PUBLIC WORKS/HYDROLOGY

G15/D36

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G15/D36

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871202

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 7
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA, N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPB[illegible], SHERIFF
ROBBIN BISHO[illegible] TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

RECEIVED
APR 12 1988
HYDROLOGY SECTION

April 6, 1988

Tom Mann Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

RE: BP-87-1134

Attention Jeffrey G. Mortensen

A final inspection has been approved for the storage addition to the office constructed on property described as **Lot 2, Land Division No. 72-183,** and located at **411 Rankin Road NE.**

Please be advised that written certification is required from the drainage engineer that the drainage was accomplished according to the approved drainage plan.

The Certificate of Occupancy will not be issued until this certification is received, and occupancy without the Certificate of Occupancy is a violation of the Bernalillo County Building Code.

If you have any questions, please contact Kevin McCormack, Building Assistant Administrator at 768-4025.

Sincerely,

JOHN R. LUCERO
Zoning/Building/Planning Director

JRL/ma
cc: Highway Supply
Ray's Refrigeration

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: HIGHWAY SUPPLY ZONE ATLAS/DRNG. FILE #: G-15/D36

LEGAL DESCRIPTION: LOT 2 FLANAGAN ADDN

CITY ADDRESS: 411 RANKIN RD. NE

ENGINEERING FIRM: TOM MANN & ASSOC CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

OWNER: HIGHWAY SUPPLY CONTACT: SAM BOSTICK

ADDRESS: 411 RANKIN RD NE PHONE: 345-8295

ARCHITECT: N/A CONTACT:

ADDRESS: PHONE:

SURVEYOR: WALKER SURVEYING CONTACT: STEVE WALKER

ADDRESS: C/O TOM MANN ASSOC PHONE:

CONTRACTOR: CONTACT:

ADDRESS: PHONE:

CARLOS ~~MONTOYA~~

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED APR 12 1988 HYDROLOGY SECTION

DRB NO. ___

EPC NO. ___

PROJ. NO. B.P. 87-134

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

X ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

X CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 04-12-88

BY: J.G. MORTENSEN

25 X 10

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PLANS/PLATS ON FILE

FILE DESC: G15/D36

PLANS/PLATS 1

25×10

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