PUBLIC WORKS/HYDROLOGY

G14/D33

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G14/D33

25×10

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City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

January 9, 1986

Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuqueque, New Mexico 87110

RE: DRAINAGE PLAN FOR 820 CANDELARIA D33
RECEIVED DECEMBER 26, 1985 (G-14/~~DE3~~)

Dear Jeff:

The referenced plan dated December 20, 1985 is approved for Foundation and Building Permit.

If you have any questions regarding this project, call me at 766-7644.

Cordially,

Carlos A. Montoya

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

cc: Bill Buckley, AIA
3625 Central Avenue, NE

BJM:CAM/bsj

25×10

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: Apartment Complex ZONE ATLAS/DRNG. FILE #: G-14/D33

LEGAL DESCRIPTION: Lot 7 Davidson Addition No. 1

CITY ADDRESS: 820 Candelaria N.W

ENGINEERING FIRM: Tom Mann & Assoc CONTACT: R. Dourte

ADDRESS: 811 Dallas NE PHONE: 265-5611

OWNER: ~~See Arch.~~ Glen Garcia CONTACT: Architect

ADDRESS: c/o Architect PHONE:

ARCHITECT: Bill Buckley CONTACT: William Buckley

ADDRESS: 3625 Central NE PHONE: 255-9196

SURVEYOR: Tom Mann & Assoc CONTACT: R. Dourte

ADDRESS: 811 Dallas NE PHONE: 265-5611

CONTRACTOR: Not Known CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

X GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

X FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 12-20-85

BY: [signature]

RECEIVED DEC 26 1985 HYDROLOGY SECTION

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PLANS/PLATS ON FILE

FILE DESC: 614/D33

PLANS/PLATS 1

25×10

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25 x 10