



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 25, 1994

CERTIFICATE OF COMPLETION AND ACCEPTANCE

Mr. Jeff Mortensen
c/o Albuquerque Technical Vocational Institute
6010-B Midway Park Blvd. N.E.
Albuquerque, NM 87109

RE: PROJECT NO. 4761.80 - T.V.I. MONTOKA CAMPUS
(MAP F-21)

Dear Mr. Mortensen:

This is to certify that the City of Albuquerque accepts Project No. 4761.80 as being completed according to approved plans and construction specifications. Please be advised this certificate of completion and acceptance shall only become effective upon final plat approval and filing in the office of the Bernalillo County Clerk's Office.

The project is described as follows:

- Modified driveway and median on Juan Tabo to improve access to T.V.I. Montoya Campus.

The contractor's correction period begins the date of this letter and will be effective for a period of one (1) year.

Sincerely,

Rick Roybal, PE
City Engineer
Engineering Group
Public Works Department

Sincerely,

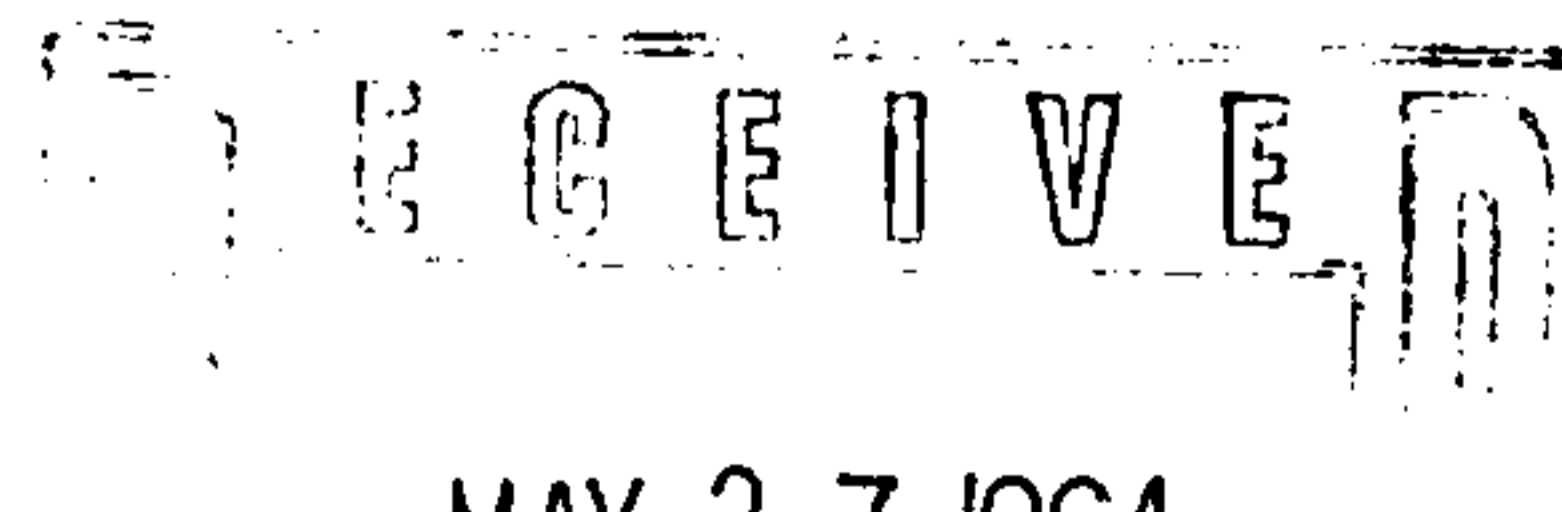
Russell B. Givler, PE
Chief Construction Engineer
Engineering Group
Public Works Department

Certificate of Completion and Acceptance

May 25, 1994

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cc: Longhorn Construction Services, Inc.
Jeff Mortensen & Associates, Inc.
Fred Aguirre, Engineering Group, PWD
Lynda Michelle DeVanti, Engineering Group, PWD
Terri Martin, Engineering Group, PWD
Martin Barker, Engineering Group, PWD
Steve Gonzales, Special Assessments, DFM
A.N. Gaume, Operations Group, PWD
Sam Hall, Operations Group, PWD
Jim Fink, Operations Group, PWD
Ray Chavez, Engineering Group, PWD
Stuart Reeder, Water/Wastewater Group, PWD
Dave Parks, Engineering Group, PWD
Bill Coleman, Engineering Group, PWD
Josie Gutierrez, New Meter Sales, Finance Group, PWD
Richard Zamora, Engineering Group, PWD
f/Project No. 4761.80
f/Readers
f/Warranty:Contract



MAY 27 1994

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

CLARENCE V. LITHGOW
CHIEF
ADMINISTRATIVE OFFICER

DAN WEAKS
DEPUTY CAO
PUBLIC SERVICES

FRED E. MONDRAGON
DEPUTY CAO
DEVELOPMENT & ENTERPRISE SERVICES

February 9, 1989

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR T-VI PHASE XVII
(F-21/D26B) ENGINEER'S STAMP DATED JANUARY 29, 1989

Dear Mr. Mortensen:

Based on the information provided on your submittal of February 6, 1989, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

Your client should be advised that the sooner they eliminate the ponding area, the sooner they will be able to gain more developable area.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya
Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+1016)



City of Albuquerque

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Bernie J. Montoya
Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+1016)

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: F21-7²⁶ DATE: 10/6/88
PLANNING DIVISION NOS: EPC: _____ DRB: _____
SUBJECT: TVE Area VII Mobile Camp
STREET ADDRESS (IF KNOWN): _____
SUBDIVISION NAME: _____

APPROVAL REQUESTED:

_____ PRELIMINARY PLAT	_____ FINAL PLAT
_____ SITE DEVELOPMENT PLAN	<input checked="" type="checkbox"/> BUILDING PERMIT (ADDN)
_____ OTHER	_____ ROUGH GRADING

	WHO	REPRESENTING
ATTENDANCE:	<u>JEFF MORRISON</u>	_____
	<u>FRED J. LAGUNA</u>	_____
	_____	_____

FINDINGS:

- AN APPROVED DRAINAGE PLAN FOR BUILDING PERMIT
- THIS PLAN MUST SHOW SUFFICIENT INFORMATION TO VERIFY DRAINAGE PATTERN
- Note: Permit for owner ~~that the plan (revision)~~ ~~can be eliminated~~ ~~given the changes~~ ~~improvements~~ to the TVE AREA.

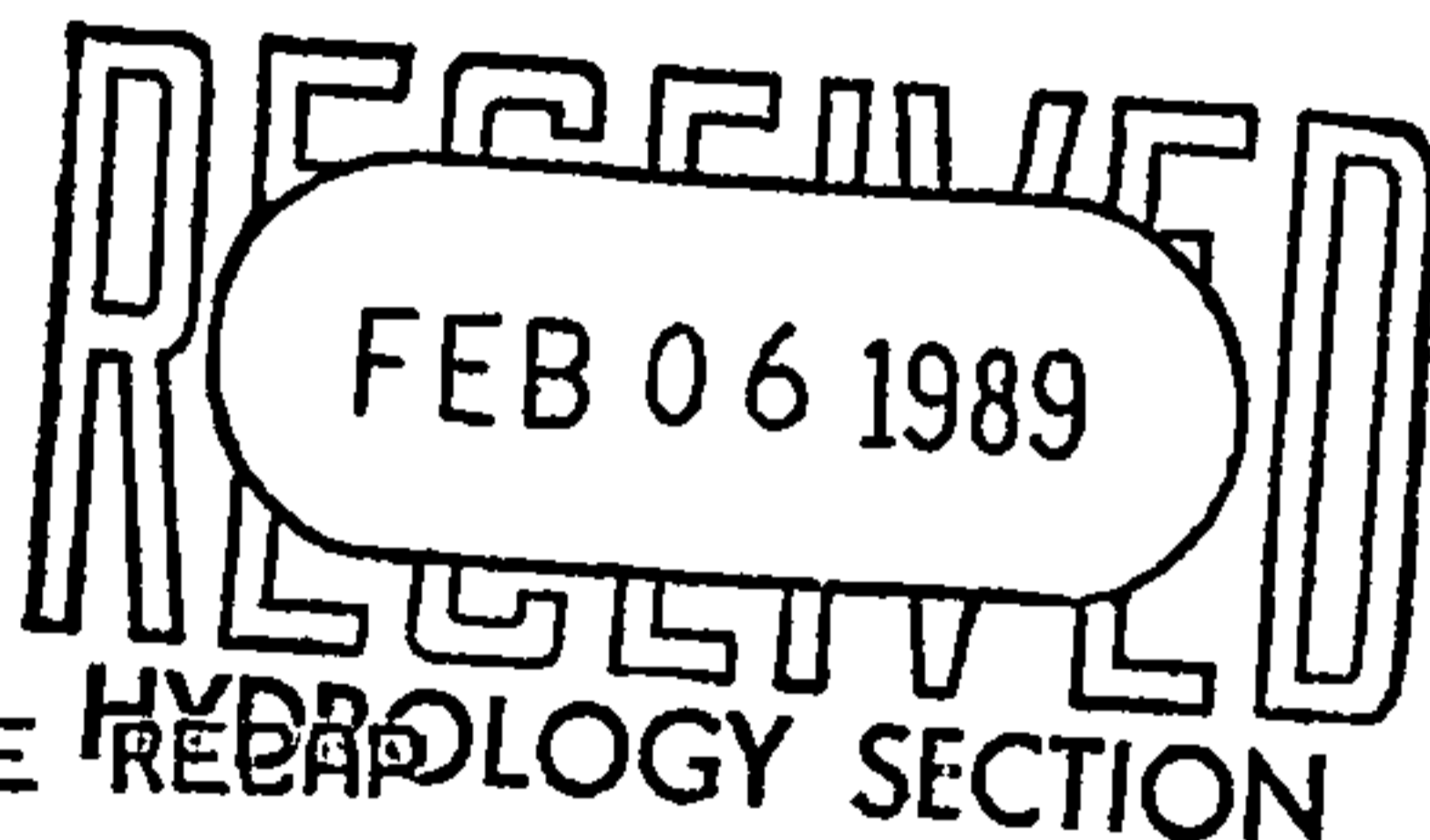
The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: <u>[Signature]</u>	SIGNED: <u>[Signature]</u>
TITLE: <u>11</u>	TITLE: <u>11</u>
DATE: <u>10/6/88</u>	DATE: <u>10-06-88</u>

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

PROJECT TITLE: T-VI PHASE XVII ZONE ATLAS/DRNG. FILE #: F-21/D268
LEGAL DESCRIPTION: LOT. A., ALBUQUERQUE BOARD OF EDUCATION
CITY ADDRESS: MORRIS ST. NE
ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN
ADDRESS: 811 DALLAS NE 87110 PHONE: 265-5611
OWNER: ALBUQUERQUE T-VI CONTACT: DAVID VIGIL
ADDRESS: _____ PHONE: 848-1445
ARCHITECT: HOLMES, SABATINI & EEDS CONTACT: MARK LEVINS
ADDRESS: _____ PHONE: 247-3705
SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN
ADDRESS: _____ PHONE: 265-5611
CONTRACTOR: NOT SELECTED. CONTACT: _____
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES☐ NO☒ COPY OF CONFERENCE RECORD SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT☒ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAINAGE PLAN☒ GRADING PLAN☐ EROSION CONTROL PLAN☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☒ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATE OF OCCUPANCY APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☐ OTHER _____ (SPECIFY)

DATE SUBMITTED:

02-06-89

BY:

JEFF MORTENSEN