

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

May 29, 2024

Racquel Michel, PE
Bohannon Huston, Inc.
7500 Jefferson St NE
Albuquerque, NM 87109

RE: McKinley Bike Center
3333 Truman St. NE
Temporary Certificate of Occupancy
Engineer's Certification Date: 05/09/2024
Engineer's Stamp Date: 02/10/2022
Hydrology File: G17D091

Dear Mr. Brown:

Based on the Engineer's Partial Grading and Drainage Certification received 05/21/2024 and site visit on 3/21/2024, this letter serves as a "green tag" from Hydrology Section for a 30-day Temporary Certificate of Occupancy for the McKinley Bike Center at 3333 Truman St. NE to be issued by the Building and Safety Division. The following comment needs to be addressed prior to acceptance for Permanent C.O. of the above referenced project:

The missing curb cut in the northern landscape area (in Basin 1) and in the northern island (in Basin 2) need to be constructed.

Please resubmit for a request for permanent release of Certificate of Occupancy once the above items are complete.

If you have any questions, please contact me at 924-3314 or amontoya@cabq.gov.

Sincerely,

Anthony Montoya, Jr., P.E.
Senior Engineer, Hydrology
Planning Department, Development Review Services

Cc: Laurie Elliot, Yvette Lucero, Desiree Gonzales, Wendi Alcala, James Broomfield, Steve Herrera, Brian Melton

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

February 18, 2022

Racquel Michel
Bohannon Huston, Inc.
7500 Jefferson St. NE
Albuquerque, NM 87109

**RE: McKinley Bike Center
3333 Truman St. NE
Grading and Drainage Plan Stamp Date: 2/10/22
Hydrology File: G17D091**

Dear Ms. Michel:

Based on the submittal received on 1/27/22, the Grading and Drainage Plan is approved for Building Permit by Hydrology.

Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter. Prior to approval in support of Permanent Release of Occupancy by Hydrology, Engineer Certification per the DPM checklist will be required.

If the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 924-3420) 14 days prior to any earth disturbance.

If you have any questions, please contact me at 924-3986 or earmijo@cabq.gov.

Sincerely,

Ernest Armijo, P.E.
Principal Engineer, Planning Dept.
Development Review Services



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: _____ **Building Permit #:** _____ **Hydrology File #:** _____

DRB#: _____ **EPC#:** _____ **Work Order#:** _____

Legal Description: _____

City Address: _____

Applicant: _____ **Contact:** _____

Address: _____

Phone#: _____ **Fax#:** _____ **E-mail:** _____

Owner: _____ **Contact:** _____

Address: _____

Phone#: _____ **Fax#:** _____ **E-mail:** _____

TYPE OF SUBMITTAL: _____ PLAT (____# OF LOTS) _____ RESIDENCE _____ DRB SITE _____ ADMIN SITE

IS THIS A RESUBMITTAL?: _____ Yes _____ No

DEPARTMENT: _____ TRAFFIC/ TRANSPORTATION _____ HYDROLOGY/ DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

- _____ ENGINEER/ARCHITECT CERTIFICATION
- _____ PAD CERTIFICATION
- _____ CONCEPTUAL G & D PLAN
- _____ GRADING PLAN
- _____ DRAINAGE MASTER PLAN
- _____ DRAINAGE REPORT
- _____ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- _____ ELEVATION CERTIFICATE
- _____ CLOMR/LOMR
- _____ TRAFFIC CIRCULATION LAYOUT (TCL)
- _____ TRAFFIC IMPACT STUDY (TIS)
- _____ OTHER (SPECIFY) _____
- _____ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- _____ BUILDING PERMIT APPROVAL
- _____ CERTIFICATE OF OCCUPANCY
- _____ PRELIMINARY PLAT APPROVAL
- _____ SITE PLAN FOR SUB'D APPROVAL
- _____ SITE PLAN FOR BLDG. PERMIT APPROVAL
- _____ FINAL PLAT APPROVAL
- _____ SIA/ RELEASE OF FINANCIAL GUARANTEE
- _____ FOUNDATION PERMIT APPROVAL
- _____ GRADING PERMIT APPROVAL
- _____ SO-19 APPROVAL
- _____ PAVING PERMIT APPROVAL
- _____ GRADING/ PAD CERTIFICATION
- _____ WORK ORDER APPROVAL
- _____ CLOMR/LOMR
- _____ FLOODPLAIN DEVELOPMENT PERMIT
- _____ OTHER (SPECIFY) _____

DATE SUBMITTED: _____ **By:** _____

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____

DRAINAGE NARRATIVE

INTRODUCTION:

THIS SUBMITTAL PRESENTS A DRAINAGE MANAGEMENT PLAN FOR THE PROPOSED MCKINLEY BIKE CENTER, LOCATED WITHIN THE CITY OF ALBUQUERQUE, NM. THE EXISTING BOYS AND GIRLS CLUBS OF NEW MEXICO WILL BE RENOVATED TO ACCOMMODATE THE NEW BIKE CENTER. THE SITE IS SURROUNDED BY CHEROKEE ROAD NE TO THE NORTH, TRUMAN STREET NE TO THE EAST, HEADINGLY AVENUE NE TO THE SOUTH, AND A PARK TO THE WEST. PER FEMA COMMUNITY MAP PANEL #35001C0352H, THE SITE IS NOT LOCATED WITHIN A FLOODPLAIN. THE SITE IS IN RAINFALL ZONE 2.

METHODOLOGY:

THE HYDROLOGIC ANALYSIS PROVIDED WITH THIS DRAINAGE SUBMITTAL HAS BEEN PREPARED IN ACCORDANCE WITH THE RECENT ADOPTION OF THE NEW DEVELOPMENT PROCESS MANUAL, SPECIFICALLY CHAPTER 6 (DRAINAGE, FLOOD CONTROL, AND EROSION CONTROL). LAND TREATMENT PERCENTAGES WERE CALCULATED BASED ON THE ACTUAL CONDITIONS IN EACH ONSITE BASIN AND ARE SUMMARIZED IN THE "BASIN DATA TABLE" (THIS SHEET). THIS SITE WAS ANALYZED FOR THE 100-YEAR, 6-HOUR STORM EVENT.

EXISTING CONDITIONS:

THE SITE IS CURRENTLY DEVELOPED WITH A BUILDING AND BASE COURSE PARKING AREA. THE SITE IS FRONTED ON THREE SIDES BY PUBLIC RIGHT OF WAY AND SLOPES GENERALLY FROM SOUTHEAST TO NORTHWEST. THERE IS NO ONSITE STORM DRAINAGE INFRASTRUCTURE. THE SITE SHEET FLOWS AND FREE DISCHARGES TO THE WEST INTO AN EXISTING PARK, AS WELL AS INTO CHEROKEE RD, TRUMAN ST, HEADINGLY AVE. WHERE IT IS COLLECTED BY INFRASTRUCTURE WITHIN THE RIGHT OF WAY. THE SITE ITSELF IS 1.08 ACRES, AND DISCHARGES APPROXIMATELY 2.90 CFS TO THE RIGHT OF WAY, AND 1.30 CFS WEST TO THE PARK.

PROPOSED CONDITIONS:

THE PROPOSED SITE WILL FOLLOW THE SAME EXISTING DRAINAGE SCHEME AND OUTFALL LOCATION. THE SITE IS DIVIDED INTO 7 ONSITE BASINS. BASIN 1 IS LOCATED ON THE NORTHEAST CORNER OF THE SITE. THIS BASIN SHEET FLOWS TO THE NORTH TO CHEROKEE RD. BASIN 2 IS PORTION OF THE PARKING LOT AND BASIN 3 CONTAINS A PORTION OF THE ROOF AND ARE LOCATED ON THE NORTHEAST OF THE SITE AND FLOWS TO TRUMAN ST. BASIN 5 IS LOCATED ON THE SOUTHEAST PORTION OF THE SITE AND FLOWS TO TRUMAN ST. BASIN 4 IS THE SOUTHERN PORTION OF THE ROOF DRAINAGE AND BASIN 6 IS A LANDSCAPED AREA SOUTH OF THE BUILDING. BASINS 4 AND 6 BOTH DRAIN TO THE SOUTH TO HEADINGLY AVE. FINALLY, BASIN 7 IS THE WEST ROOF DRAINAGE AND WEST LANDSCAPE AND PATIO AREA WHICH ALL DRAINS TO THE EXISTING PARK WEST OF THE SITE.

THE TOTAL RUNOFF FROM THE SITE IS 4.20 CFS. THE ONLY CHANGE TO THE LAND TREATMENTS FROM THE EXISTING PROPOSED IS ADDING PAVEMENT AT THE ADA PARKING SPOTS AND VALLEY GUTTER. THE INCREASE IS MINIMAL AND DOES NOT CHANGE THE AMOUNT OF RUNOFF FROM THE SITE. THE PROPOSED SITE WILL FREE DISCHARGE INTO THE RIGHT OF WAY, SIMILAR TO EXISTING CONDITIONS.

THE PROPOSED DEVELOPMENT INCLUDES AN ADDED ALLEY GUTTER IN THE PARKING LOT AREA TO DIRECT RUN OFF TO THE LANDSCAPED AREAS. STORMWATER QUALITY PONDING IS BEST PRACTICE. SO LANDSCAPED AREAS ARE DEPRESSED WHERE POSSIBLE. REQUIRED STORM WATER QUALITY VOLUME FOR THIS REDEVELOPMENT SITE IS CALCULATED PER DPM SECTION 6-12, AND ARE SHOWN ON THIS SHEET.

CONCLUSION:

THE CALCULATED PEAK DISCHARGE FROM THE SITE EQUALS THE EXISTING CONDITIONS. THE GRADING AND DRAINAGE PLAN AS PRESENTED IS IN CONFORMANCE WITH THE CITY OF ALBUQUERQUE HYDROLOGY REQUIREMENTS. WITH THIS SUBMITTAL WE ARE REQUESTING COA HYDROLOGY BUILDING PERMIT APPROVAL.

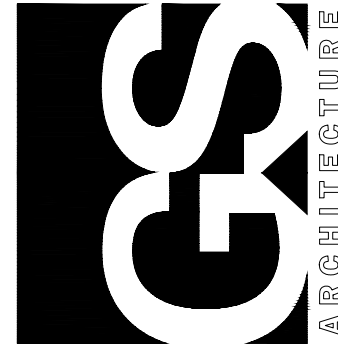
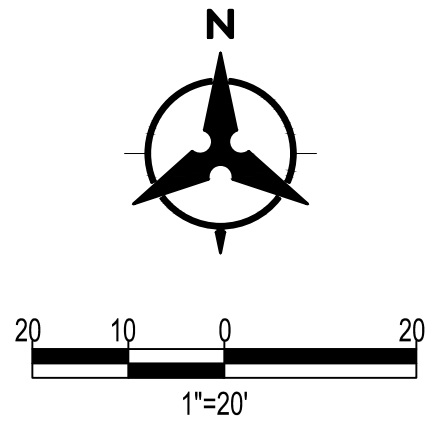
| McKinley Bike Center | | | | | | | | | | | | |
|---|---------------|------------|----------------------------|------|--------|--------|--------------------|----------------|-------------------|-------------------------------|--------------------------------|-----------|
| Developed Conditions Basin Data Table | | | | | | | | | | | | |
| This table is based on the DPM Chapter 6, Zone: 2 | | | | | | | | | | | | |
| Basin ID | Area (SQ. FT) | Area (AC.) | Land Treatment Percentages | | | | Q(100yr) (cfs/ac.) | Q(100yr) (CFS) | V(100yr) (inches) | V _(100yr-6hr) (CF) | V _(100yr-24hr) (CF) | SWQV (CF) |
| | | | A | B | C | D | | | | | | |
| CURRENT ONSITE BASINS | | | | | | | | | | | | |
| BASIN 1 | 7476 | 0.17 | 0.0% | 0.0% | 10.0% | 90.0% | 4.21 | 0.72 | 2.20 | 1371 | 1539 | 146 |
| BASIN 2 | 7490 | 0.17 | 0.0% | 0.0% | 10.0% | 90.0% | 4.21 | 0.72 | 2.20 | 1373 | 1542 | 146 |
| BASIN 3 | 5457 | 0.13 | 0.0% | 0.0% | 0.0% | 100.0% | 4.34 | 0.54 | 2.33 | 1060 | 1196 | 118 |
| BASIN 4 | 3938 | 0.09 | 0.0% | 0.0% | 0.0% | 100.0% | 4.34 | 0.39 | 2.33 | 765 | 863 | 85 |
| BASIN 5 | 4543 | 0.10 | 0.0% | 0.0% | 10.0% | 90.0% | 4.21 | 0.44 | 2.20 | 833 | 935 | 89 |
| BASIN 6 | 1142 | 0.03 | 0.0% | 0.0% | 100.0% | 0.0% | 3.05 | 0.08 | 1.03 | 98 | 98 | 0 |
| BASIN 7 | 17055 | 0.39 | 0.0% | 0.0% | 80.0% | 20.0% | 3.31 | 1.30 | 1.29 | 1833 | 1919 | 74 |
| TOTAL | 47101 | 1.08 | - | - | - | - | - | 4.20 | - | 5499 | 6173 | 658 |

Stage Storage Calculations (Average End Area Method)

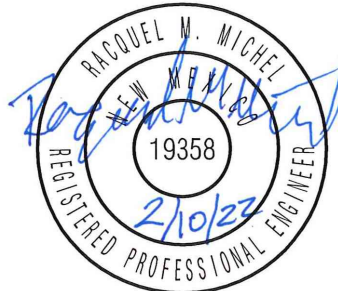
| Pond Title | | Northern Island | | 20220146 | | Total Provided Volume (CF)= 706.79 | |
|--------------------|-----------|-------------------|----------------|-------------------------|----------------------------|------------------------------------|------------------------|
| Job No. | | | | | | | |
| CONTOUR ELEV. (FT) | AREA (SF) | CONTOUR AREA (AC) | AVG. AREA (AC) | INCREMENTAL HEIGHT (FT) | INCREMENTAL VOLUME (AC-FT) | CUMULATIVE VOLUME (AC-FT) | CUMULATIVE HEIGHT (FT) |
| 5195.50 | 104.14 | 0.00 | | | | 0.00 | 0.00 |
| 5196.00 | 209.13 | 0.00 | 0.00 | 0.50 | 0.00 | 0.00 | 0.50 |
| 5196.50 | 352.00 | 0.01 | 0.01 | 0.50 | 0.00 | 0.01 | 1.00 |
| 5197.00 | 508.26 | 0.01 | 0.01 | 0.50 | 0.00 | 0.01 | 1.50 |
| | | | | | | Provided CF = 433.67 | |

| Pond Title | | Southern Island 20220146 | | | | | |
|--------------------------|-------------------------|-----------------------------|----------------------|-------------------------------|----------------------------------|---------------------------------|------------------------------|
| Job No. | | | | | | | |
| CONTOUR ELEV. (FT) | CONTOUR AREA (SF) | CONTOUR AREA (AC) | AVG. AREA (AC) | INCREMENTAL HEIGHT (FT) | INCREMENTAL VOLUME (AC-FT) | CUMULATIVE VOLUME (AC-FT) | CUMULATIVE HEIGHT (FT) |
| 5197.00 | 119.28 | 0.00 | | | | 0.00 | 0.00 |
| | | | 0.00 | 0.50 | 0.00 | | |
| 5197.50 | 207.07 | 0.00 | | | | 0.00 | 2.00 |
| | | | | | | Provided CF = | 81.59 |

| Pond Title | | South of Building | | | | | |
|--------------------------|-------------------------|-------------------------|----------------------|-------------------------------|----------------------------------|---------------------------------|------------------------------|
| Job No. | | 20220146 | | | | | |
| CONTOUR ELEV. (FT) | CONTOUR AREA (SF) | CONTOUR AREA (AC) | AVG. AREA (AC) | INCREMENTAL HEIGHT (FT) | INCREMENTAL VOLUME (AC-FT) | CUMULATIVE VOLUME (AC-FT) | CUMULATIVE HEIGHT (FT) |
| 5195.50 | 0.00 | 0.00 | | | | 0.00 | 0.00 |
| | | | 0.00 | 0.50 | 0.00 | | |
| 5196.00 | 171.57 | 0.00 | | | | 0.00 | 0.50 |
| | | | 0.01 | 0.50 | 0.00 | | |
| 5196.50 | 423.02 | 0.01 | | | | 0.00 | 1.00 |
| | | | | | | Provided CF = | 191.54 |



THIS DRAWING IS INCOMPLETE AND NOT TO BE
USED FOR CONSTRUCTION UNLESS IT IS
STAMPED, SIGNED, AND DATED BELOW



MCKINLEY BICYCLE CENTER
PHASE 1 RENOVATIONS
3333 TRUMAN ST NE
ALBUQUERQUE, NM 87110

| Mark | Date | Description |
|------|------|------------------|
| | | NOVEMBER 4, 2021 |
| | | ISSUE: |

PROJECT NO: 5415.18
DRAWN BY: KH
CHECKED BY: RMM
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DRAINAGE
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PLAN
DRAWING SHEET