PLANS/PLATS ON FILE

FILE DESC: G-11/0026

PLANS/PLATS 1

INFORMATION SHEET

PROJECT TITLE Arisco Mountain Bell Utility Bldg. TYPE OF SUBMITTAL Grading + Drainage

ZONE ATLAS PAGE NO. G-11 D24 CITY ADDRESS ?

LEGAL DESCRIPTION Tract H-OB, Block C, Hunick Subdivision

ENGINEERING FIRM Tom Mann + Assoc. CONTACT Leonard P. Vater

ADDRESS 811 Dallas N.E. PHONE 265-5611

OWNER Mountain Bell CONTACT Jack Ostegaard

ADDRESS _____ PHONE 255-5528

ARCHITECT Long + Waters CONTACT Jack Ostergaard

ADDRESS _____ PHONE 255-5528

SURVEYOR ? CONTACT _____

ADDRESS _____ PHONE _____

CONTRACTOR ? CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

___ YES
☑ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
___ BUILDING PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: July 2, 1984

BY: Leonard P. Vater

RECEIVED
JUL 03 1984
HYDROLOGY SECTION

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

July 30, 1984

Mr. Leonard Utter
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: GRADING AND DRAINAGE PLAN FOR ATRISCO MOUNTAIN BELL (G11-D26)
RECEIVED JULY 3, 1984

Dear Mr. Utter:

I have reviewed the above referenced plan and forward the following comments:

1. Please address where the flows are directed in the existing bar ditch adjoining Atrisco Drive.

2. Please comment on why you did not free discharge versus ponding. The positive discharge is 0.5 cfs and the developed condition is 0.2 cfs. Using 1.0 foot of head the discharge is greater for the ponding proposal.

If you have any questions, please feel free to call me at 766-7644.

Sincerely yours,

Carlos Montoya
Civil Engineer/Hydrology

CM:mrk

811 DALLAS, N.E. • ALBUQUERQUE • NEW MEXICO • 87110 • 505-265-5611

Tom Mann Associates, Inc. Engineers

41071
August 3, 1984

Mr. Carlos Montoya
Design Hydrology Section
P.O. Box 1293
Albuquerque, NM 87102

Re: Grading and Drainage Plan for Atrisco Mountain Bell (G11-D26)

Dear Mr. Montoya:

I have received your comments on the above referenced project and forward the following comments:

1. Based on a field observation, it appears that flows entering Atrisco Drive N.W. will flow in a southerly direction to the intersection with Redlands Road N.W. and will pond at the intersection, adding to possilble flooding conditions in the area.

2. A free discharge onto Atrisco Drive N.W. was considered prior to a field observation. Rather than add to flooding conditions at the intersection of Atrisco Drive N.W. and Redlands Road N.W., ponding was chosen so that runoff would be allowed to percolate into the soil.

If you have any questions or comments concerning this information, please do not hesitate to call.

Sincerely,

TOM MANN & ASSOCIATES, INC.

for Jeffrey Gray

Leonard P. Utter
Project Engineer

LPU:ra

RECEIVED
AUG 03 1984
HYDROLOGY SECTION

THIS MICROIMAGE IS THE BEST POSSIBLE REPRODUCTION DUE TO THE POOR QUALITY OF THE ORIGINAL DOCUMENT.

INFORMATION SHEET

PROJECT TITLE Atrisco Mountain Bell Utility Bldg. TYPE OF SUBMITTAL Grading + Drainage

ZONE ATLAS PAGE NO. G-11 CITY ADDRESS ?

LEGAL DESCRIPTION Tract 10B, Block C Hunick Subdivision

ENGINEERING FIRM Tom Mann + Assoc. CONTACT Leonard P. Utter

ADDRESS 811 Dallas N.E. PHONE 265-5611

OWNER Mountain Bell CONTACT Jack Ostegaard

ADDRESS _____ PHONE 255-5528

ARCHITECT Long + Waters CONTACT Jack Ostergaard

ADDRESS _____ PHONE 255-5528

SURVEYOR ? CONTACT _____

ADDRESS _____ PHONE _____

CONTRACTOR ? CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

___ YES
✓ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

___ SKETCH PLAT APPROVAL
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___ SITE DEVELOPMENT PLAN APPROVAL
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___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
✓ OTHER Resubmittal (SPECIFY)

DATE SUBMITTED: Aug 3, 1984

BY: Leonard P. Utter

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P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

July 30, 1984

Mr. Leonard Utter
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: GRADING AND DRAINAGE PLAN FOR ATRISCO MOUNTAIN BELL (G11-D26)
RECEIVED JULY 3, 1984

Dear Mr. Utter:

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If you have any questions, please feel free to call me at 766-7644.

Sincerely yours,

Carlos Montoya
Civil Engineer/Hydrology

CM:mrk

RECEIVED
AUG 03 1984
HYDROLOGY SECTION

PLAN/PLATS

ON

FILE

HYDROLOGY G11/D26 1 PLAN

G11/D26

1 Plan

INFORMATION SHEET

PROJECT TITLE Atrisco Mountain Bell Utility Bldg. TYPE OF SUBMITTAL Grading & Drainage

ZONE ATLAS PAGE NO. G-11 D26 CITY ADDRESS ?

LEGAL DESCRIPTION Tract 40B, Block C Hunick Subdivision

ENGINEERING FIRM Tom Mann + Assoc. CONTACT Leonard P. Utter

ADDRESS 811 Dallas N.E. PHONE 265-5611

OWNER Mountain Bell CONTACT Jack Ostegaard

ADDRESS _____ PHONE 255-5528

ARCHITECT Long + Waters CONTACT Jack Ostergaard

ADDRESS _____ PHONE 255-5528

SURVEYOR ? CONTACT _____

ADDRESS _____ PHONE _____

CONTRACTOR ? CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

___ YES
__✓__ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

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___ SITE DEVELOPMENT PLAN APPROVAL
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811 DALLAS, N.E. • ALBUQUERQUE • NEW MEXICO • 87110 • 505-265-5611

Tom Mann Associates, Inc. Engineers

41071
August 3, 1984

Mr. Carlos Montoya
Design Hydrology Section
P.O. Box 1293
Albuquerque, NM 87102

Re: Grading and Drainage Plan for Atrisco Mountain Bell (G11-D26)

Dear Mr. Montoya:

I have received your comments on the above referenced project and forward the following comments:

1. Based on a field observation, it appears that flows entering Atrisco Drive N.W. will flow in a southerly direction to the intersection with Redlands Road N.W. and will pond at the intersection, adding to possilble flooding conditions in the area.

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for Jeffrey Gray

Leonard P. Utter
Project Engineer

LPU:ia

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INFORMATION SHEET

PROJECT TITLE Arroyo Mountain Bell Utility Bldg TYPE OF SUBMITTAL GRADING & DRAINAGE

ZONE ATLAS PAGE NO. G-11 CITY ADDRESS ?

LEGAL DESCRIPTION TRACT 40B, BLOCK C HUNICK SUBDIVISION

ENGINEERING FIRM Tom Mann -- Assoc CONTACT Leonard P. Vater

ADDRESS 811 Dallas N.E. PHONE 265-5611

OWNER Mountain Bell CONTACT Jack Ostegaard

ADDRESS _____ PHONE 255-5528

ARCHITECT Long + Waters CONTACT Jack Ostergaard

ADDRESS _____ PHONE 255-5528

SURVEYOR ? CONTACT _____

ADDRESS _____ PHONE _____

CONTRACTOR ? CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

___ YES
✓ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

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✓ OTHER RESUBMITTAL (SPECIFY)

DATE SUBMITTED: Aug 3, 1984

BY: Leonard P. Vater

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HYDROLOGY SECTION

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(505) 766-7644

July 30, 1984

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Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

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RECEIVED JULY 3, 1984

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Sincerely yours,

Carlos Montoya
Civil Engineer/Hydrology

CM:mmk

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AUG 03 1984
HYDROLOGY SECTION

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P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

July 30, 1984

Mr. Leonard Utter
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: GRADING AND DRAINAGE PLAN FOR ATRISCO MOUNTAIN BELL (G11-D26)
RECEIVED JULY 3, 1984

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Sincerely yours,

Carlos Montoya
Civil Engineer/Hydrology

CM:mrk

1602