# CITY OF ALBUQUERQUE

PLANNING DEPARTMENT - Development Review Services



Richard J. Berry, Mayor

May 25, 2016

Ron Bohannan, PE Tierra West, LLC 5571 Midway Park Pl NE Albuquerque, NM 87109

RE: Main Event, Albuquerque Carpenters Training Center (File: G16-D149)
4040 Pan American Freeway NE 87107
Grading Plan and Drainage Plan, Engineer's Stamp Date 5-14-2015
Engineer's Certification Dated 5-19-16 sheet C5 only

Dear Mr. Bohannan:

Based on the Certification received 5/19/2016, the site is acceptable for a TEMPORARY 30- day Certificate of Occupancy by Hydrology.

The grading plan that was approved showed two developed lots, with the northern lot draining to the southern lot. The southern lot has not been developed. Since the entire development was intended to be phased, there should have been and "interim" grading plan submitted and approved. The correct procedure is to have the engineer submit an interim grading plan for approval and then have that plan certified. In the future, provide an interim plan if the project is to be phased.

Albuquerque

PO Box 1293

Prior to permanent C.O. the following improvements must me complete:

- 1. Drainage Plan, Sheet C6 must be Certified. All private Storm Drain improvements must be as-built and certified on this sheet.
- 2. Permanent ponds must be as-built and certified. Additionally, the interim sediment ponds that were to be built around the inlets on the undeveloped lot must also be certified. Curb-cuts need to be also shown on the as-built.

www.cabq.gov

New Mexico 87103

- 3. The Work-order for the Public Storm Drain has punch list items. Either the work- order must be accepted, or the punch list items completed:
  - Grout I-beam at modified double "D" inlet on Vassar Dr
  - Clip corner of concrete SD collar and remove excess concrete form SDMH at NW corner of site.
  - Grout MH barrel joints at NW corner of site.

Noted: Storm drain video is under review by Jason. Additional punchlist items may be determined upon review.

If you have any questions, you can contact me at 924-3695.

Sincerely,

Rita Harmon, P.E.

Senior Engineer, Planning Dept. Development Review Services

Orig: c.pdf Drainage file recipient , Jon Niski



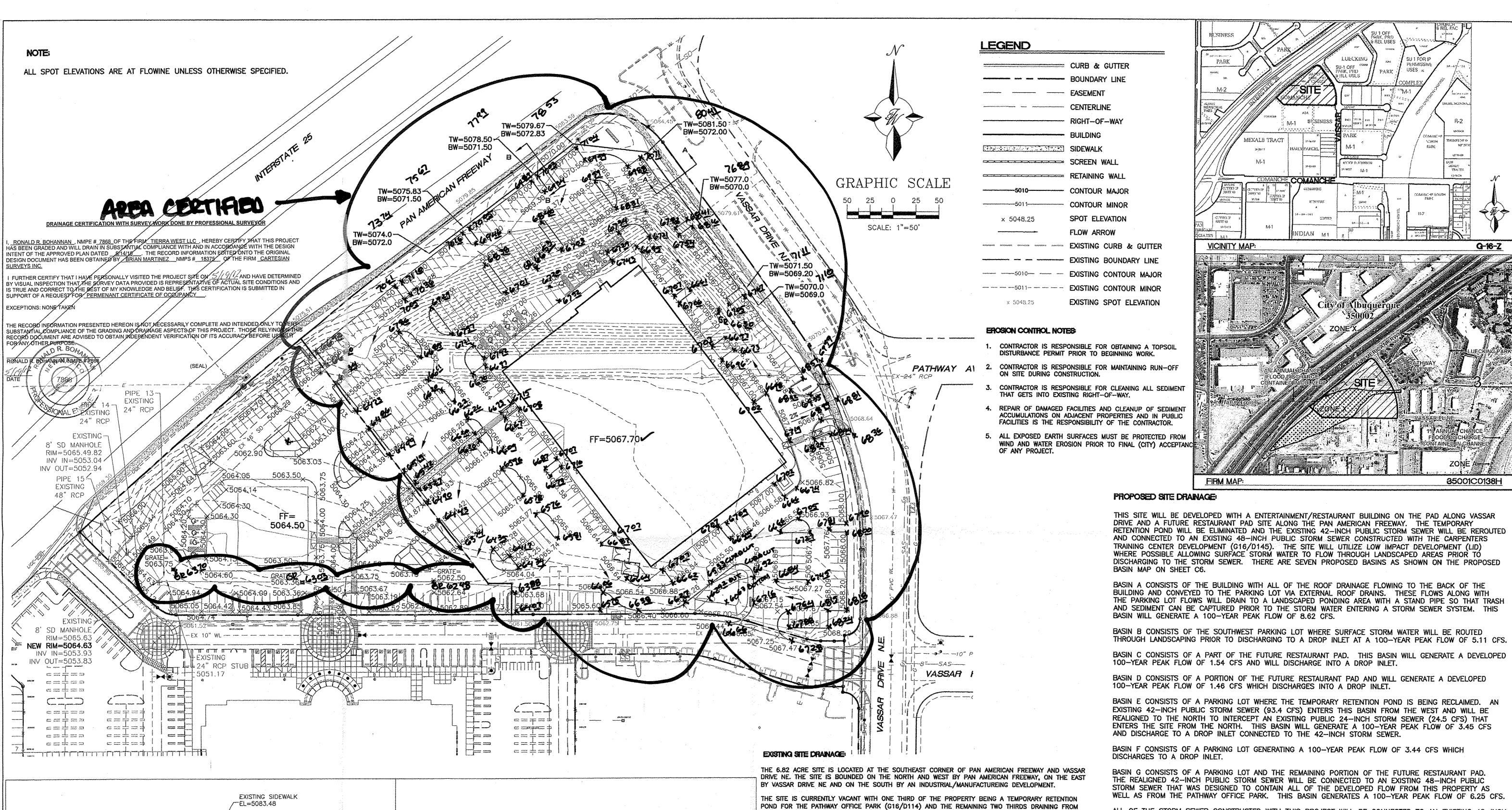
# City of Albuquerque

#### Planning Department

#### Development & Building Services Division

#### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 09/2015)

Project Title: MAIN EVENT ENTERTAINMENT CENTER	Building Permit #: City Drainage #:
DRB#: 1006865 EPC#:	Work Order#:
Legal Description: LOTS 2-A AND 2-B SRCC ALBUQUERQUE	CARPENTERS TRAINING CENTER
City Address: 4040 PAN AMERICAN FREEWAY NE ALBUQUE	RQUE, NM 87017
Engineering Firm: TIERRA WEST LLC	Contact: JON NISKI
Address: 5571 Midway Park Place NE Albuquerque, NM 87109	
Phone#: 505 858-3100 Fax#:	E-mail: jniski@tierrawestllc.com
Owner:	Contact:
Address:	
Phone#: Fax#:	E-mail:
Architect:	
Address:	
D1 "	E-mail:
Other Contact:	
Address:	
Phone#: Fax#:	
DEPARTMENT:  HYDROLOGY/ DRAINAGE  TRAFFIC/ TRANSPORTATION  MS4/ EROSION & SEDIMENT CONTROL  TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:  BUILDING PERMIT APPROVAL  X CERTIFICATE OF OCCUPANCY  PRELIMINARY PLAT APPROVAL
ENGINEER/ ARCHITECT CERTIFICATION  CONCEPTUAL G & D PLAN  GRADING PLAN  DRAINAGE MASTER PLAN	SITE PLAN FOR SUB'D APPROVAL SITE PLAN FOR BLDG. PERMIT APPROVAL FINAL PLAT APPROVAL SIA/ RELEASE OF FINANCIAL GUARANTEE FOUNDATION PERMIT APPROVAL
DRAINAGE REPORT	GRADING PERMIT APPROVAL
CLOMR/LOMR	SO-19 APPROVAL  PAVING PERMIT APPROVAL
TRAFFIC CIRCULATION LAYOUT (TCL)	GRADING/ PAD CERTIFICATION
TRAFFIC IMPACT STUDY (TIS)	WORK ORDER APPROVAL OF GENVEN
EROSION & SEDIMENT CONTROL PLAN (ESC)	CLOMR/LOMR
OTHER (SPECIFY)	PRE-DESIGN MEETING MAY 19 ZUID
IS THIS A RESUBMITTAL?: Yes No	LAND DEVELOPMENT SECTION
	By: BF for RRB



FRONTAGE

ROAD

RIGHT-TURN

LANE

2%

EXISTING SIDEWALK

SECTION B-B

HANDRAIL.

RETAINING WALL

HEADER CURB

FL=5070.22

3:1 MAX SLOPE EL=5083.50

**EXISTING** 

BACK OF CURB\_

HANDRAIL\_

SECTION A-A

RETAINING WALL.

HEADER CURB

FL=5069.91~

FL=5083.24

THE SITE IS CURRENTLY VACANT WITH ONE THIRD OF THE PROPERTY BEING A TEMPORARY RETENTION POND FOR THE PATHWAY OFFICE PARK (G16/D114) AND THE REMAINING TWO THIRDS DRAINING FROM EAST TO WEST TO A TEMPORARY DESILTING POND AND STORM SEWER INLET WHERE THE WATER IS THEN CONVEYED BY STORM SEWER AND OPEN CHANNEL TO THE GRIEGOS POND THAT WAS CONSTRUCTED WITH SAD 216.

THERE ARE OFF-SITE FLOWS ENTERING THE POND FROM THE PATHWAY OFFICE PARK DEVELOPMENT AS WELL AS MINIMAL FLOWS FROM THE PAN AMERICAN FREEWAY. THIS SITE IS LOCATED IN A SHADED "X" ZONE AS SHOWN ON FIRM MAP #35001C0138H.

BASED ON THE APPROVED DRAINAGE REPORT FOR THE CARPENTERS TRAINING CENTER (G16/D145) THIS PROJECT MAY DISCHARGE A TOTAL OF 159.55 CFS WHICH TAKES INTO ACCOUNT ALL OF THE STORM WATER ENTERING THE TEMPORARY RETENTION POND AS WELL AS FLOWS FROM INTERSTATE 25. PLEASE SEE THE BASIN MAP ON SHEET C6 FOR ALL OF THE BASINS DRAINING THROUGH THE PIPE UNDER INTERSTATE 25. THE INFORMATION PERTAINING TO THE AMOUNT OF DISCHARGE ALLOWED FROM THIS PARCEL IS DETAILED ON PAGE 12 OF THE CARPENTERS TRAINING CENTER REPORT. ALL OF THE FLOWS WILL PASS THROUGH AN EXISTING 48" RCP UNDER INTERSTATE 25 WHICH HAS A CAPACITY FOR 161 CFS. THIS PIPE DAYLIGHTS INTO A PONDING AREA WEST OF THE INTERSTATE AND EVENTUALLY DRAINS INTO THE GRIEGOS POND.

THE TEMPORARY RETENTION POND RECEIVES 24.5 CFS FROM A STORM SEWER THAT RUNS ALONG INTERSTATE 25 AND ANOTHER 93.4 CFS FROM THE STORM SEWER IN VASSAR DRIVE. ONCE A CONNECTION IS MADE BETWEEN THOSE STORM SEWERS AND THE ONE UNDER INTERSTATE 25 THE POND MAY BE RECLAIMED FOR DEVELOPMENT.

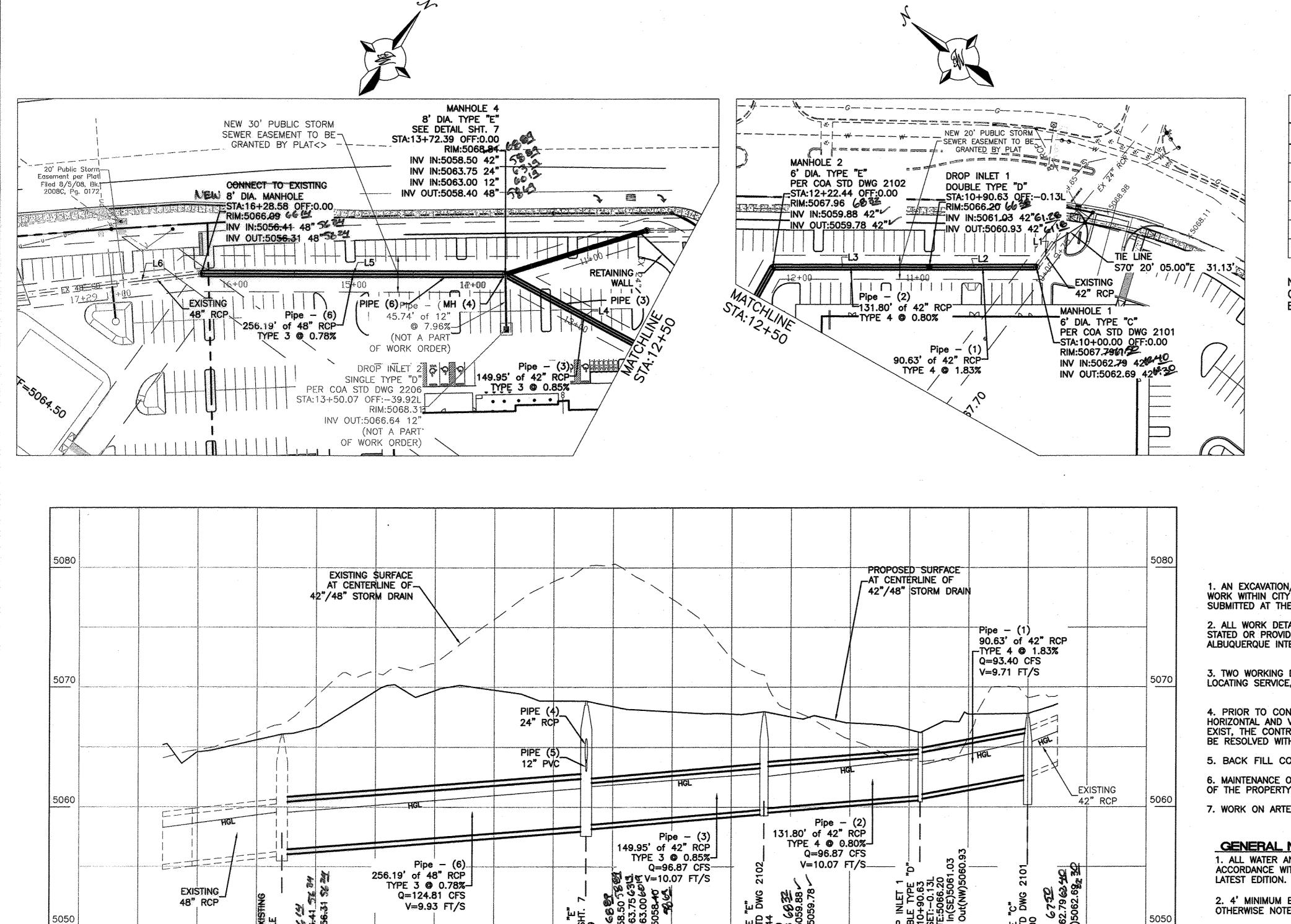
THE CARPENTERS TRAINING CENTER REPORT SHOWS A HIGHER FLOW RATE (159.55 CFS) THAN THE SAD 216 REPORT (101 CFS) DUE TO USING THE RAW BASIN DRAINAGE NUMBERS WITHOUT ROUTING THEM ALONG WITH A CHANGE IN THE PERCENTAGE OF LAND TREATMENTS FROM 15% "A", 15% "B", 70% "D" TO 20% "B" AND 80% "D". THE INCREASE IN FLOW PROVIDES A MORE CONSERVATIVE FLOW AMOUNT TO ENSURE ALL OF THE DOWNSTREAM DRAINAGE FACILITIES HAVE CAPACITY FOR THE UPLAND FLOWS AS IDENTIFIED IN SAD 216, THE CHANGE IN LAND TREATMENT NUMBERS DID INCREASE THE VOLUME GENERATED FROM THIS AREA AND THAT IS CAPTURED IN A PONDING AREA BETWEEN INTERSTATE 25 AND YALE BOULEVARD AS DISCUSSED ON PAGE 12 OF THE CARPENTERS TRAINING CENTER DRAINAGE

ALL OF THE STORM SEWER CONSTRUCTED WITH THIS PROJECT WILL BE CONNECTED TO AN EXISTING 48-INCH STORM SEWER CONSTRUCTED WITH THE CARPENTERS TRAINING CENTER PROJECT. THE PREVIOUSLY APPROVED DRAINAGE REPORT FOR CARPENTERS CENTER ESTIMATED A TOTAL DEVELOPED DISCHARGE THROUGH THAT PIPE OF 159.55 CFS. THIS PROJECT WILL GENERATE A TOTAL DEVELOPED 100—YEAR FLOW OF 29.88 CFS AND COMBINED WITH THE 117.9 CFS FROM THE PATHWAY OFFICE PARK DEVELOPMENT WILL DISCHARGE A 100—YEAR FLOW OF 147.79 CFS WHICH IS LESS THAN THE 159.55 CFS PREVIOUSLY APPROVED. THE PROPOSED STORM SEWER WAS ANALYZED USING STORMCAD AND A PROFILE IS PROVIDED ON SHEET C6. AS SHOWN IN THAT PROFILE THE HGL FOR THE SYSTEM STAYS WELL WITHIN THE STORM SEWER.

IN ORDER TO MEET THE FIRST FLUSH REQUIREMENTS STORM WATER WILL BE ROUTED THROUGH LANDSCAPED AREAS WHERE POSSIBLE. THERE ARE SMALL RETENTION PONDS LOCATED IN BASINS A, B AND G TO RETAIN THE REQUIRED VOLUME BASED ON THE CALCULATIONS SHOWN SHEET C6.

ENGINEER'S SEAL	MAIN EVENT	DRAWN BY BJF
SUN MEXICO PA	PAN AM FREEWAY AND VASSAR AV.	<i>DATE</i> 05/14/15
1868 THE TOWN OF THE PERSONAL ENGINEER	GRADING PLAN	2015015_GRB
		SHEET #
	ALBUQUERQUE, NM 87109	C5
RONALD R. BOHANNAN P.E. #7868	(505) 858-3100 www.tierrawestllc.com	JOB # 2015015

WS/ONAL EM



5045

17+00

CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

16+00

I, Ronald R. Bohannan, of the firm of Tierra West LLC, a Registered Professional Engineer in the State of New Mexico, do

hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me

approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-

or by a qualified person under my direct supervision and has been constructed in accordance with the plans and specifications

built construction drawings. This Certification is based on site inspections by me, or personnel under my direction with survey

information provided by Brian Martinez, of Cartesian Surveys, Inc., NMPS number 18374

15+00

Engineer's Seal

& Signature

14+00

13+00

12+00

11+00

OR 3.5" ASPHALT OVER NATIVE

2" ASPHALTIC

DRIVE AISLE/PARKING PAVING SECTION

CONCRETE

**교** 

STORM DRAIN 1 ALIGNMENT LINE TABLE Line # Length Direction 25.000 S88' 11' 27.15"W 104.804 N37° 29' 38.08"W L3 | 117.634 | N37° 25′ 35.02″W | 149.951 | S81° 50' 28.58"W L5 | 256.190 | S53° 51' 04.23"W 100.666 | S47° 01' 00.90"W

CENTERLINE OF STORM DRAIN IS BASIS OF STATIONING.

## PROPOSED SCREEN WALL PROPOSED RETAINING WALL PROPOSED SIDEWALK **EXISTING SD MANHOLE EXISTING INLET** EXISTING SAS MANHOLE EXISTING FIRE HYDRANT **EXISTING WATER METER EXISTING POWER POLE** EXISTING GAS VALVE PROPOSED CLEAN OUT PROPOSED DOUBLE CLEAN OUT -- EX. 2" GAS- - EXISTING GAS ----EX. 10" WL--- EXISTING WATER LINE EXISTING STORM SEWER LINE - PROPOSED SANITARY SEWER LINE PROPOSED FIRE HYDRANT WL----- PROPOSED WATERLINE JOINT UTILITY TRENCH TRANSFORMER **BOLLARD**

======== EXISTING CURB & GUTTER

LEGEND

## NOTICE TO CONTRACTORS

1. AN EXCAVATION/CONSTRUCTION PERMIT WILL BE REQUIRED BEFORE BEGINNING ANY WORK WITHIN CITY RIGHT-OF-WAY. AN APPROVED COPY OF THESE PLANS MUST BE SUBMITTED AT THE TIME OF APPLICATION FOR THIS PERMIT.

2. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION,

3. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 260-1990 (OR DIAL 811 LOCALLY), FOR LOCATION OF EXISTING

4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL CONSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.

5. BACK FILL COMPACTION SHALL BE ACCORDING TO ABOWUA TRENCH DETAIL 6. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.

7. WORK ON ARTERIAL STREETS SHALL BE PERFORMED ON A 24-HOUR BASIS.

### GENERAL NOTES:

1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH C.O.A. STANDARDS AND SPECIFICATIONS

2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.

3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER

4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.

5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.

6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. IF BACKFLOW PREVENTOR IS INSTALLED EXTERIOR OF BUILDING A HOT BOX SHALL BE INSTALLED AND USED. BACKFLOW PREVENTOR TO BE INSTALLED INSIDE OF BUILDING.

7. ALL EX. SD INLETS AND MH SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE.

8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED-OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.

9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.

### CAUTION:

5045

10+00

" AGGREGATE BASE COURSE TO

AS DETERMINED BY ASTM D-1557

TO BE COMPACTED TO A MINIMUM

OF 90% OF MAXIMUM DENSITY AS

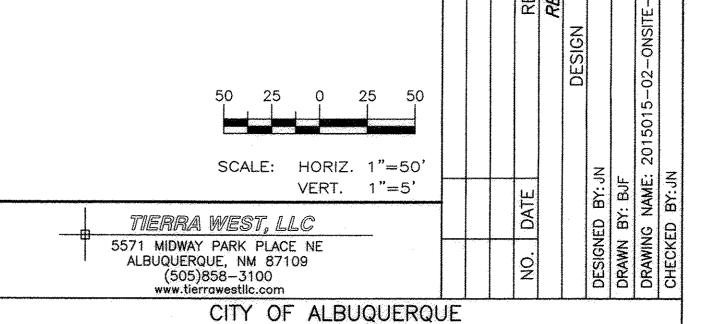
DETERMINED BY ASTM D-1557

BE COMPACTED TO A MINIMUM

OF 95% OF MAXIMUM DENSITY

-10" RECOMPACTED SUBBASE

ENGINEER.



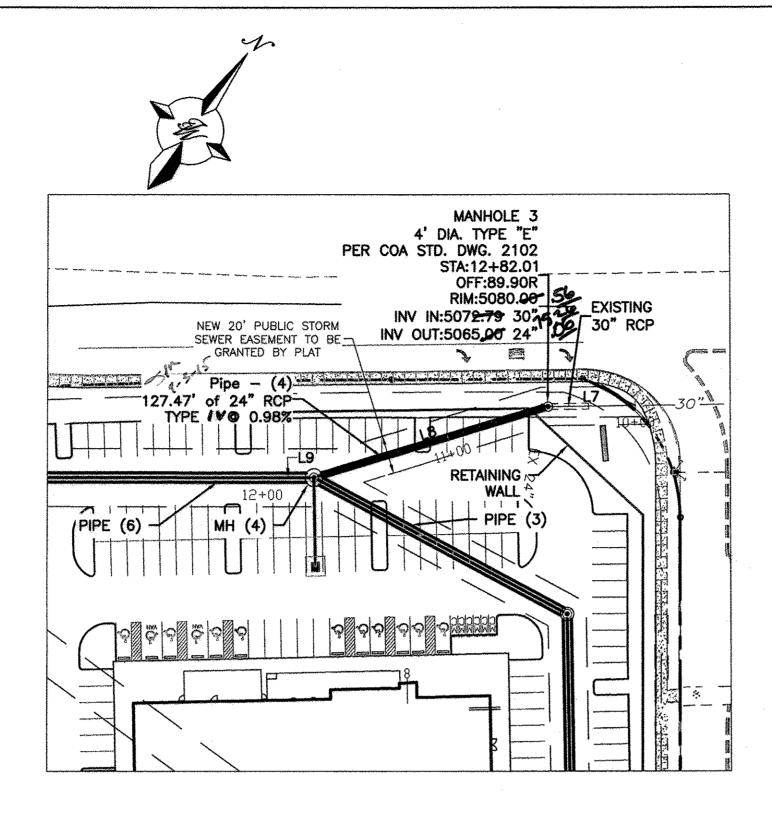
PUBLIC WORKS ENGINEERING GROUP

TITLE:

MAIN EVENT ONSITE STORM DRAIN IMPROVEMENTS

STA: 10+00.00 TO 19+00.00 MO./DAY/YR. MO./DAY/YR. DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL 001 96 25 CITY ENG! REVIEW COMMINI CITY PROJECT NO. ZONE MAP NO. SHEET OF 733182 G-16-Z

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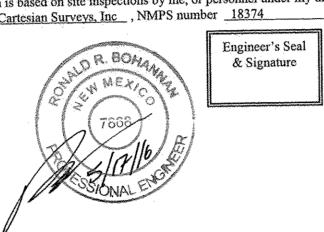


STORM DRAIN 1 ALIGNMENT LINE TABLE										
Line #	Length	Direction								
L7	45.503	S53° 11' 01.64"W								
L9	26.916	S53° 51' 04.23"W								
L8	127.470	S36' 59' 35.82"W								

NOTE: CENTERLINE OF STORM DRAIN IS BASIS OF STATIONING.

CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

I, Ronald R. Bohannan, of the firm of <u>Tierra West LLC</u>, a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the asbuilt construction drawings. This Certification is based on site inspections by me, or personnel under my direction with survey information provided by <u>Brian Martinez</u>, of <u>Cartesian Surveys, Inc.</u>, NMPS number <u>18374</u>...



LEGEND		INFORMATION	Para Care	DATE % - 3/2	- DATERENSHIE		DATE	1	DATE		
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- 5. BACK FILL COMPACTION SHALL BE ACCORDING TO ABCWUA TRENCH DETAIL
- 6. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.
- 7. WORK ON ARTERIAL STREETS SHALL BE PERFORMED ON A 24-HOUR BASIS.

#### GENERAL NOTES:

1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH C.O.A. STANDARDS AND SPECIFICATIONS LATEST EDITION.

2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.

3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.

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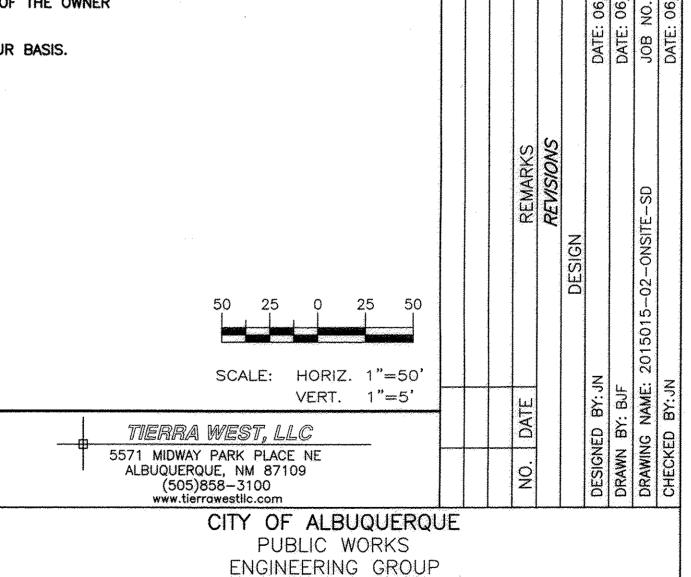
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9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.

#### CAUTION:

ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS—BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.



MAIN EVENT
ONSITE STORM DRAIN IMPROVEMENTS
STA: 10+00.00 TO 19+00.00

CITY ENGINEER APPROVAL

OCT 05 2015

CITY ENGINEER

ZONE MAP NO.

G-16-Z

SHEET

DESIGN REVIEW COMMITTEE

SEP 0 4 2015

DESIGN REVIEW COMMITTEE

CITY PROJECT NO.

MO./DAY/YR.

OF

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