROSION & SEDIMENT CONTROL PLAN (ESC)                      |                    | WUKK ORDER APPROVAL                 |  |  |
|  | CLOMR/LON          | /IK                                 |  |  |
| OTHER (SPECIFY)  | PRE-DESIGN         | MEETING                             |  |  |
|  | OTHER (SPE         | ECIFY)                              |  |  |
| IS THIS A RESUBMITTAL?: Yes No                             |                    |                                     |  |  |
|  |                    |                                     |  |  |
|  |                    |                                     |  |  |

COA STAFF: ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_



## **Entitlement and Engineering Solutions, Inc.**

| Company:<br>Address: | City of A<br>600 2 <sup>nd</sup> S<br>Albuque | lbuquerque<br>Street NW, Suite 201<br>rque, NM 87102 | Date:<br>Project:     | 12/15/15<br>DaVita Del Norte |  |  |  |  |
|----------------------|---|--|-----------------------|------------------------------|--|--|--|--|
| Attention:<br>Re:    | Totten Elliott<br>CO Hydrology                |  | From:<br>Project No.: | Josh Root<br>F17-D095        |  |  |  |  |
| We are sending you:  |   |  |                       |                              |  |  |  |  |
| Delivered by:        |   | Hand Delivered                                       |                       |                              |  |  |  |  |
| Transmitted:         |   | For Your Use   |                       |                              |  |  |  |  |

## Summary of enclosed materials

| Quantity | Sheet No. | Description   |
|----------|-----------|---|
| 2        |           | DRS – Drainage Info Sheet                           |
| 2        | C5.0      | 24x36 plan - Del Norte Hydrology As-built - Stamped |
|          |           |   |
|          |           |   |
|          |           |   |
|          |           |   |
|          |           |   |
|          |           |   |

Comments:

CC: Attention **Transmittal Only** Delivered by  $\square$ 

| File Code | Transmittal Only |
|-----------|------------------|
|           |                  |