

June 12, 1996

Martin J. Chávez, Mayor

J. Arsenio Martinez  
George T. Rodriguez Development Consultant  
12800 San Juan NE  
Albuquerque, NM 87123

RE: PARTIAL ENGINEER CERTIFICATION FOR FEMA COPENHAGEN  
@ 7601 MONTGOMERY NE (F19-D33) CERTIFICATION STATEMENT  
DATED 5/14/96 HOLD HARMLESS DOCUMENT SUBMITTED.

Dear Mr. Martinez:

Based on the information provided on your May 17, 1996 and June 12, 1996 submittals, the above referenced site is acceptable for partial Engineer Certification.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia  
~~File~~

Good for You, Albuquerque!



96059105

9234

HOLD HARMLESS AGREEMENT

THIS AGREEMENT IS MADE THIS 28 DAY OF MAY, 1996,  
 BY Langdon D. Harrison, HEREBY KNOWN AT  
 THIS TIME TO BE THE OWNER(S) AND PROPRIETOR(S) OF TRACT "C-1"  
 OF THE H-E-D SUBDIVISION OF LOT THREE (3), ALBUQUERQUE, NEW MEX-  
 ICO, (SAID SUBJECT PROPERTY IS ALSO KNOWN TO BE THE "TEMA COPEN-  
 HAGEN COLLECTIONS" PROPERTY LOCATED AT 7601 MONTGOMERY BOULEVARD  
 N.E., ALBUQUERQUE, NEW MEXICO).

WHEREAS, SAID OWNER(S) AND PROPRIETOR(S) HAVE CONSTRUCTED A NEW  
~~BUILDING ADDITION TO THE WESTERLY PORTION OF THE EXISTING TEMA~~  
 COPENHAGEN FACILITIES; SAID OWNER(S) AND PROPRIETOR(S) HEREBY  
 ACKNOWLEDGE THAT THEY HAVE NOT PROVIDED AND WILL NOT PROVIDE THE  
 ITEMS DESIGNATED ON THE CITY OF ALBUQUERQUE APPROVED DRAINAGE  
 PLAN FOR SAID IMPROVEMENTS AS a.) AREA OF EXISTING ASPHALT PAVING  
 TO BE SAW-CUT, REMOVED, REGRADED, AND REPAVED, AND b.) 1.0' WIDE  
 CONCRETE DRAIN TROUGH AND SIDEWALK CULVERT AS SHOWN AND DESIGNATED  
 ON SAID APPROVED DRAINAGE PLAN.

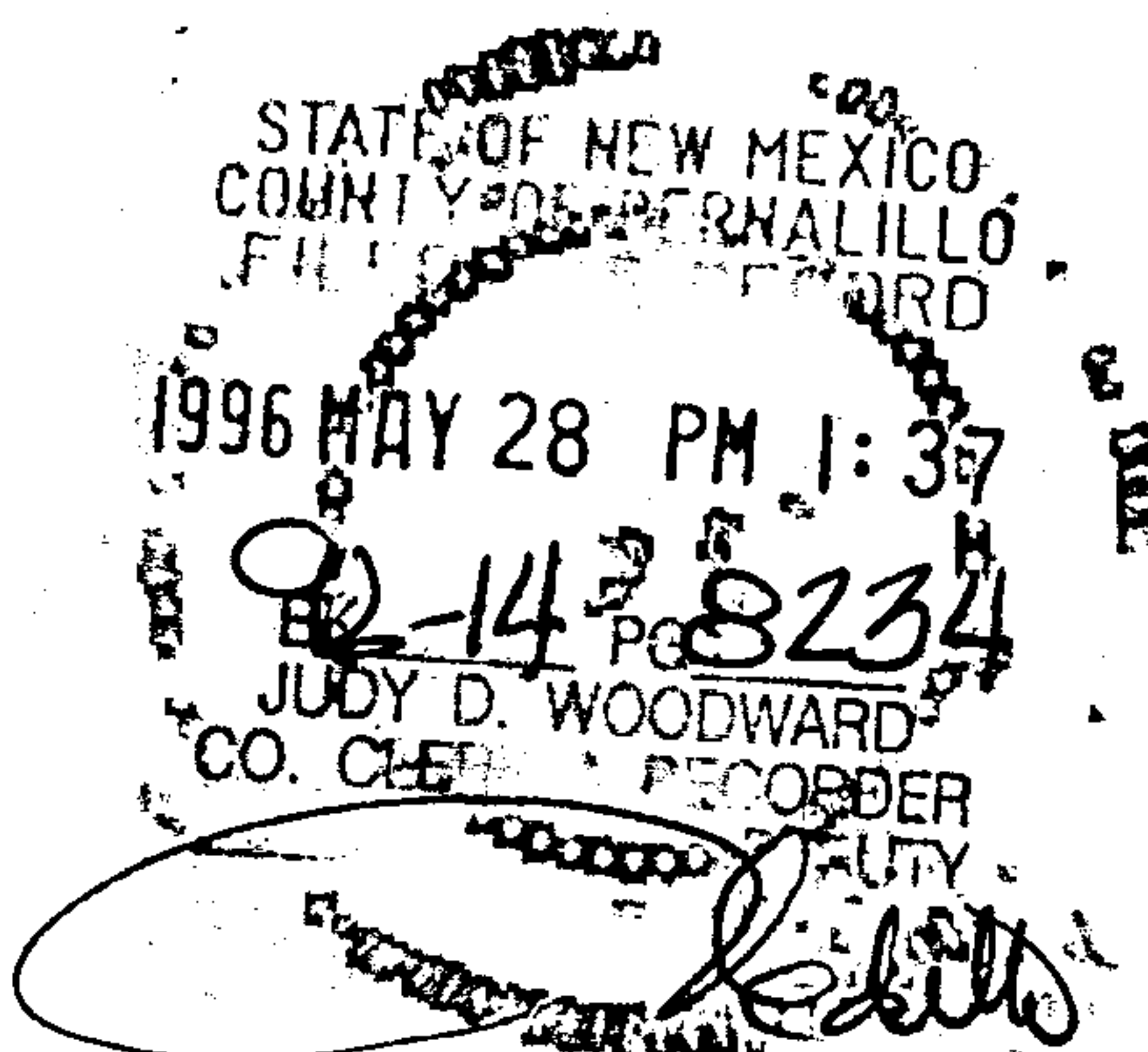
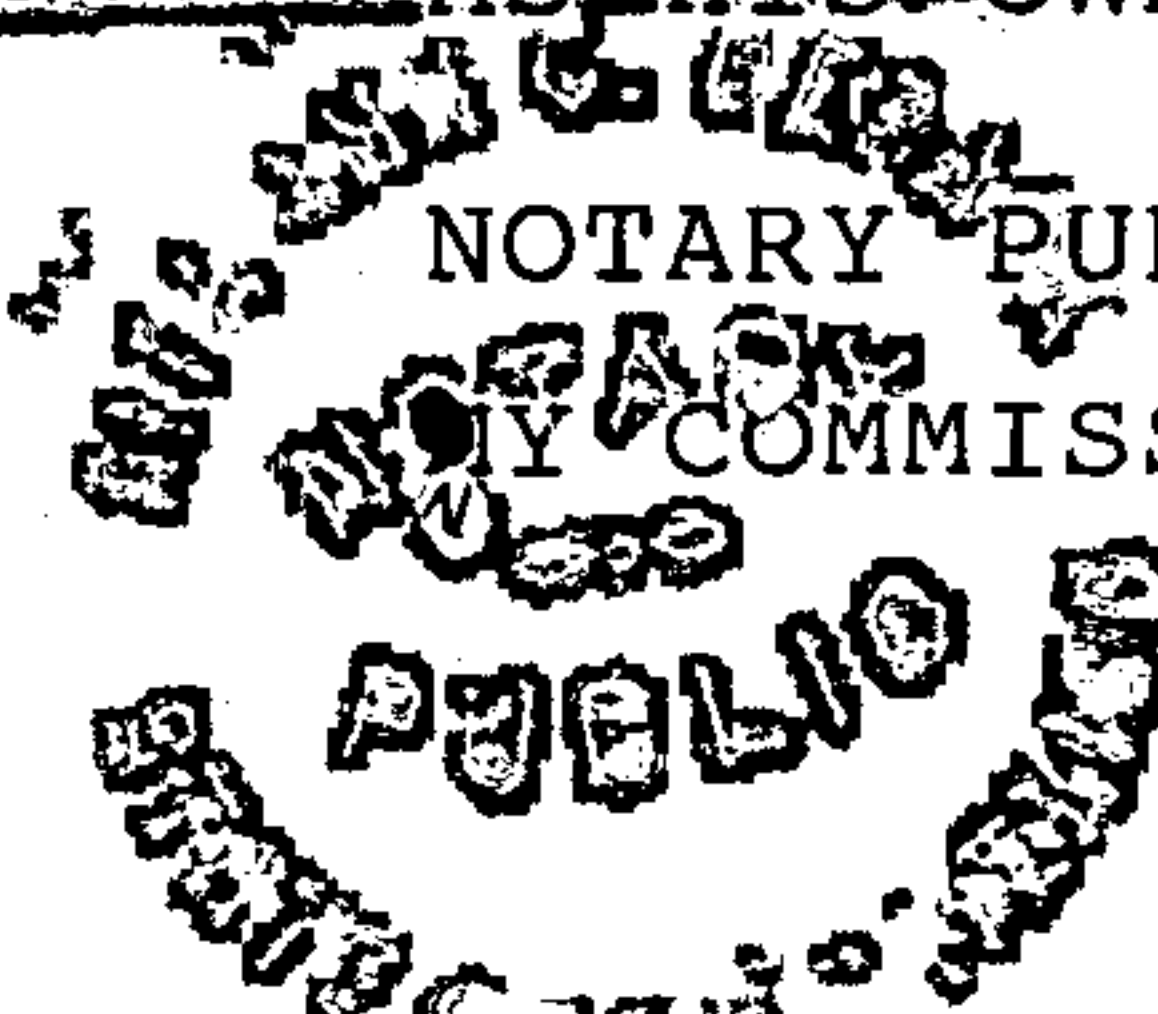
WHEREAS, SAID OWNER(S) AND PROPRIETOR(S) HEREBY AGREE TO FOREVER  
 DEFEND, INDEMNIFY AND HOLD HARMLESS J. ARSENIO MARTINEZ, P.E.  
 (DRAINAGE PLAN ENGINEER), GEORGE T. RODRIGUEZ--REAL ESTATE DEVEL-  
 OPMENT CONSULTANT, LLOYD GOLDRICK, ARCHITECT, AND THE CITY OF AL-  
 BUQUERQUE, NEW MEXICO, ITS OFFICERS, AGENTS AND EMPLOYEES FROM AND  
 AGAINST ANY AND ALL SUITS, ACTIONS OR CLAIMS OF ANY CHARACTER BRO-  
~~UGHT BECAUSE OF ANY INJURY OR DAMAGE ARISING OUT OF NOT HAVING PRO-~~  
 VIDED SAID ITEMS AS CALLED FOR ON THE APPROVED DRAINAGE PLAN. THE  
 INDEMNITY REQUIRED HEREUNDER SHALL NOT BE LIMITED BY REASON OF THE  
 SPECIFICATIONS OF ANY PARTICULAR INSURANCE COVERAGE IN THIS AGREE-  
 MENT.

SIGNED

Langdon D. Harrison  
OWNER(S) AND PROPRIETOR(S)DATE: MAY 28, 1996ACKNOWLEDGEMENT:

STATE OF NEW MEXICO )  
 COUNTY OF BERNALILLO ) SS:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 28th  
 DAY OF May, 1996, BY Langdon D. Harrison,  
 TO ME KNOWN TO BE owner/proprietor OF the above legal description,

~~AS HIS OWN FREE ACT AND DEED.~~NOTARY PUBLIC: Rita Ann DeBaccoCOMMISSION EXPIRES: 4/1/2000



96059105

3231

HOLD HARMLESS AGREEMENT

THIS AGREEMENT IS MADE THIS 28 DAY OF MAY, 1996,  
BY LANGLON D. HARRISON, HEREBY KNOWN AT  
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SIGNED: Langdon D. Harrison  
OWNER(S) AND PROPRIETOR(S)

DATE: MAY 28, 1996

ACKNOWLEDGEMENT:

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COUNTY OF BERNALILLO ) SS:

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AS HIS OWN FREE ACT AND DEED.

NOTARY PUBLIC: Bita Ann DeBacco  
MY COMMISSION EXPIRES: 4/1/2000

RECEIVED

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO  
FILED

1996 MAY 28 PM 1:37

92-14 PG 8234  
JUDY D. WOODWARD  
CO. CLERK

RECEIVED  
JUN 12 1996

ORDER  
JUDY D. WOODWARD

96059105

3231

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OWNER(S) AND PROPRIETOR(S)

DATE: MAY 28, 1996

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AS HIS OWN FREE ACT AND DEED.

NOTARY PUBLIC: Rita Ann DeBacco  
MY COMMISSION EXPIRES: 4/1/2000

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO  
FILED FOR RECORD

1996 MAY 28 PM 1:37

92-14 PG 8234  
JUDY D. WOODWARD  
CO. CLERK  
RECORD

[Signature]

966121 NR



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: TEMA COPENHAGEN  
7601 MONTGOMERY N.E. ZONE ATLAS/DRNG. FILE #: F-19/P33

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: S'LY PORTION OF TRACT "C-1", H-E-D SUBDIVISION

CITY ADDRESS: 7601 MONTGOMERY BLVD. N.E., ALBUQ., N.M.

ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. CONTACT: MR. MARTINEZ  
GEORGE T. RODRIGUEZ MR. RODRIGUEZ  
DEVELOPMENT CONSULTANT

ADDRESS: 12800 SAN JUAN N.E. 87123 PHONE: 294-0320

OWNER: HARRISON COMPANIES CONTACT: MR. HARRISON

ADDRESS: 4004 CARLISLE N.E. 87107 PHONE: 884-2728

ARCHITECT: LLOYD GOLDRICK CONTACT: \_\_\_\_\_

ADDRESS: ? PHONE: \_\_\_\_\_

SURVEYOR: TORRES SURVEYING CONTACT: MR. JIM TORRES

ADDRESS: 1570 BRIDGE BLVD. S.W. 87105 PHONE: 263-2184

CONTRACTOR: ? CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER \_\_\_\_\_

## PRE-DESIGN MEETING:

- ☒ YES
- ☐ NO
- ☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ SUBDIVISION CERTIFICATION
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: MAY 15, 1996

BY: GEORGE T. RODRIGUEZ



## DRAINAGE INFORMATION SHEET

PROJECT TITLE: TEMA COPENHAGEN  
7601 MONTGOMERY N.E. ZONE ATLAS/DRNG. FILE #: F-19/D33

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: S'LY PORTION OF TRACT "C-1", H-E-D SUBDIVISION

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ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. CONTACT: MR. MARTINEZ  
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☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER S.O. #19

## PRE-DESIGN MEETING:

☒ YES

☐ NO

☐ COPY PROVIDED

NOV 30 1995

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☐ S.A.D. DRAINAGE REPORT

☒ DRAINAGE REQUIREMENTS

☐ SUBDIVISION CERTIFICATION

☐ OTHER S.O.19 (SPECIFY)

DATE SUBMITTED: Nov. 29, 1995

BY: GEORGE T. RODRIGUEZ



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

November 30, 1995

J. Arsenio Martinez  
George T. Rodriguez Development Consultant  
12800 San Juan NE  
Albuquerque, NM 87123

RE: S.O. 19 APPROVAL FOR TEMA COPENHAGEN @ 7601 MONTGOMERY NE  
(F19-D33) ENGINEER'S STAMP DATED 11/29/95.

Dear Mr. Martinez:

Based on the information provided on your November 30, 1995  
submittal, the above referenced site is approved for S.O. 19.

Please be advised that a permit is required for construction  
within City Right-of-Way. A copy of this approval letter must be  
on hand when applying for the excavation permit.

If I can be of further assistance, please feel free to contact me  
at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia  
Arlene Portillo  
File



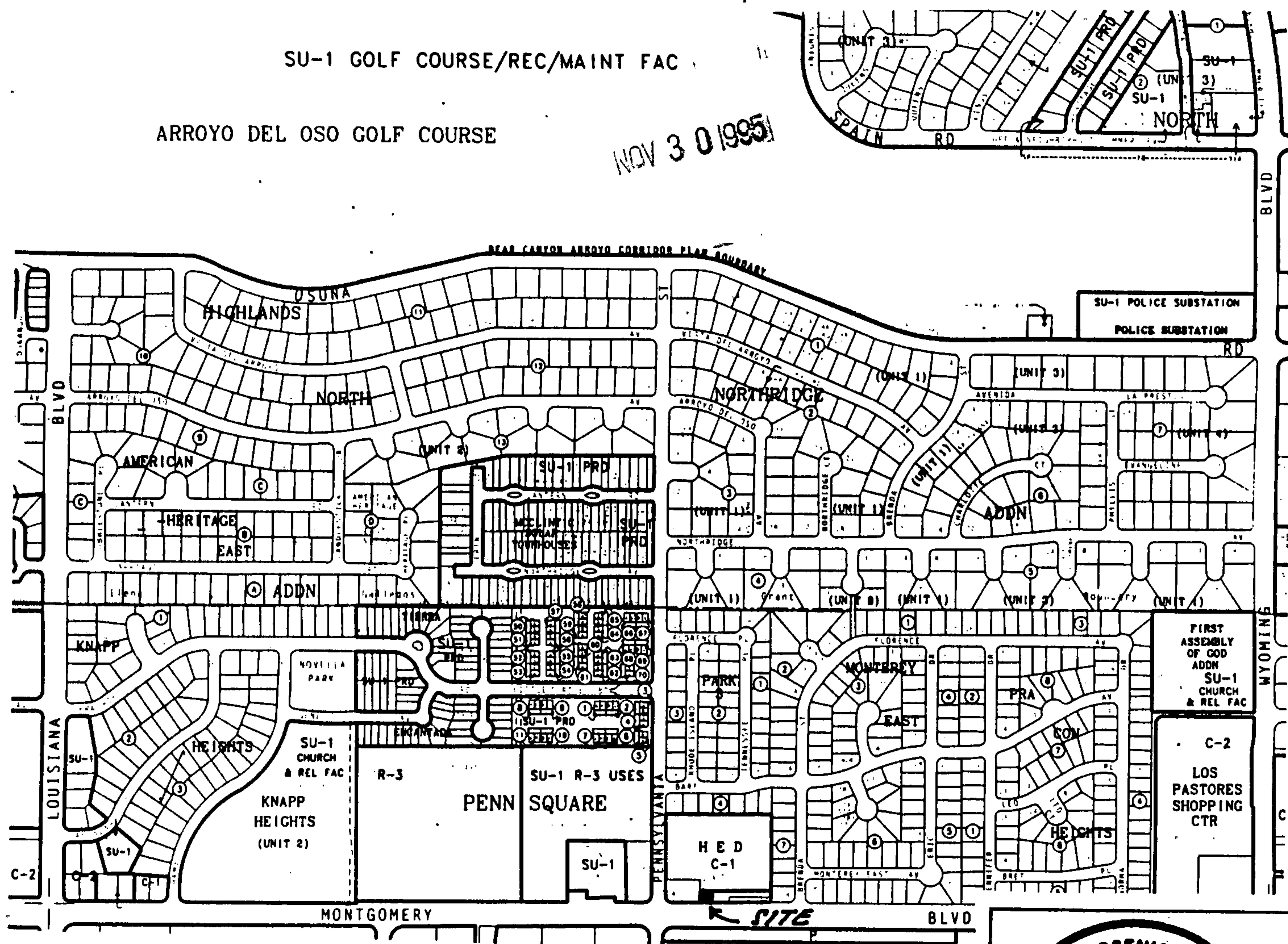
# CITY OF ALBUQUERQUE

## DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY

SU-1 GOLF COURSE/REC/MAINT FAC

ARROYO DEL OSO GOLF COURSE

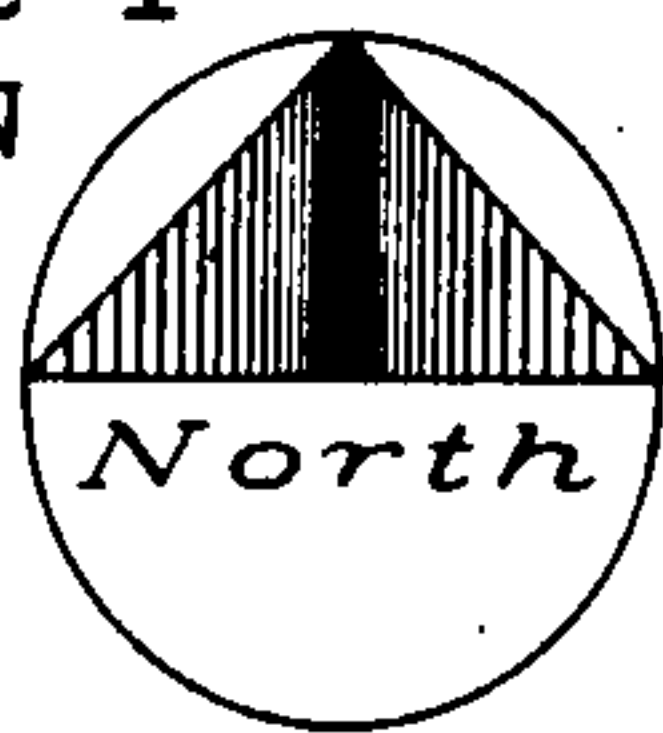
NOV 30 1995



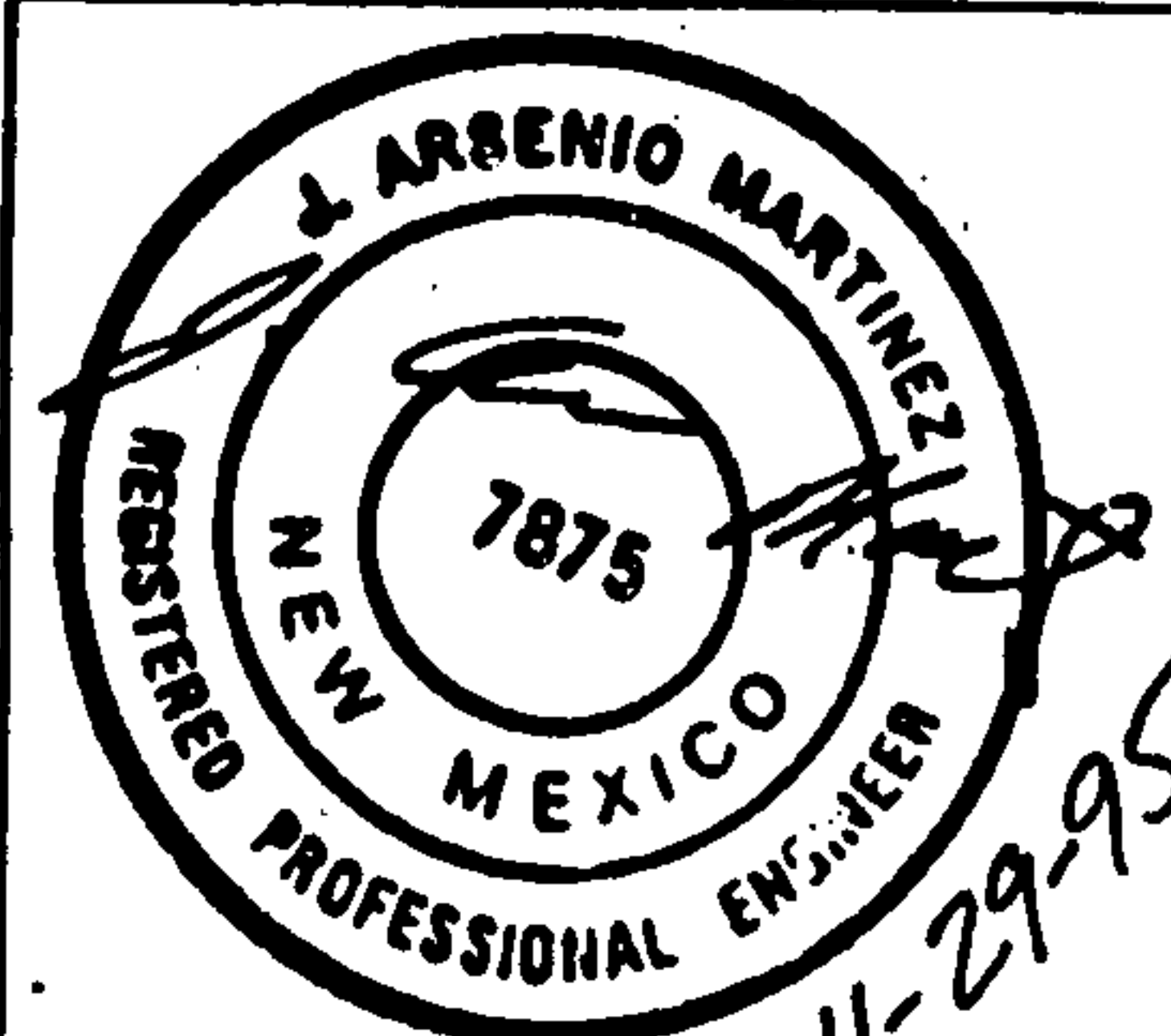
LEGAL DESCRIPTION: S'LY PORTION OF TRACT "C-1"  
OF THE H-E-D SUBDIVISION  
OF LOT 3, ALBUQUERQUE,  
NEW MEXICO.

BENCHMARK REFERENCE:  
BENCHMARK STATION "6-G19A", ELEV. = 5364.26;  
PROJECT B.M. AS SHOWN.

**F-19-Z**



750 375 0 750  
Scale: 1" = 750'



ENGINEER'S SEAL

### NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 31"
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
5. Backfill compaction shall be according to ARTERIAL street use.

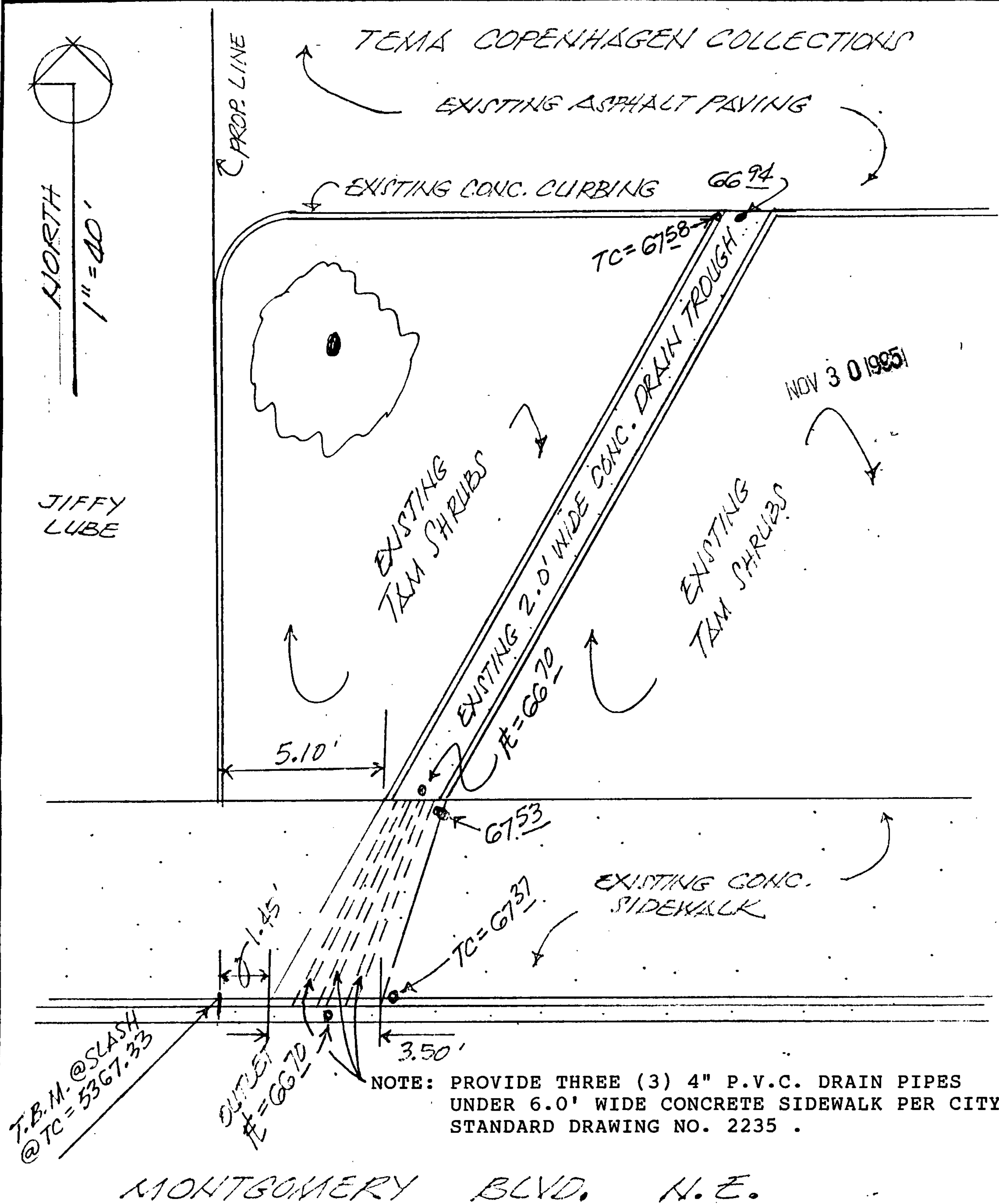
G. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.

| APPROVALS | NAME        | DATE     | TITLE:  |
|-----------|-------------|----------|---|
| HYDROLOGY | B. Martinez | 11/30/95 | SIDEWALK DRAIN PIPES TO MONTGOMERY BLVD. N.E., AT 7601 MONTGOMERY BLVD. N.E., ALBUQUERQUE, NEW MEXICO |
| PECTOR    |             |          | PERMIT NO.  |
| E./ FIELD |             |          | SHEET 1 OF 3  |
|           |             |          | MAP NO. "F-19-Z"  |

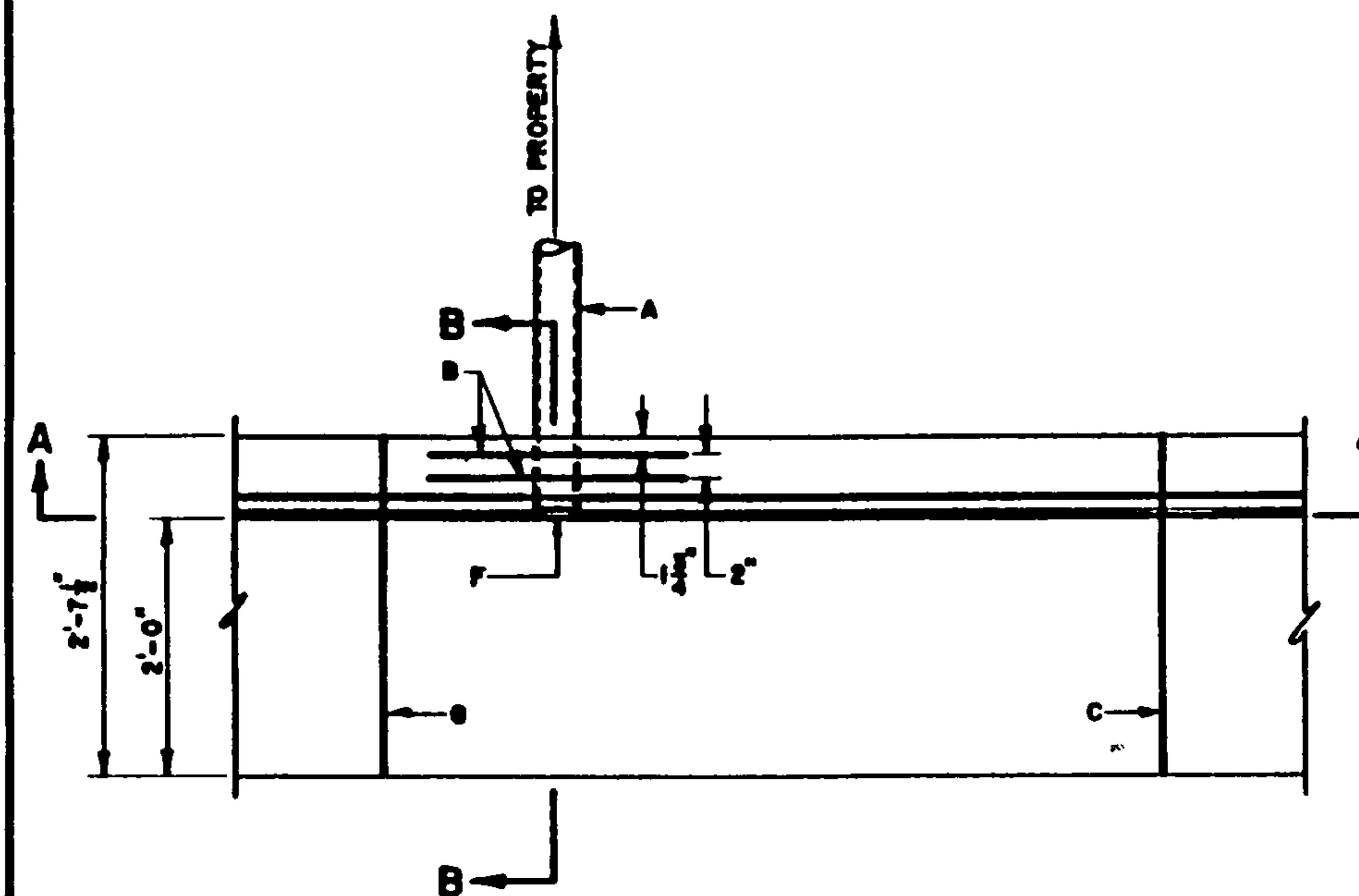


# CITY OF ALBUQUERQUE

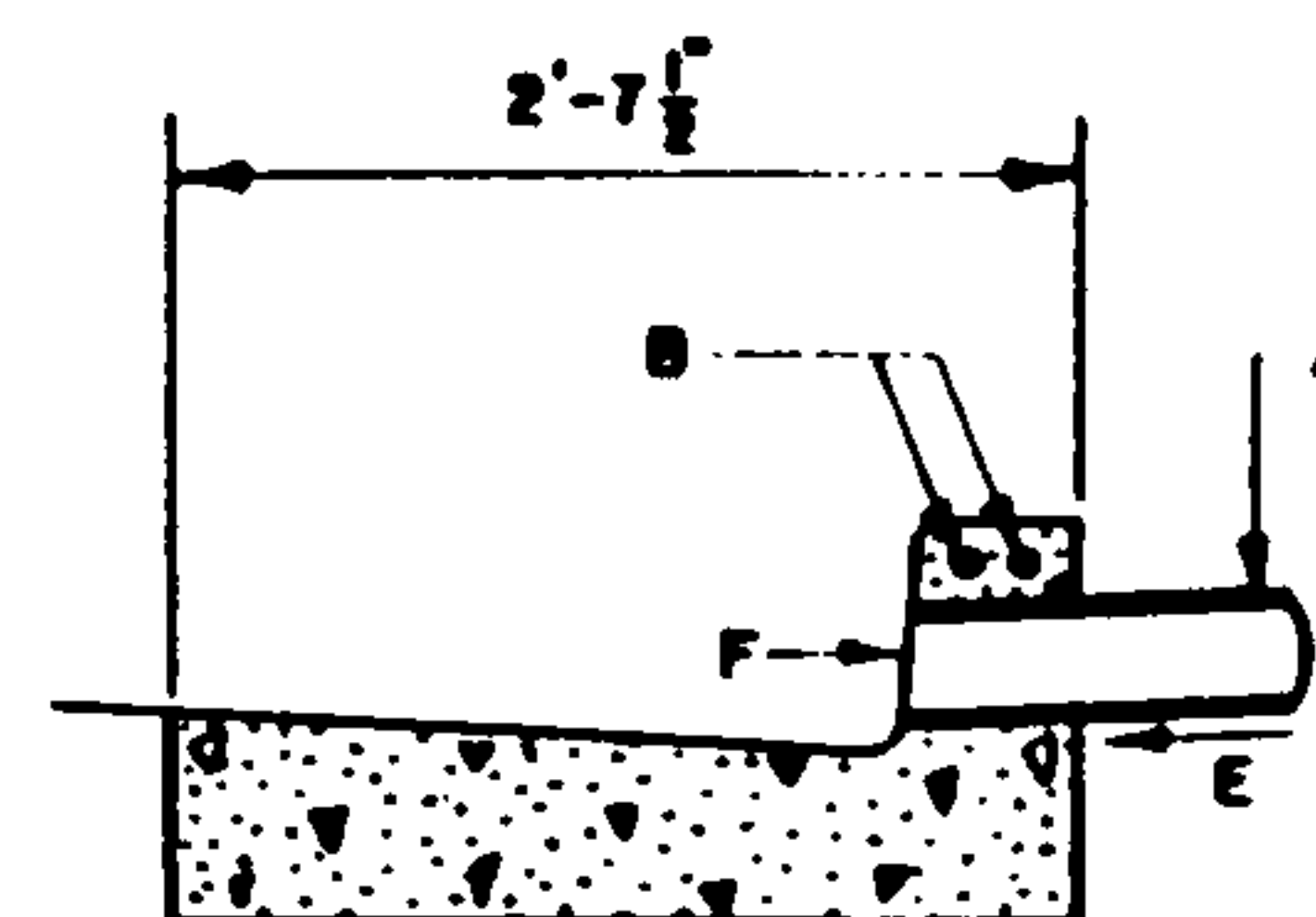
## DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



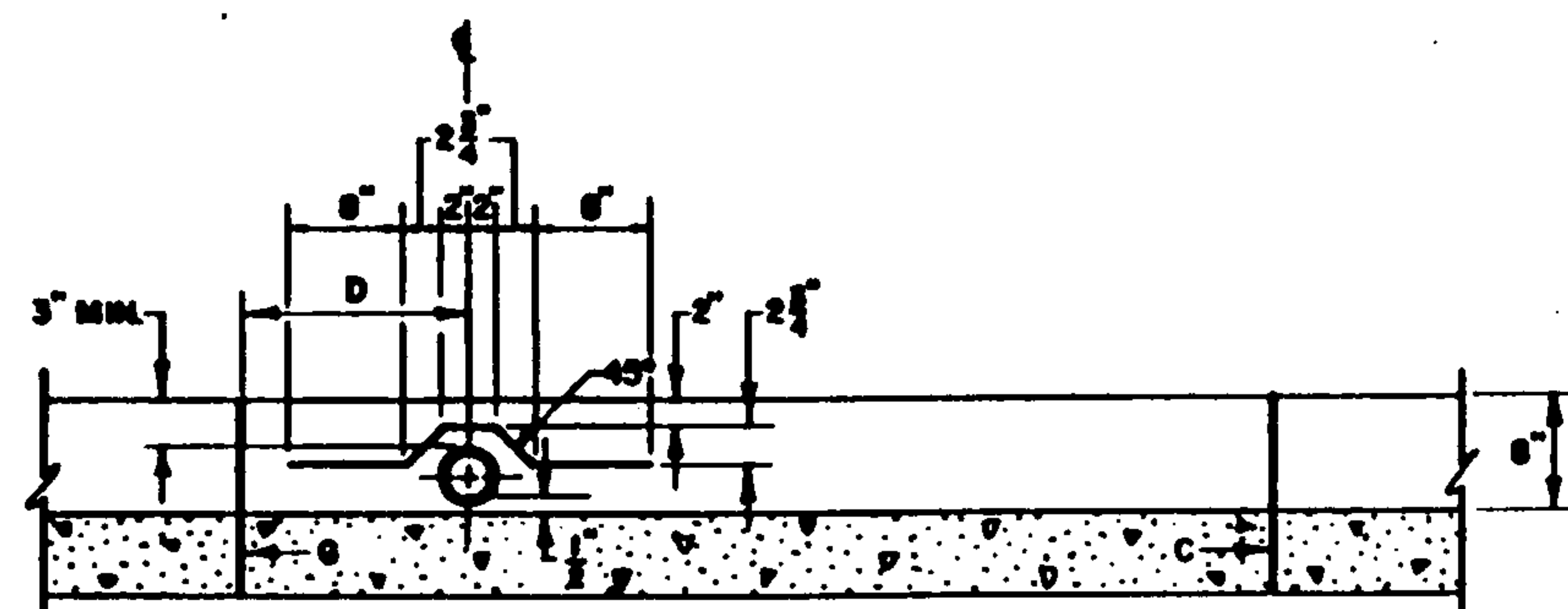
| APPROVALS      | NAME       | DATE     | TITLE:   |              |
|----------------|------------|----------|--|--------------|
| HYDROLOGY      | B. Montoya | 11/30/95 | SIDEWALK DRAIN PIPES TO MONTGOMERY BLVD. N.E. AT 7601 MONTGOMERY BLVD. N.E., ALBUQUERQUE, NEW MEXICO |              |
| INSPECTOR      |            |          | PERMIT NO.   | MAP          |
| A.C.E. / FIELD |            |          | SHEET 2 OF 3   | NO. "F-19-Z" |



PLAN



SECTION B-B



SECTION A-A

# GENERAL NOTES:

1. WHEN PLACING DRAIN THROUGH EXISTING CURB, REMOVE AND REPLACE ENTIRE STONE OF CURB AND GUTTER.
2. THE CITY DOES NOT ACCEPT RESPONSIBILITY FOR MAINTENANCE FOR ANY DRAIN LINES INSTALLED BY OR FOR PRIVATE PROPERTY OWNERS.

# CONSTRUCTION NOTES:

- A. DRAIN, D.I. OR SCH. 40 R.V.C. PIPE, 4" NOM. SIZE (MAX.) TO PROPERTY.
- B. 2-NO. 3 BARS, 2'-4" LONG, PLACED AS SHOWN.
- C. COLD JOINT.
- D. DISTANCE FROM E OF DRAIN TO NEAREST JOINT, VARIABLE WITH 16" MIN.
- E. SLOPE  $\frac{1}{4}$  PER FT. WITHIN R.O.W.
- F. DRAIN PIPE NOT TO PROTRUDE BEYOND CURB FACE.
- G. JOINT NEAREST TO DRAIN TO BE AN EXPANSION JOINT.

|                         |  |
|-------------------------|--|
| CITY OF ALBUQUERQUE     |  |
| DRAINAGE                |  |
| DRAIN LINE THROUGH CURB |  |
| DWG. 2235               |  |
| AUG. 1986               |  |

REVISIONS



## DRAINAGE INFORMATION SHEET

PROJECT TITLE: ADDITION TO FEMA COPENHAGEN COLLECTIONS ZONE ATLAS/DRNG. FILE #: F-19/A33

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: W'LY PORTION OF TRACT "C-1", H-E-D SUBD. OF LOT 3

CITY ADDRESS: 7601 MONTGOMERY BLVD. N.E.

ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. CONTACT: MR. MARTINEZ  
RODRIGUEZ, GEORGE T. MR. RODRIGUEZ  
DEVELOPMENT CONSULTANT

ADDRESS: 12800 SAN JUAN N.E. 87123 PHONE: 294-0320

OWNER: FEMA COPENHAGEN COLLECTIONS CONTACT: OWNER/MANAGER

ADDRESS: 7601 MONTGOMERY BLVD. N.E. PHONE: 275-2121

ARCHITECT: Lloyd Goldrick CONTACT: MR. GOLDRICK

ADDRESS: 866 SOUTHEAST CIRCLE N.W. PHONE: 246-2423

SURVEYOR: TORRES SURVEYING Co. CONTACT: JIM TERRES

ADDRESS: 1570 BRIDGE BLVD. S.W. 87105 PHONE: 263-2181

CONTRACTOR: ? CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER \_\_\_\_\_

## PRE-DESIGN MEETING:

- ☒ YES
- ☐ NO
- ☐ COPY PROVIDED

MAY - 3 1995

BIOLOGY DIVISION

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
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- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
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- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: MAY 1, 1995

BY: GEORGE T. RODRIGUEZ



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 5, 1995

J. Arsenio Martinez:  
Rodriguez Development Consultant  
12800 San Juan NE  
Albuquerque, NM 87123

RE: DRAINAGE PLAN FOR AN ADDITION TO FEMA COPENHAGEN COLLECTIONS  
(F19-D33) ENGINEER'S STAMP DATED 4/28/95.

Dear Mr. Martinez:

Based on the information provided on your May 3, 1995 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, please be advised that a separate permit is required for construction within City Right-of-Way. A copy of this approval letter must be on hand when applying for the excavation permit.

Prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required. Also, any further development will require a Master Drainage Plan.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia  
Arlene Portillo  
Lloyd Goldrich