PUBLIC WORKS/HYDROLOGY

G14/D44

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G14/D44

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: ORTEGA'S PROPANE SERVICE ZONE ATLAS/DRNG. FILE #: G-14/D44

LEGAL DESCRIPTION: LOT "B", BLK. "B", MONKBRIDGE ADDITION

CITY ADDRESS: 3914 2ND ST. N.W., ALBQ., N.M.

ENGINEERING FIRM: W. REED EDGEL, P.E. CONTACT: MR. EDGEL

ADDRESS: 601 VASSAR N.E. (CITY) 87106 PHONE: 255-2675

OWNER: ORTEGA'S PROPANE CONTACT: MR. ELOY ORTEGA

ADDRESS: 3914 2ND N.W. CITY PHONE:

ARCHITECT: ? CONTACT:

ADDRESS: PHONE:

SURVEYOR: JOHN B. TORRES CONTACT: MR. JIM TORRES

ADDRESS: 1570 BRIDGES S.W. CITY 87105 PHONE: 243-4854

CONTRACTOR: ? CONTACT:

ADDRESS: PHONE:

12800 San Juan NE 87102

PRE-DESIGN MEETING:

- ✓ YES
- ___ NO
- ___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- ✓ DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- ✓ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ SITE DEVELOPMENT PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ✓ BUILDING PERMIT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ ROUGH GRADING PERMIT APPROVAL
- ___ GRADING/PAVING PERMIT APPROVAL
- ___ OTHER _____ (SPECIFY)

RECEIVED
FEB 14 1991
HYDROLOGY SECTION

DATE SUBMITTED: 2-14-91

BY: G.T. RODRIGUEZ for W.R. EDGEL, P.E.

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FILE COPY

MEMORANDUM:

ENGINEERING GROUP

December 22, 1988

TO: Jacob Baca, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
3914 SECOND STREET, NW (G-14/D44)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

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FILE COPY

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

December 1, 1988

Levi Valdez
Rodriguez & Associates
122 Washington, SE
Albuquerque, New Mexico 87108

RE: DRAINAGE PLAN FOR ORTEGA'S PROPANE SERVICE
(G-14/D44) ENGINEER'S STAMP DATED NOVEMBER 21, 1988

Dear Mr. Valdez:

Based on the information provided on your submittal of November 21, 1988, the above referenced plan is approved for Building Permit.

Please be advised that a separate permit is required for construction within the City right-of-way. A copy of this approval letter will be needed in order to obtain the excavation permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Roger A. Green

For Bernie J. Montoya, C.E.
Engineering Assistant

xc: Becky Sandoval

BJM/bsj
(WP+938)

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Address 3914 SECOND ST Engr/Arch

Plans Approved 2-15-91 Cond.

Comments: G-14/044 ORTEGAS PROPANE

Inspection Requested 9-6-99 Contractor 345-8990

Appr. Disappr. 9-9-91 30 Day Temp.

Comments: JOE QUINTANA

① NOT PER PLAN ON ALL NEXT TO STREET

NEED CURB TO DIRECT WATER THROUGH DRIVE PADS

② SO-19

Alan:

Joe Quintana

345-8990

Re: 3914 2nd St. NW

Called Thursday for an inspection. Wanted to know status, (if you left a tag or talked to sub at Cert of Occup. desk)

S. Ilgenfritz

9/9/91

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: ORTEGA'S PROPANE SERVICE ZONE ATLAS/DRNG. FILE #: G-14/44

LEGAL DESCRIPTION: LOT "B", BLK. "B", MONKBRIDGE ADDITION

CITY ADDRESS: 3914 2ND STREET N.W. (CITY)

ENGINEERING FIRM: LEVI J. VALDEZ, P.E. RODRIGUEZ & ASSOCIATES CONTACT: MR. VALDEZ MR. RODRIGUEZ

ADDRESS: 2500 GARFIELD S.E. Suite #5 PHONE: 266-3830

OWNER: [redacted] ORTEGA, ELOY C. CONTACT: OWNER

ADDRESS: 3914 2ND ST. N.W. PHONE: 345-4910

ARCHITECT: ? CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: JOHN B. TORRES RODRIGUEZ & ASSOCIATES CONTACT: MR. TORRES MR. RODRIGUEZ

ADDRESS: 2500 GARFIELD S.E. Suite #5 PHONE: 266-3830

CONTRACTOR: ? CONTACT: _____

ADDRESS: _____ PHONE: _____

RECEIVED
NOV 21 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

- ✓ YES
- ___ NO
- ___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

- ✓ DRAINAGE REPORT
- ✓ DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- ___ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION

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- ___ PRELIMINARY PLAT APPROVAL
- ___ SITE DEVELOPMENT PLAN APPROVAL
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- ✓ BUILDING PERMIT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ ROUGH GRADING PERMIT APPROVAL
- ___ GRADING/PAVING PERMIT APPROVAL
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: NOVEMBER 21, 1988

BY: RODRIGUEZ & ASSOCIATES

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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
UTILITY DEVELOPMENT DIVISION/HYDROLOGY SECTION

PRE-DESIGN CONFERENCE

DRAINAGE FILE/ZONE ATLAS PAGE NO.: _____ DATE: 11/16/88

EPC NO.: _____ DRB NO.: _____ ZONE: G14

SUBJECT: _____

STREET ADDRESS: _____

LEGAL DESCRIPTION: Lot B Formerly lots 6, 7, & 8 Monkbridge Addition B11CB

APPROVAL REQUESTED:

____	PRELIMINARY PLAT	____	FINAL PLAT
____	SITE DEVELOPMENT PLAN	✓	BUILDING PERMIT
____	GRADING/PAVING PERMIT	____	OTHER

ATTENDANCE:	WHO	REPRESENTING
	Bernie J. Montoya	City of Albuquerque
	David Rodriguez	Rodriguez & Associates

FINDINGS:

1. Drainage plan per D.P.M. guidelines prior to Building Permit release
2. Flood plain encroachment from Second St. Finish Floor must be at least 2' above flow line of street.
3. Phase show the 100 year floodplain encroachment within the plan drawing.
4. Address all off-site flows entering the site if any.
5. Existing catch basins on Second street connected to the Alameda Drain.
6. Free discharge from site is ok, for the new portion
   A Site is an infill
   B. minimum impact of the downstream conditions.
7. Per the AMDS this area will be improved under project # 117-02B which will eliminate the flooding. (Priority B) work

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED:	Bernie Montoya	SIGNED:	David Rodriguez
TITLE:	Engineering Assistant	TITLE:	
DATE:		DATE:	

****NOTE**** **PLEASE PROVIDE A COPY OF THIS PRE-DESIGN FORM WITH THE DRAINAGE SUBMITTAL.**

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FILE COPY

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 19, 1991

W. Reed Edgel
12800 San Juan, NE
Albuquerque, New Mexico

RE: REVISED DRAINAGE PLAN FOR ORTEGA'S PROPANE SERVICE
(G-14/D44) ENGINEER'S STAMP DATED FEBRUARY 14, 1991

Dear Mr. Edgel:

Based on the information provided on your resubmittal of February 14, 1991, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

A separate permit is required for construction within City right-of-way. A copy of this approval letter must be on hand when applying for the excavation permit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

for Bernie J. Montoya
Fred J. Aguirre, P.E.
Hydrologist

xc: Darlene Saavedra
Alan Martinez

BJM:FJA/bsj
(WP+938)

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FILE COPY

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

ENGINEERING GROUP

INTER-OFFICE CORRESPONDENCE February 19, 1991

TO: Jacob Baca, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
3914 SECOND STREET, NW (G-14/D44) ORTEGA'S PROPANE

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Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

25×

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PLANS/PLATS ON FILE

FILE DESC: 614/D44

PLANS/PLATS 2

25×10

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