ALBUQUERQUE NEW MEXICO

City of Albuquerque

March 29, 2000

Victor J. Chavez, P.E. Mr. James Kelley Chavez Grieves Consulting Engineers, Inc. 5639 Jefferson Street, NE, Suite 1 Albuquerque, NM 87109

RE: GRADING & DRAINAGE PLAN FOR LADERA GOLF COURSE PRO SHOP & CLUBHOUSE (G-10/D031) ENGINEERS STAMP DATED 3/23/00 SUBMITTED FOR BUILDING PERMIT APPROVAL

Dear Mr. Chavez,

Based upon the information provided in your March 23, 2000, submittal, the project referred to above is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to release of the Certificate of Occupancy, an Engineer Certification, per the DPM checklist, will be required.

If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Hydrology Division

xc: Whitney Reierson

Shiart Reeder, P.E.

File

265-6330-Stava Henderson Theynar Bll_ Ladava Golf Cse-Wardelin 1-0-5-95639 JEFFERSON STREET NE • SUITE 1 • ALBUQUERQUE, NEW MEXICO 87109 • PHONE (505) 344-4080 • FAX (505) 343-8759

March 24, 2000

Bradley L. Bingham, PE
Hydrology Review Engineer
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

RE: Ladera Golf Course Pro Shop & Clubhouse Grading and Drainage Comments

Dear Mr. Bingham:

The following letter is in response to your comments in a letter dated 2-21-00.

1. Please show what is to be removed, either on a separate plan (to the same scale) or on this plan as appropriate. In other words I need to see what exists in the area of the new work. Also please show your existing and proposed drainage basins.

A separate plan was added (to the same scale) that shows what exists in the area of new work. This plan also shows the existing and proposed drainage basins.

There are a couple of low spots (or a wild contour) near the south side of the pro-shop that needs attention.

The couple of low spots near the south side of the pro-shop have been addressed and fixed.

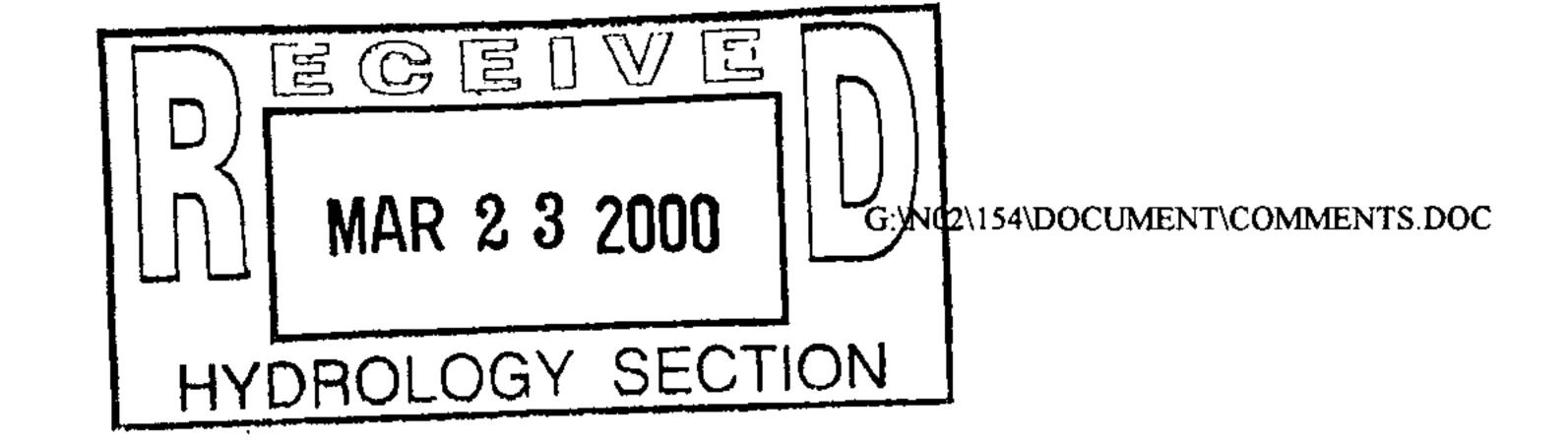
If you have any further questions or require additional information, please don't hesitate to call me at 344-4080.

Sincerely,

CHAVEZ-GRIEVES CONSULTING ENGINEERS, INC

James D. Kelley, EI

c.c. Project File





City of Albuquerque

February 21, 2000

Victor Chavez, PE Chavez-Grieves 5639 Jefferson NE Albuquerque, NM 87109

Re: Ladera Golf Course Pro Shop & Club House Grading and Drainage Pian Engineer's Stamp dated 1-6-00 (G10/D31)

Dear Mr. Chavez,

Based upon the information provided in your submittal dated 1-11-00, the above referenced site cannot be approved for Building Permit until the following minor comments are addressed. While your hydrology calculations appear to be acceptable, there are some questions I have with the grading plan.

- Please show what is to be removed, either on a separate plan (to the same scale) or on this plan as appropriate. In other words I need to see what is existing in the area of the new work. Also please show your existing and proposed drainage basins.
- There are a couple of low spots (or a wild contour) near the south side of the pro-shop that needs attention.

If you have any questions about my comments, please contact me at 924-3986

Sincerely,

Brudley L. Burgham

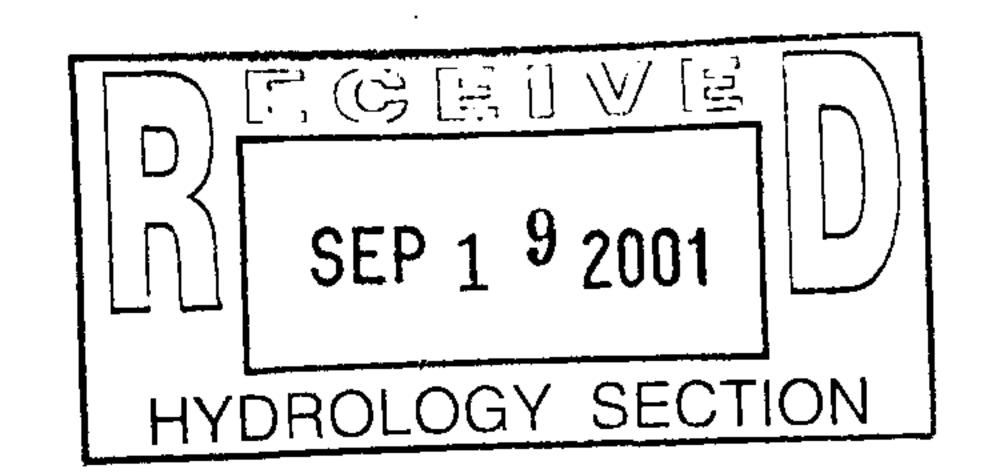
Bradley L. Bingham, PE

Hydrology Review Engineer

file



5639 Jefferson NE, Albuquerque, NM 87109 Phone (505) 344-4080 Fax (505) 343-8759



LETTER OF TRANSMITTAL

| | | | | • | | | |
|--|-------------------------------|------------------|--|--|--------------------------------------|--|--|
| DATE: 9-19-01 | | | | PROJECT: | ECT: Ladera Golf Course | | |
| TO: | Mr. Jo | Mr. John Murray | | | N02-154-99 | | |
| COMPANY / ADDRESS / PHONE: | | | | | | | |
| City of Albu Hydrology Plaza del S | | t., NW | | SENT BY: | IT BY: J. Kelley / T.W. Turner, P.E. | | |
| We are sen | ding you the | following item | s ⊠ attached: □ un | der separate cov | er: | | |
| ☐ Shop Drawings ☑ Plans | | | ns | ☐ Specificatio | ifications 🖾 Other: | | |
| ☐ Change Order ☐ | | ☐ Pri | nts | ☐ Diskette | 1. Engr. Certification | | |
| Copy of Letter | | ☐ Re | eport | | 2. | | |
| ☐ Samples | | | | | 3. | | |
| COPIES: | DATE: | SUBMITTAL NO. | DESCRIPTION: | | | | |
| 1 | 9-19-01 | | Plans with Engineer's Certification: Sheet C-1.0 (#6 of 9) | | | | |
| 1 | 9-19-01 City of Albuquerque / | | | Hydrology / Drainage Information Sheet | | | |
| · ···· | | | | <u> </u> | | | |
| <u></u> | <u> </u> | | | <u> </u> | | | |
| | | | · | <u> </u> | | | |
| These item | s are transm | itted for the pu | rposes indicated below: | <u></u> | | | |
| | | | ☐ For Review & Comment | | ☐ As Requested | | |
| ☐ Returned After Loan to Us | | | ☐ Please Correct 8 | ☐ Please Correct & Resubmit ☐ Submit (| | | |
| ☐ Resubmittal not Required Corrections Noted | | | Return () Corrected Prints for Distribution | | Other: 1. 2. | | |
| Comments: JOHN: It is our understanding that the enclosed information is all that is needed by the COA for final Certification of Occupancy. If you have any questions re: this submittal or require additional information please contact Tim Turner at 342-6215. | | | | | | | |
| Thanks. | | | | | TUTT | | |
| Sent via: ☐ Fax ☐ Mail ☐ Runner ☐ Call for Pick-up ☒ Other: Copy To: ☐ Client ☒ Owner ☐ Contractor ☒ File | | | | | | | |

If enclosures are not as noted, please notify us at once. Thank you.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 26, 2001

Timothy W. Turner, P.E. Chavez Grieves Consulting Engineers, Inc. 5639 Jefferson St NE Suite 1 Albuquerque, New Mexico 87109

RE: LADERA GOLF COURSE PRO SHOP & CLUBHOUSE

(G-10/D31)

(3401 Ladera Dr NW)

ENGINEERS CERTIFICATION FOR CERTIFICATE OF OCCUPANCY

ENGINEERS STAMP DATED 3/23/2000 Rev. 5/2/2000 ENGINEERS CERTIFICATION DATED 9/19/2001

Dear Mr. Turner:

Based upon the information provided in your Engineers Certification submittal dated 9/19/2001, the above referenced site is approved for Permanent Certificate of Occupancy.

Please note: Future submittals for Engineers Certification must be on the grading and drainage plan which was approved for building permit. Any grading and drainage plan with the engineers seal and date after the approval date must be resubmitted to City Hydrology for review and approval. This later plan then becomes the grading and drainage plan that will be certified by the Engineer.

If I can be of further assistance, please contact me at 924-3981.

Sincerely,

Teresa A. Martin

Hydrology Plan Checker Public Works Department

BLB

C: Vickie Chavez, CAO
drainage file
approval file

DRAINAGE INFORMATION

| PROJECT TITLE: Lader | a Golf Course | ZONE ATLAS/DRNG. FILE #: G-10-Z | | | | |
|---|---------------------------------|--|-----------------|---------------------------------------|--|--|
| DRB #: | EPC #: | WORK ORDER #: | | | | |
| LEGAL DESCRIPTION: | T10N - R2E - Section 2 | | | | | |
| CITY ADDRESS: Ladera | a Drive, Albuquerque, NM | | | | | |
| ENGINEERING FIRM: | CHAVEZ-GRIEVES CONSULTING E | NGINEERS, INC. | CONTACT: | James Kelley | | |
| ADDRESS: | 5639 JEFFERSON NE, SUITE 1, ALE | BUQUERQUE, NM, 87109 | PHONE: | (505) 344-4080 | | |
| ÓWNER: | City of Albuquerque | | CONTACT: | | | |
| ADDRESS: | | | PHONE: | | | |
| ARCHITECT: Nims, Calvani & Associates | | CONTACT: John Layma | | | | |
| ADDRESS: 525 San Pedro, NE, Suite 110, Albu | | uerque, NM 87108 | PHONE: | 255-6400 | | |
| SURVEYOR: | Thomas D. Johnston, PLS | | CONTACT: | Thomas Johnsto | | |
| ADDRESS: | | | PHONE: | | | |
| CONTRACTOR: ADDRESS: | | • | CONTACT: PHONE: | | | |
| | | | • | | | |
| TYPE OF SUBMITTAL: | | CHECK TYPE OF APP | ROVAL SOUGH | T: | | |
| ☐ DRAINAGE REPORT | - | SKETCH PLAN APPROVAL | | | | |
| ☐ DRAINAGE PLAN | | PRELIMINARY PLAT APPROVAL | | | | |
| CONCEPTUAL GRAI | DING & DRAINAGE PLAN | S. DEV. PLAN FOR SUB'D. APPROVAL | | | | |
| ☐ GRADING PLAN | | S. DEV. PLAN FOR BLDG. PERMIT APPROVAL | | | | |
| ☐ EROSION CONTROL | _ PLAN | SECTOR PLAN APPROVAL | | | | |
| M ENGINEER'S CERTI | FICATION | FINAL PLAT APPROVAL | | | | |
| OTHER | | ☐ FOUNDATION PERMIT APPROVAL | | | | |
| | | BUILDING PERMIT | APPROVAL | | | |
| PRE-DESIGN MEETING: | ● ■ | CERTIFICATE OF | OCCUPANCY AF | PPROVAL | | |
| YES | | GRADING PERMIT APPROVAL | | | | |
| ☑ NO | | ☐ PAVING PERMIT APPROVAL | | | | |
| | | S.A.D. DRAINAGE REPORT | | | | |
| COPY PROVIDED | | ☐ DRAINAGE REQUI | REMENTS | | | |
| | | OTHER | | | | |
| DATE SUBMITTED: 9 | -19-01 | | | • • • • • • • • • • • • • • • • • • • | | |

T. Turner / J. Kelley (Chavez-Grieves Engineers)

HYDROLOGY SECTION

G:\N02\154\Document\DrainCert.doc

SUBMITTED BY:



Robert M. Calvani, AlA Richard M. Haas, AIA John C. Layman Ronald C. Nims, AIA Myron A. Saldyt, AlA

December 18, 2001

Mike Zamora Traffic Engineering Planning Department **Building & Safety Division** City of Albuquerque

Re: Ladera Golf Course Pro Shop/Clubhouse Facility

City Project No. 634691 3401 Ladera Dr. NW Albuquerque, NM 87120

Mr. Zamora:

To the best of my knowledge, and after a final site observation visit, the site improvements to Ladera Golf Course Pro Shop/Clubhouse have been constructed in accordance with the architectural site plan AS1.1 and as approved EPC, DRB and City of Albuquerque plan check. See attached site plan for your file/records indicating existing dumpster location and approved island details.

Please process for issuance of certificate of occupancy.

Sincerely,

John Layman Project Manager

DEVELOPMENT & RUILDING SERVICES

Plandow Vot Show Refuse Englasure which was seen on site New to her form vof that shows & Cabelled. 525 San Pedro Dr. NE, Suite 110, Albuquerque, NM 87108

(505) 255-6400 (505) 268-6954 FAX

509 South Main, Studio D, Las Cruces, NM 88001 (505) 521-3757 (505) 521-3880 FAX

ALBUQUERQUE NEW MEXICO

City of Albuquerque

February 21, 2000

Victor Chavez, PE Chavez-Grieves 5639 Jefferson NE Albuquerque, NM 87109

Re: Ladera Golf Course Pro Shop & Club House Grading and Drainage Plan Engineer's Stamp dated 1-6-00 (G10/D31)

Dear Mr. Chavez,

Based upon the information provided in your submittal dated 1-11-00, the above referenced site cannot be approved for Building Permit until the following minor comments are addressed. While your hydrology calculations appear to be acceptable, there are some questions I have with the grading plan.

- 1. Please show what is to be removed, either on a separate plan (to the same scale) or on this plan as appropriate. In other words I need to see what is existing in the area of the new work. Also please show your existing and proposed drainage basins.
- 2. There are a couple of low spots (or a wild contour) near the south side of the pro-shop that needs attention.

If you have any questions about my comments, please contact me at 924-3986

Sincerely, Brudley L. Burghan

Bradley L. Bingham, PE

Hydrology Review Engineer

C: file

DRAINAGE INFORMATION

| PROJECT TITLE: LADERA GOLF COURSE | ZONE ATLAS/DRNG. FILE #: G-10 /03 | | | | |
|---|---------------------------------------|--|--|--|--|
| DRB#: EPC #: | WORK ORDER #: | | | | |
| LEGAL DESCRIPTION: T10N R2E SEC.2 | | | | | |
| CITY ADDRESS: | | | | | |
| ENGINEERING FIRM: <u>Chavez-Grieves</u> | CONTACT: <u>James Kelley</u> | | | | |
| ADDRESS: <u>5639 Jefferson NE</u> | PHONE: <u>344-4080</u> | | | | |
| OWNER: | CONTACT: | | | | |
| ADDRESS: | PHONE: | | | | |
| ARCHITECT: | CONTACT: | | | | |
| ADDRESS: | PHONE: | | | | |
| SURVEYOR: | CONTACT: | | | | |
| ADDRESS: | PHONE: | | | | |
| CONTRACTOR: | | | | | |
| ADDRESS: | | | | | |
| TYPE OF SUBMITTAL: | CHECK TYPE OF APPROVAL SOUGHT: | | | | |
| DRAINAGE REPORT | SKETCH PLAT APPROVAL | | | | |
| X DRAINAGE PLAN | PRELIMINARY PLAT APPROVAL | | | | |
| CONCEPTUAL GRADING & DRAINAGE PLAN | S. DEV. PLAN FOR SUB'D. APPROVAL | | | | |
| GRADING PLAN | S. DEV. PLAN FOR BLDG. PRMT. APPROVAL | | | | |
| EROSION CONTROL PLAN | SECTOR PLAN APPROVAL | | | | |
| ENGINEER'S CERTIFICATION | FINAL PLAT APPROVAL | | | | |
| OTHER | FOUNDATION PERMIT APPROVAL | | | | |
| | <pre>BUILDING PERMIT APPROVAL</pre> | | | | |
| PRE-DESIGN MEETING: | CERTIFICATE OF OCCUPANCY APPROVAL | | | | |
| YES | GRADING PERMIT APPROVAL | | | | |
| <u>X</u> NO | PAVING PERMIT APPROVAL | | | | |
| COPY PROVIDED | S.A.D. DRAINAGE REPORT | | | | |
| | DRAINAGE REQUIREMENTS | | | | |
| | OTHER | | | | |
| DATE SUBMITTED: <u>January 6, 2000</u> | | | | | |
| BY: <u>James Kelley</u> | | | | | |

