



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 19, 1994

Fred Arfman, P.E.  
Isaacson & Arfman, PA  
128 Monroe Street NE  
Albuquerque, N.M. 87108

RE: DRAINAGE PLAN FOR AUTO ZONE ON 4TH (G-14/D34)  
RECEIVED AUGUST 5, 1994 FOR BUILDING PERMIT APPROVAL  
ENGINEER'S STAMP DATED 08-01-94

Dear Mr. Arfman:

Based on the information included in the submittal referenced above, City Hydrology approves this project for Building Permit.

Include a copy of the approved Grading & Drainage Plan, dated 08-01-94, in the set of construction documents that will be submitted to the "one stop" for the Building Permit.

Engineer's Certification of grading & drainage per DPM checklist must be approved before any Certificate of Occupancy will be released.

If you have any questions about this project, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.  
Civil Engineer/Hydrology

c: Andrew Garcia

WPHYD/8618/jpc

# IMAGE INFORMATION SHEET

PROJECT TITLE: AUTOZONE 4th ST. ZONE ATLAS/DRNG. FILE #: G-14/034  
 DRB #: N/A EPC #: N/A WORK ORDER #: N/A  
 LEGAL DESCRIPTION: TRACTS A & B, LAND OF AUTO SHACK, INC.  
 CITY ADDRESS: 3526 4th ST. NW  
 ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED ARFMAN  
 ADDRESS: 128 MONROE ST. NE PHONE: 268-8828  
 OWNER: AUTOZONE INC. CONTACT: MIKE STEVENS  
 ADDRESS: P.O. Box 2198, MEMPHIS TENN PHONE: (901) 325-4315  
 ARCHITECT: AUTOZONE CONTACT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 SURVEYOR: ALDRICH LAND SURVEYING CONTACT: TIM ALDRICH  
 ADDRESS: \_\_\_\_\_ PHONE: 884-1990  
 CONTRACTOR: N/A CONTACT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN (REVISED)
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

## PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

\* REPLACES PLAN STAMPED 6-20-94

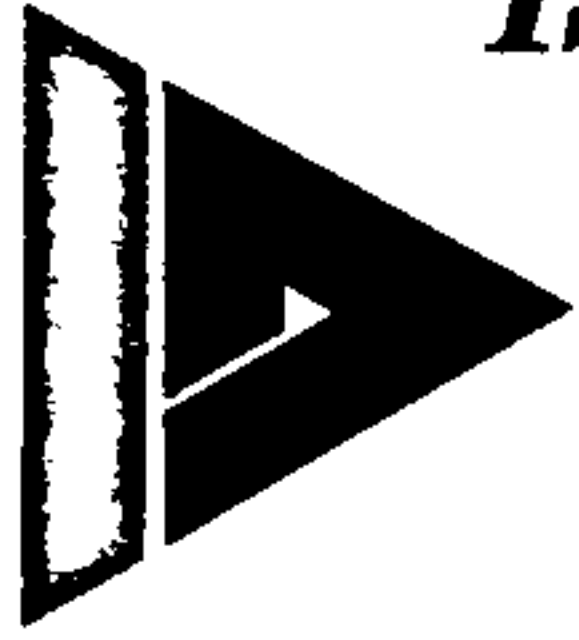
DATE SUBMITTED: August 4, 1994

BY: FRED E. ARFMAN

FOR: ISAACSON & ARFMAN, P.A.

AUG 5 1994

HYDROLOGICAL DATA



**ISAACSON & ARFMAN, P.A.**

**Consulting Engineering Associates**

*Thomas O. Isaacson, PE & LS • Fred C. Arfman, PE  
Scott M. McGee, PE*

August 4, 1994

Mr. John Curtin, P.E.  
Hydrology Section  
Public Works Department  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, NM 87103

**RE: Drainage Plan for AutoZone on 4th Street**

Dear John:

Based on correspondence received from your office dated June 27, 1994, we have revised the Grading Plan as follows:

The onsite detention pond is no longer there. The proposed parking addition will drain to 4th Street via the widened driveway at the far north end of the project. This concept was part of the original report dated May 5, 1986.

If you have any questions, please call me at 268-8828.

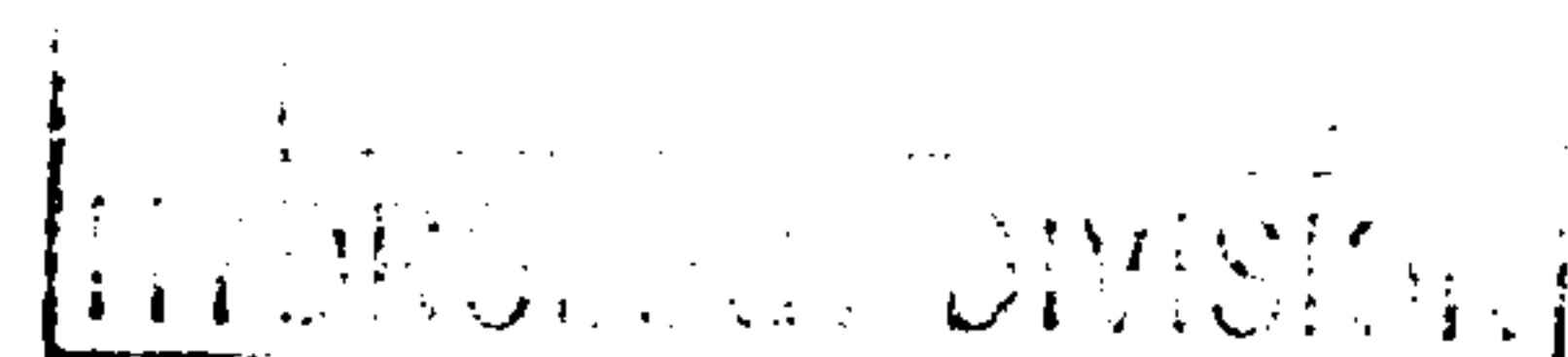
Very truly yours,

**ISAACSON & ARFMAN, P.A.**

Jud Lee

JL/rtl

AUG 5 1994







# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 27, 1994

Fred Arfman, P.E.  
Isaacson & Arfman, PA  
128 Monroe Street NE  
Albuquerque, N.M. 8710

RE: DRAINAGE PLAN FOR AUTO ZONE ON 4TH (G-14/D34)  
RECEIVED JUNE 23, 1994 FOR BUILDING PERMIT APPROVAL  
ENGINEER'S STAMP DATED 06-20-94

Dear Mr. Arfman:

Based on the information included in the submittal referenced above, City Hydrology has the following comments that must be addressed prior to Building Permit approval:

1. Mayor's Emergency Rule published 5-14-91 permits retention ponds only on a temporary basis and only when that specific pond has been approved by the City Engineer. Currently the City Engineer has only approved ponds where improvements have been programmed to eliminate the pond in the future.
2. This site is an infill which does not propose to increase the runoff significantly. The original drainage plan; dated May 5, 1986; identifies existing natural ponding areas along the east side of the site. Therefore, City Hydrology recommends that the principles used for flat grading of subdivisions be applied to this project. The proposed parking lot could be graded to drain into the landscape strip. After filtering through the landscape strip the runoff could be released to the existing ponding area to the east. Ponding should be spread over as large an area as practical.

If you have any questions about this project, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.  
Civil Engineer/Hydrology

c: Fred Aguirre

WPHYD/8618/jpc

# IMAGE INFORMATION SHEET

PROJECT TITLE: AUTOZONE-4<sup>th</sup> ST. ZONE ATLAS/DRNG. FILE #: G-14/D34  
 DRB #: N/A EPC #: N/A WORK ORDER #: N/A  
 LEGAL DESCRIPTION: TRACTS A & B, LAND OF AUTO SHACK, INC.  
 CITY ADDRESS: 3526 4<sup>th</sup> ST. NW  
 ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED ARFMAN  
 ADDRESS: 128 MONROE ST. NE PHONE: 268-8828  
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 ADDRESS: P.O. Box 2198, MEMPHIS TENN PHONE: (901) 325-4318  
 ARCHITECT: AUTO ZONE CONTACT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 SURVEYOR: ALDRICH LAND SURVEYING CONTACT: TIM ALDRICH  
 ADDRESS: \_\_\_\_\_ PHONE: 884-1990  
 CONTRACTOR: N/A CONTACT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

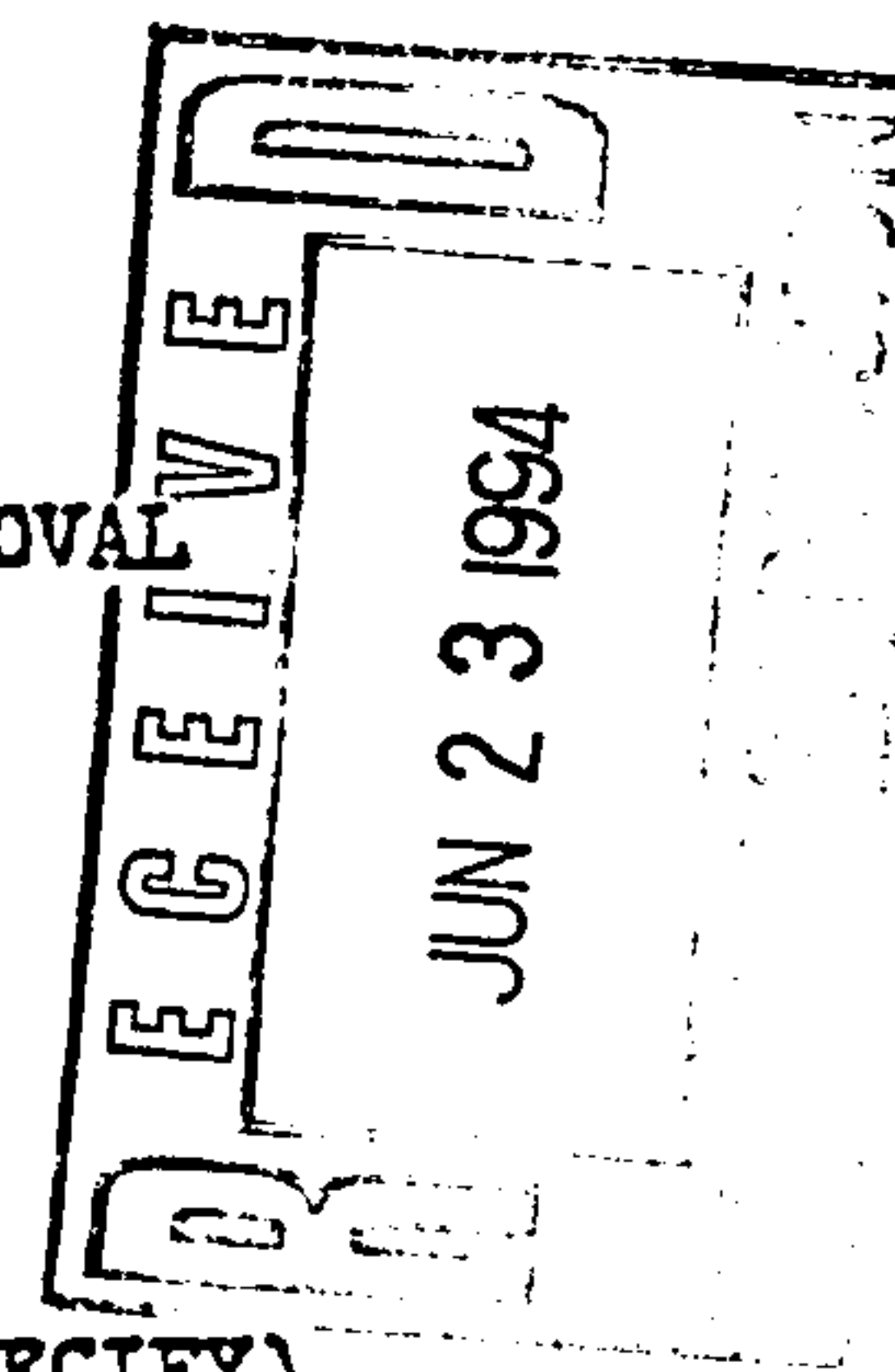
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- ☒ DRAINAGE PLAN (REVISED)
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## PRE-DESIGN MEETING:

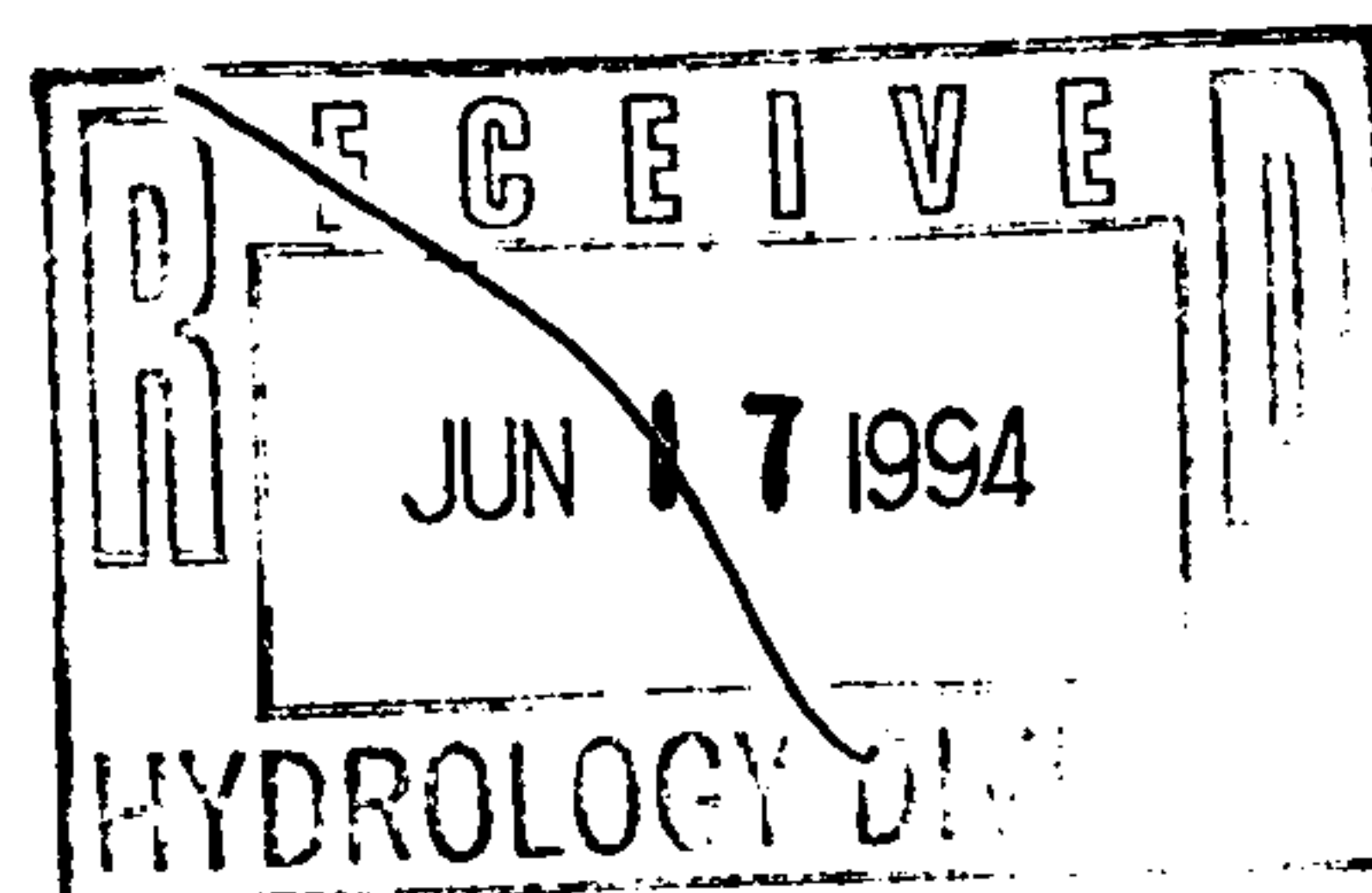
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- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER \_\_\_\_\_ (SPECIFY)



\* REPLACES PLAN STAMPED 6-16-94  
06-06-94  
 DATE SUBMITTED: JUNE 22, 1994  
 BY: FRED E. ARFMAN  
 FOR: ISAACSON & ARFMAN, P.A.  
8618



Auto Zoned on 4th (G-14/D34)

Note to File:

Plan dated 00-00-94

replaced by

Plan dated 00-20-94

on Jun 23, 1994

J. McArthur



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: AUTOZONE-4th ST. ZONE ATLAS/DRNG. FILE #: G-14/1234  
 DRB #: N/A EPC #: N/A WORK ORDER #: N/A  
 LEGAL DESCRIPTION: \_\_\_\_\_  
 CITY ADDRESS: 3526 4th ST. N.W.  
 ENGINEERING FIRM: ISAACSON & ARFMAN CONTACT: FRED ARFMAN  
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3030 POPLAR PHONE: (901) 325-4583  
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- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: JUNE 7, 1994  
 BY: FRED C. ARFMAN, PE  
 FOR: ISAACSON & ARFMAN, P.A.

