PUBLIC WORKS/HYDROLOGY

G14/D35

0000 0000 0562

GH/D35

25×10

0000 0000 0563

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 20, 1990

Rick Green
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: FINISH FLOOR CERTIFICATION FOR GIANT SERVICE STATION #634
(G-14/D35) SURVEYOR-S STATEMENT DATED FEBRUARY 14, 1990

Dear Mr. Green:

Based on the information provided on your submittal of February 14, 1990, the Certification for the referenced finish floor is acceptable.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+1205)

25×

0000 0000 0564

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Giant Station #634 ZONE ATLAS/DRNG. FILE #: G 14 D35

DRB #: NA EPC #: NA WORK ORDER #: NA

LEGAL DESCRIPTION: Parcel 1; Lot 1-A, lands of BE and Helen Townes; Parcel 2: Lot 3 and Northerly 40 feet of lot 2 of the Neuman addition and a portion of the west 1/2 OF THE SOUTH 1/2 OF LOT 3, Block 1, Monkbridge addn

CITY ADDRESS: 135 Candelaria Rd NW

ENGINEERING FIRM: Wilson & Co. CONTACT: Rick Green

ADDRESS: 6611 Gulton Ct NE PHONE: 345-5345

OWNER: Giant Industries Inc. CONTACT: Dan White

ADDRESS: PO Box 12999 Scottsdale, AZ PHONE: (602) 585-8869

ARCHITECT: Wilson & Co. CONTACT: Rick Green

ADDRESS: 6611 Gulton Ct NE PHONE: 345-5345

SURVEYOR: N/A CONTACT:

ADDRESS: PHONE:

CONTRACTOR: Casa Alegre Construction Inc. CONTACT: T.D. Howe

ADDRESS: 3939-C San Pedro NE PHONE: 881 9332

RECEIVED
FEB 14 1990
HYDROLOGY SECTION

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
___ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
___ GRADING PLAN
___ EROSION CONTROL PLAN
✓ ENGINEER'S CERTIFICATION
___ OTHER _____

PRE-DESIGN MEETING:

___ YES
___ NO
___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ S. DEV. PLAN FOR SUB'D. APPROVAL
___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
___ SECTOR PLAN APPROVAL
___ FINAL PLAT APPROVAL
___ FOUNDATION PERMIT APPROVAL
___ BUILDING PERMIT APPROVAL
✓ CERTIFICATE OF OCCUPANCY APPROVAL
___ GRADING PERMIT APPROVAL
___ PAVING PERMIT APPROVAL
___ S.A.D. DRAINAGE REPORT
___ DRAINAGE REQUIREMENTS
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: _____

BY: _____

25×

0000 0000 0565

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

September 18, 1989

Steve Metro
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: REVISED DRAINAGE PLAN FOR GIANT SERVICE STATION #634
(G-14/D35) REVISION DATED SEPTEMBER 1, 1989

Dear Mr. Metro:

Based on the information provided on your resubmittal of September 5, 1989, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+1205)

25×10

0000 0000 0566

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

ALBUQUERQUE NEW MEXICO 1706

KEN SCHULTZ
MAYOR

August 25, 1989

Frank Mackay
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR GIANT SERVICE STATION #634
(G-14/D35) RECEIVED AUGUST 9, 1989

Dear Mr. Mackay:

Based on the information provided on your submittal of August 9, 1989, listed are certain concerns that need to be satisfied prior to final approval.

1. Finish floor elevations must be to full mean sea level designation.

2. Recommend that the portion of swale along the proposed building that will take in the roof down spouts should be asphalted to eliminate any type of maintenance, erosion and sediment problems that could occur.

3. Site is encroached by a designated flood zone within Second Street. Therefore, the finish floor elevation must be at 2' above the flowline on Second Street (4,968.68). All your finish floor elevations are above. A notation on the plan drawing that Engineer's Certification will be required prior to Certificate of Occupancy release.

4. Cross-lot-line drainage will require either a replat or easements.

5. What type of landscape is proposed within the area which will be conveying the roof run-off. Our concern is sediment deposit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director, Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

BJM/DSJ
(WP+1205)

AN EQUAL OPPORTUNITY EMPLOYER

25×10

0000 0000 0567

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GIANT SERVICE STATION #634 ZONE ATLAS/DRNG. FILE #: G-14/D35

LEGAL DESCRIPTION: PARCEL 1: LOT 1-A, LANDS OF B.E. & HELEN M. TOWNES (OVER)

CITY ADDRESS: 2nd AND CANDELARIA RD. NE

ENGINEERING FIRM: WILSON & COMPANY CONTACT: ROBERT MOLINA

ADDRESS: 6611 GULTON CT. N.E. PHONE: 345-5345

OWNER: GIANT CONTACT: WARREN KLIMPKE

ADDRESS: 23733 N. SCOTTSDALE RD. SCOTTSDALE, AZ 85255 PHONE: 602-585-8888

ARCHITECT: WILSON & COMPANY CONTACT: FRANK MACKAY

ADDRESS: PHONE: 345-5345

SURVEYOR: WILSON & COMPANY CONTACT: BILL BREWSTER

ADDRESS: PHONE: 345-5345

CONTRACTOR: ? CONTACT:

ADDRESS: PHONE:

RECEIVED
AUG 09 1989
HYDROLOGY SECTION

PRE-DESIGN MEETING:

✓ YES

___ NO

NO COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 8-9-89

BY: Robert Molina For Steve Metro

25×

0,000 0000 0568

WILSON & COMPANY
6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

Date: 9 AUG 89
To: CITY OF ALBUQ.
HYDROLOGY
Attn:
Project Name: GIANT 634
Project No.: 89.515

We are sending you:
☑ Attached
☐ Under separate cover via

The following items:
☐ Originals
☑ Prints
☐ Plans
☐ Samples
☐ Specifications
☐ Copy of letter
☐ Change order
☐

Copies	Date	Description
2	AUG 89	GRADING & DRAINAGE PLAN
1	—	INFORMATION SHEET

RECEIVED
AUG 09 1989
HYDROLOGY SECTION

These are transmitted as checked below:
☐ For approval
☐ For your use
☐ As required
☒ For review and comment
☐
☐ Approved as submitted
☐ Approved as noted
☐ Returned for corrections
☐ Resubmit ____ copies for review
☐ Submit ____ copies for distribution
☐ Return ____ corrected prints

Remarks: PLANS HAVE BEEN SUBMITTED TO CODE ADMINISTRATION FOR A BUILDING PERMIT 4 AUG 1989

Action requested:
Copies to:
Signed:

If enclosures are not as noted, kindly notify us at once.

25 x 10

0000 0000 0564

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GIANT SERVICE STATION #634 ZONE ATLAS/DRNG. FILE #: G-14/D35

LEGAL DESCRIPTION: PARCEL 1: LOT 1-A, LANDS OF B.E. & HELEN M. TOWNES (OVER)

CITY ADDRESS: 2nd AND CANDELARIA RD. NE

ENGINEERING FIRM: WILSON & COMPANY CONTACT: ROBERT MOLINA

ADDRESS: 6611 GULTON CT. N.E. PHONE: 345-5345

OWNER: GIANT CONTACT: WARREN KLIMPKE

ADDRESS: 23733 N. SCOTTSDALE RD. SCOTTSDALE, AZ 85255 PHONE: 602-585-8888

ARCHITECT: WILSON & COMPANY CONTACT: FRANK MACKAY

ADDRESS: PHONE: 345-5345

SURVEYOR: WILSON & COMPANY CONTACT: BILL BREWSTER

ADDRESS: PHONE: 345-5345

CONTRACTOR: ? CONTACT:

ADDRESS: PHONE:

RECEIVED AUG 09 1989 HYDROLOGY SECTION

PRE-DESIGN MEETING:

✓ YES

___ NO

NO COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 8-9-89

BY: Robert Molina For Steve Metro

25×10

0000 0000 0570

PARCEL 2: LOT 3, AND THE NORTHERLY 40' OF LOT 2, OF THE NEUMAN ADDITION AND A PORTION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 3, BLOCK 1, MONKBRIDGE CITY OF ALBUQUERQUE

25×

WILSON &COMPANY
6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

Date: 9 Aug 89
To: City of Albuq.
Hydrology
Attn:
Project Name: Giant 634
Project No: 89.515

We are sending you:
☒ Attached
☐ Under separate cover via

The following items:
☐ Originals ☐ Plans ☐ Copy of letter
☒ Prints ☐ Samples ☐ Change order
☐ Specifications

Copies	Date	Description
2	Aug 89	Grading & Drainage Plan
1	—	Information Sheet

RECEIVED
AUG 09 1989
HYDROLOGY SECTION

These are transmitted as checked below:
☐ For approval ☐ Approved as submitted ☐ Resubmit ____ copies for review
☐ For your use ☐ Approved as noted ☐ Submit ____ copies for distribution
☐ As required ☐ Returned for corrections ☐ Return ____ corrected prints
☒ For review and comment

Remarks: Plans have been submitted to Code Administration for a Building Permit 4 Aug 1989

Action requested:
Copies to:
Signed:

If enclosures are not as noted, kindly notify us at once.

0000 0000 0572

WILSON
&COMPANY
6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

Date: 14 SEPT
To: HYDROLOGY 320 FIR. OLD BLDG
Attn: BERNIE MONTOYA
Project Name: GIANT 634
135 CANDELARIA NW
Project No: 89.515

We are sending you:
☒ Attached
☐ Under separate cover via _____

The following items:
☐ Originals
☒ Prints
☒ Plans
☐ Samples
☐ Specifications
☐ Copy of letter
☐ Change order
☐ _____

Copies	Date	Description
1	REV 9.1	SHT C1.1, GRADING & DRAINAGE PLAN

These are transmitted as checked below:
☐ For approval
☒ For your use
☐ As required
☐ For review and comment
☐ Approved as submitted
☐ Approved as noted
☐ Returned for corrections
☐ Resubmit ____ copies for review
☐ Submit ____ copies for distribution
☐ Return ____ corrected prints
☐ _____

Remarks: AS PER YOUR REQUEST. COPIES HAVE BEEN ATTACHED TO BLDG. PERMIT SETS

Action requested:
Copies to:
Signed: Brian D. Mann

If enclosures are not as noted, kindly notify us at once.

Suzanne E. Diaz 9/14/89

25×

0000 0000 0573

89-55

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GIANT SERVICE STATION #634 ZONE ATLAS/DRNG. FILE #: G-14 D35

LGAL DESCRIPTION: PARCEL 1: LOT 1-A, LANDS OF B.E. & HELEN M. TOWNES (OVER)

CITY ADDRESS: 2nd AND CANDELARIA RD. NE

ENGINEERING FIRM: WILSON & COMPANY CONTACT: ROBERT MOLINA

ADDRESS: 6611 GULTON CT. N.E. PHONE: 345-5345

OWNER: GIANT CONTACT: WARREN KLIMPKE

ADDRESS: 23733 N. SCOTTSDALE RD. SCOTTSDALE, AZ 85255 PHONE: 602-585-8888

ARCHITECT: WILSON & COMPANY CONTACT: FRANK MACKAY

ADDRESS: PHONE: 345-5345

SURVEYOR: WILSON & COMPANY CONTACT: BILL BREWSTER

ADDRESS: PHONE: 345-5345

CONTRACTOR: ? CONTACT:

ADDRESS: PHONE:

RECEIVED SEP 05 1989 HYDROLOGY SECTION

RE-DESIGN MEETING:

✓ YES

___ NO

NO COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 9-1-89

BY: Robert Molina For Steve Metro

25×10

0000 0000 0574

PARCEL 2: LOT 3, AND THE NORTHERLY 40' OF LOT 2, OF THE NEWMAN ADDITION AND A PORTION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 3, BLOCK 1, MONKBRIDGE CITY OF ALBUQUERQUE

25×

0000 0000 0575

WILSON &COMPANY
6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

RECEIVED
SEP 0 - 1989
HYDROLOGY SECTION

Date: 9-5-89
To: Dept of Hydrology

Attn: Bernie Montoya
Project Name: Grant #634 2nd & Coal Place

Project No.:

We are sending you:
☒ Attached
☐ Under separate cover via

The following items:
☐ Originals ☐ Plans ☐ Copy of letter
☒ Prints ☐ Samples ☐ Change order
☐ Specifications
☐

Copies	Date	Description
1	August	Grading & Drainage Plan

These are transmitted as checked below:
☐ For approval ☐ Approved as submitted ☐ Resubmit ___ copies for review
☐ For your use ☐ Approved as noted ☐ Submit ___ copies for distribution
☐ As required ☐ Returned for corrections ☐ Return ___ corrected prints
☐ For review and comment
☐

Remarks:

Action requested:
Copies to:
Signed: Jhung 9/5/89
If enclosures are not as noted, kindly notify us at once.

25×

0000 0000 0576

WILSON &COMPANY
6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

RECEIVED
SEP 0 1 1989
HYDROLOGY SECTION

Date: Sept 1 1989
To: Albuquerque Dept of Hydrology
Attn: BERNIE MONTOYA
Project Name: Giant Svce Station # 634 Second & Candelaria
Project No.:

We are sending you:
☒ Attached
☐ Under separate cover via

The following items:
☐ Originals ☐ Plans ☐ Copy of letter
☒ Prints ☐ Samples ☐ Change order
☐ Specifications

Copies	Date	Description
1	25Aug89	GRADING & DRAINAGE PLAN
1	9Aug89	REPLAT OF PROPERTY
1	18Aug89	DRAINAGE INFO SHEET
1	25Aug89	COPY OF LETTER FROM BERNIE MONTOYA C.E.

These are transmitted as checked below:
☒ For approval ☐ Approved as submitted ☐ Resubmit ___ copies for review
☐ For your use ☐ Approved as noted ☐ Submit ___ copies for distribution
☐ As required ☐ Returned for corrections ☐ Return ___ corrected prints
☐ For review and comment

Remarks: WE HAVE REVIEWED AND REVISED THE GRADING & DRAINAGE PLAN AS PER YOUR COMMENT 25 Aug 1989. PLEASE CALL IF YOU HAVE ANY OTHER CONCERNS. THANKS AGAIN FOR YOUR PROMPT REVIEW OF THIS PROJECT

Action requested:
Copies to:
Signed:
If enclosures are not as noted, kindly notify us at once.

9/1/89

25×

0000 0000 0577

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

June 11, 1986

Mr. Chris Weiss
Weiss-Hines Engineering
1100 Alvarado NE, Suite B
Albuquerque, NM 87110

REF: DRAINAGE PLAN FOR TOWNES OFFICE/WAREHOUSE (G14/D35) RECEIVED JUNE 2, 1986 - 123 CANDELARIA NW

Dear Mr. Weiss:

The above referenced plan, dated May 7, 1986, is approved for Building Permit.

However, prior to Hydrology sign-off, please submit an erosion control plan for review and approval. Also, you will need to attach a copy of the above referenced approved plan along with the appropriately approved "Drainage Facilities Within City Right-of-Way/Easement" document to the construction sets.

Should you have any questions or comments or if I can be of further service, please call.

Cordially,

Billy J. Woolsby

Billy J. Woolsby, PE
CE/Hydrology

BJG:mrk

cc: Greg Olson

25×10

0000 0000 0578

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Townes office ZONE ATLAS/DRNG. FILE #: G-14 1035

LEGAL DESCRIPTION: Lot 1A-Lands of B.E. & Helen Townes

CITY ADDRESS: 123 Candelaria N.W.

ENGINEERING FIRM: WEISS-HINES ENGINEERING CONTACT: _____

ADDRESS: 1100 ALVARADO NE PHONE: 505-266-3444

OWNER: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: Alpha Survey Group CONTACT: _____

ADDRESS: 623 Amherst N.E. PHONE: _____

CONTRACTOR: Chant Corp. CONTACT: Don Durham

ADDRESS: _____ PHONE: 345-2641

RECEIVED
JUN 02 1986
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. 86214 4/8/86

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE/GRADING PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ RESUBMITTAL

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 6-2-86 DATE RECEIVED: _____

BY: Weiss-Hines Engineering, Inc. RECEIVED BY: _____

25×10

0000 0000 0579

PLANS/PLATS ON FILE

FILE DESC: G14/D35

PLANS/PLATS 3

25×

0000 0000 0580