## CITY OF ALBUQUERQUE

*Planning Department* Brennon Williams, Director



Mayor Timothy M. Keller

October 30, 2020

Asa Nilsson-Weber, P.E Isaacson & Arfman, Inc. 128 Monroe St. NE Albuquerque, NM 87108

RE: Villa Loma Estates Request for Partial Pad Certification Lots 1-5 - Approved Grading Plan Stamp Date: 9/18/07 Certification Dated: 10/23/20 Drainage File: F22D025

Dear Ms. Padilla Moyer:

PO Box 1293 Based on the submittal received on 10/23/20, this certification is approved for Building Permit and Final Plat for the lots listed above.

Albuquerque Please note, Certificate of Occupancy will be held until Infrastructure improvements are complete.

If you have any questions, please contact me at 924-3986 or earmijo@cabq.gov.

NM 87103

www.cabq.gov

Sincerely,

Ernest Armijo, P.E. Principal Engineer, Hydrology Planning Department Development Review Services



## City of Albuquerque

Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Project Title: Villa Loma, Lots 1-5                                    | Building Permit #:                    | Hydrology File #: F22-D025  |
|--|---------------------------------------|---|
|  |                                       | Work Order#:  |
| Legal Description: Lots 1-5, Villa Loma                                |                                       |   |
| City Address:  |                                       |   |
|  |                                       | Contact: Åsa Nilsson-Weber  |
| Address: <u>128 Monroe Street NE - Albuque</u>                         | erque, NM 87108                       |   |
| Phone#: (505) 268-8828   |                                       |   |
|  |                                       |   |
| Other Contact: Las Ventanas NM, Inc.                                   |                                       |   |
| Address: 8330-A Washington Place NE - Albuquerque, NM 87113            |                                       |   |
| Phone#:(505) 362-6824  | Fax#:                                 | E-mail:   |
| <b>TYPE OF DEVELOPMENT:</b> <u>X</u> PLAT                              | RESIDENCE                             | DRB SITE ADMIN SITE   |
|  |                                       |   |
| Check all that Apply:  |                                       |   |
| DEPARTMENT:<br><u>X</u> HYDROLOGY/ DRAINAGE<br>TRAFFIC/ TRANSPORTATION | _X_                                   | <b>E OF APPROVAL/ACCEPTANCE SOUGHT:</b><br>BUILDING PERMIT APPROVAL<br>CERTIFICATE OF OCCUPANCY |
| TYPE OF SUBMITTAL:   |                                       |   |
| ENGINEER/ARCHITECT CERTIFICATION                                       | T                                     | PRELIMINARY PLAT APPROVAL   |
| X PAD CERTIFICATION LOTS 1-5   |                                       | SITE PLAN FOR SUB'D APPROVAL  |
| CONCEPTUAL G & D PLAN  |                                       | SITE PLAN FOR BLDG. PERMIT APPROVAL   |
| GRADING PLAN   | _X                                    | FINAL PLAT APPROVAL   |
| DRAINAGE REPORT  | ж.                                    |   |
| DRAINAGE MASTER PLAN   |                                       | SIA/ RELEASE OF FINANCIAL GUARANTEE   |
| FLOODPLAIN DEVELOPMENT PERMIT A  |                                       | FOUNDATION PERMIT APPROVAL  |
| ELEVATION CERTIFICATE  |                                       | GRADING PERMIT APPROVAL   |
| CLOMR/LOMR   |                                       | SO-19 APPROVAL  |
| TRAFFIC CIRCULATION LAYOUT (TCL)                                       |                                       | PAVING PERMIT APPROVAL  |
| TRAFFIC IMPACT STUDY (TIS)   |                                       | GRADING/PAD CERTIFICATION   |
| STREET LIGHT LAYOUT  |                                       | WORK ORDER APPROVAL   |
| OTHER (SPECIFY)  |                                       | CLOMR/LOMR  |
| PRE-DESIGN MEETING?  |                                       | FLOODPLAIN DEVELOPMENT PERMIT   |
| IS THIS A RESUBMITTAL?: X Yes No                                       | · · · · · · · · · · · · · · · · · · · | OTHER (SPECIFY)   |
|  |                                       |   |
| DATE SUBMITTED: October 23, 2020 By: Åsa Nilsson-Weber                 |                                       |   |

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED:

FEE PAID:

